# AGENDA WORK SESSION MEETING BOROUGH OF MONTVALE Mayor and Council Meeting January 31, 2017 Budget Meeting 6:00 P.M Meeting to Commence 7:30 P.M.

Closed/Executive Session Following Regular Mtg.

#### **ROLL CALL:**

Councilmember Curry
Councilmember Gloeggler
Councilmember Koelling

Councilmember LaMonica
Councilmember Lane
Councilmember Weaver

#### **ORDINANCES:**

INTRODUCTION OF ORDINANCE NO. 2017-1422 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 84 OF THE CODE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, IN ORDER TO REVISE THE TABLE OF ORGANIZATION OF THE POLICE DEPARTMENT (Public Hearing 2/14/17)

INTRODUCTION OF ORDINANCE NO. 2017-1423 AN ORDINANCE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 128, "ZONING," OF THE BOROUGH CODE IN ORDER TO AMEND CERTAIN ZONING REGULATIONS FOR THE OFFICE-RESEARCH (OR) DISTRICTS IN THE BOROUGH TO IMPLEMENT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION ADOPTED BY THE PLANNING BOARD ON JULY 19, 2016 (Public Hearing 2/14/17)

#### **MINUTES:**

January 10, 2017

#### MINUTES CLOSED/EXECUTIVE SESSION:

None

#### RESOLUTIONS:

- 46-2017 A Resolution Authorizing & Memorializing Additional Offerings Of Alternative Health Benefit Plans To The Employee Health Benefits Program
- 47-2017 Authorize Payment #2/Eagle Ride Road Sanitary Sewer Extension Project/Your Way Construction, Inc.
- 48-2017 Change Order/Professional Service Contract / Legal Services / Borough Attorney / Boggia & Boggia
- 49-2017 Emergency Temporary Appropriations
- 50-2017 Authorize Submission Of An Application For Municipal Alliance Grant Fiscal Cycle July 2014-June 2019
- 52-2017 Authorize Payment #1/North Avenue Roadway Improvements/AJM Contractors, Inc.
- 53-2017 Authorize Payment #7/New Montvale Firehouse/Unimak LLC
- 54-2017 Amending Resolution No. 01-2017 Cash Management Plan/Designation of Official Depositories/Addition TD Bank
- 55-2017 Awarding a Contract to/Flanagan Productions/GovSites as an Extraordinary Unspecifiable Service for Fillable Online Forms/Recreation Registration/Stripe Payment Method and Related Services
- 56-2017 Awarding Professional Service Contract/Engineering Services/Construction Administration Services/HMGP Generator Project/Maser Consulting, LLC
- 57-2017 Awarding Professional Service Contract/Engineering Services/Authorization
  To Bid/Professional Engineering Services/Maser Consulting, LLC

#### RESOLUTIONS: (Continued)

58-2017 A Resolution Authorizing a Temporary Extension of a Contract with New Jersey Elevator Inspection Agency Pending a New Public Procurement for Elevator Inspection Services

#### **RESOLUTIONS: (CONSENT AGENDA\*)**

All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 44-2017 Appointing / Permanent Montvale Police Officer / Walter Marsico
- 45-2017 Authorize Hiring Part Time Executive Confidential Secretary and Floater Position/ Nevene Gayed
- 51-2017 Amending Resolution 207-2016 / Authorize Appointment / Sherri D'Alessandro / Acting Municipal Court Administrator

#### **BILLS:**

#### **ENGINEER'S REPORT:**

Andrew Hipolit Report/Update

a. Update / Siren Move/Cell Tower/12 Mercedes Drive

#### ATTORNEY REPORT:

Philip Boggia, Esq. Report/Update

#### **UNFINISHED BUSINESS:**

- a. Status/Tabled Resolution/PVRHS Board of Education/Videotape/Public Meetings
- b. Appointment Office of Emergency Management Coordinator OEM

#### **NEW BUSINESS:**

None.

#### **COMMUNICATION CORRESPONDENCE:**

a. 2017 Montvale Budget Meetings Notification

#### **MEETING OPEN TO THE PUBLIC:**

#### HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her statement to five (5) minutes.</u> Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

#### **MEETING CLOSED TO THE PUBLIC:**

#### <u>MOTION TO GO INTO CLOSED EXECUTIVE SESSION:</u> CLOSED/EXECUTIVE SESSION:

Motion to move into Executive Session as provided for by Resolution No. 15-2017 adopted on January 2, 2017 and posted on the bulletin board in the Municipal Building:

The Mayor and Council will go into a Closed /Executive Session for the following: Attorney Client Privilege

- 1. Affordable Housing
- 2. Libock v. Bear-Ban

Minutes to be disclosed as per the Open Public Meetings Act and Resolution No. 14-2017 matters discussed will be disclosed to the public when such matters are finally determined and there is no reason to prohibit the public disclosure of information relating to such matters.

#### **MOTION TO OPEN THE MEETING TO THE PUBLIC:**

#### **MOTION TO CLOSE THE MEETING TO THE PUBLIC:**

#### **ADJOURNMENT:**

Budget Meetings to be held at 6:00 p.m. on February 14, 2017 & February 28, 2017 The next Meeting of the Mayor and Council will be held February 14, 2017 at 7:30 p.m.

#### \*\*\*\*\*Disclaimer\*\*\*\*\*

All M & C Meeting Are Subject To Additions, Deletions and Amendments – Resolution No.11-2017

### BOROUGH OF MONTVALE ORDINANCE NO. 2017-1422

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 31st day of January 2017, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 14<sup>th</sup> day of February 2017 at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen Iarossi Alwan, Municipal Clerk Borough of Montvale

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 84 OF THE CODE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, IN ORDER TO REVISE THE TABLE OF ORGANIZATION OF THE POLICE DEPARTMENT

**BE IT ORDAINED** by the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey, as follows:

<u>Section 1</u>. Chapter 84 of the Code of the Borough of Montvale is hereby amended and supplemented by adding the <u>underlined</u> text and deleting the [bracketed] text in §84-1, as follows:

#### § 84-1. Creation and composition.

- A. Pursuant to the authority granted by *N.J.S.A.* 40A:14-118, the Borough of Montvale hereby establishes a Police Department in and for the Borough of Montvale, New Jersey, to consist of the following positions, and the maximum number of individuals assigned to each respective rank, as follows:
  - (1) Chief of Police: 1
  - (2) Captain: 1
  - (3) Lieutenant: 3 [2]
  - (4) Sergeant: 5
  - (5) Patrol Officers: 17. [15.] See Subsection C. below.
  - (6) Auxiliary police officers who may from time to time be appointed and who shall serve at the pleasure of the governing body for a term not to exceed one year, which officers shall not be members of the regular police force but shall nevertheless be under the control and supervision of the Chief of Police: As necessary

- B. This Section shall not be construed as establishing any right on the part of any member or members of the Police Department to appointment to any position within the Department, nor shall it be construed as terminating or interrupting any period of service or tenure of any member of the Montvale Police Department. The existence and continuance of any of the above-specified offices and the number of appointees to each such office shall be determined by the governing body as it may, from time to time, in its sole discretion, deem reasonably necessary for the efficient and effective operation of the Department.
- C. In the event that there is an unfilled vacancy in any of the superior officer positions, the maximum number of patrol officers shall be increased by the number of such vacancies. However, in no event shall the maximum number of officers in the Police Department, including the Chief, Captain, Lieutenants, Sergeants and Patrol Officers, but excluding Auxiliary Police Officers, exceed 26 [23] members.
- D. The Mayor and Council of the Borough of Montvale shall be deemed to be the "appropriate authority" for purposes of the Borough Code and N.J.S.A. 40A:14-118.

#### Section 2. Ratification of Prior Actions; No Interruption in Service.

The Borough does hereby ratify and reconfirm all prior actions concerning hiring and promotion in the Police Department taken prior to the adoption of this Ordinance. Nothing in this Ordinance shall be construed as terminating or interrupting any period of service or tenure of any member of the Montvale Police Department.

#### Section 3. Repeal of Inconsistent Ordinances.

All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

#### Section 4. Savings Clause.

Nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed pursuant to this Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

#### Section 5. Severability.

The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

#### Section 6. Effective Date.

This ordinance shall become effective upon adoption and publication as required by law.

|   | MICHAEL GHASSALI, Mayor |
|---|-------------------------|
| ATTEST:                                     |                         |
| MAUREEN IAROSSI-ALWAN, RMC<br>Borough Clerk |                         |

#### **BOROUGH OF MONTVALE**

#### **ORDINANCE NO. 2017-1423**

**NOTICE IS HEREBY GIVEN** that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 31st day of January 2017, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 14<sup>th</sup> day of February 2017 at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen larossi Alwan, Municipal Clerk Borough of Montvale

#### **ORDINANCE NO. 2017-1423**

AN ORDINANCE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 128, "ZONING," OF THE BOROUGH CODE IN ORDER TO AMEND CERTAIN ZONING REGULATIONS FOR THE OFFICE-RESEARCH (OR) DISTRICTS IN THE BOROUGH TO IMPLEMENT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION ADOPTED BY THE PLANNING BOARD ON JULY 19, 2016

WHEREAS, the Borough of Montvale recognizes that in order to stay competitive with the corporate market and in order to encourage reinvestment in Montvale's existing office complexes, it is necessary to re-examine the zoning ordinances applicable to the Borough's Office and Research (OR) districts; and

WHEREAS, in furtherance thereof, the Borough of Montvale Planning Board did undertake a Reexamination of the Borough of Montvale's Master Plan in order to specifically analyze how to guide the development and redevelopment of properties located in the OR districts, and to determine whether the regulations pertaining to such uses needed to be updated to advance the goals of the Master Plan in light of any changed goals or assumptions regarding such uses; and

**WHEREAS**, the Master Plan Reexamination Report was prepared by Darlene A. Green, P.P., AiCP of Maser Consulting, P.A.; and

WHEREAS, the Reexamination Report made a number of recommendations concerning the OR districts, including new and amended definitions and new lot size and bulk requirements; and

**WHEREAS**, after complying with the statutory requirements pertaining to the adoption of a Master Plan Reexamination under the *Municipal Land Use Law, N.J.S.A.* 40:55D-1, et seq., the Reexamination Report was adopted by the Borough of Montvale Planning Board on July 19, 2016; and

**WHEREAS**, the Governing Body is desirous of adopting an Ordinance to implement the recommendations contained in the Reexamination Report.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Montvale as follows:

**Section 1**. Chapter 128 of the Code of the Borough of Montvale is hereby amended and supplemented by adding the following definition alphabetically in Section 128-3.1(B):

#### **ASSISTED LIVING RESIDENCE**

A residential health-care facility which is licensed by the State of New Jersey Department of Health to provide housing with congregate dining and a coordinated array of supportive personal and health-care services, available twenty-four hours a day to elderly and/or handicapped residents unrelated to the proprietor. Each unit in an assisted living facility shall, as part of the living quarters, include a private bathroom, kitchenette and lockable entrance doors. Common dining, recreational and laundry facilities, housekeeping and maintenance services, personal and health-care services and community and administrative facilities and services, all in support of and for the sole benefit of the residents of the facility, shall be considered customary accessory uses to an assisted living facility.

#### NURSING HOME or CONVALESCENT HOME

Any home, house or other place conducted or maintained by any person or entity which is advertised or held out by such person or entity as a rest home, hospital, or sanitarium where one or more persons are cared for or attended during a convalescent period or the attending of the aged. This term shall not include an Assisted Living Residence as that term is defined herein.

<u>Section 2</u>. Chapter 128 of the Code of the Borough of Montvale, Section 128-5.4, is hereby amended and supplemented by adding the <u>underlined</u> text and deleting the [bracketed] text, as follows:

#### § 128-5.4 Office and Research OR-1, OR-2, OR-3 or OR-4 Districts.

In the Office and Research Districts, no building or land shall be used and no building or other structure shall be built, altered or erected to be used for any purpose other than those specified in Subsections A through F of this section.

- A. Office buildings, including buildings housing professional offices.
- B. Scientific or research laboratories, testing, experimental or computation centers, provided that there shall be no use thereof that is noxious, offensive or hazardous by reason of emission of odor, dust, smoke, noise or electric, magnetic or radioactive waves.
- C. Medical center buildings, hospitals, medical and dental offices, clinics and offices for the practice of veterinary medicine. Nursing homes are specifically prohibited.
- D. Public and private schools (subject to the provisions of § 128-9.5.1 et seq.).
- E. Municipal buildings, libraries, playgrounds, parks, recreation and essential municipal uses.
- F. Conditional uses.

- (1) Fitness centers and hotels shall be permitted only in the OR-4 District, provided such uses are located on lots of at least five acres in size and with a minimum lot width of 300 feet. Additionally, fitness centers and hotels shall also adhere to the requirements of § 128-7.5.1. Relief from the requirements of § 128-7.5.1 shall be treated as "c" variances pursuant to N.J.S.A. 40:55D-70(c).
- (2) Public utility building or structure other than an electricity generating plant, gas manufacturing plant or gasometer, subject to the conditional use standards of § 128-9.10.2.
- (3) Assisted Living Residences shall be permitted in the OR-3 or OR-4 District provided that a minimum of 10% of the units are reserved for Medicaid-eligible persons such that the units will qualify as affordable units for the purposes of the Borough of Montvale's Housing Element and Fair Share Plan and that the following requirements are met:
  - (a) Primary access shall be achieved from a road under the jurisdiction of Bergen County.
  - (b) Minimum lot size: ten (10) acres.
  - (c) Minimum lot width: two hundred (200) feet.
  - (d) Minimum front yard setback: seventy-five (75) feet.
  - (e) Minimum side yard setback: fifty (50) feet. Aggregate minimum side yard setback (both sides): one hundred (100) feet.
  - (f) Minimum rear yard setback: fifty (50) feet.
  - (g) Maximum lot coverage: as regulated in the underlying zone.
  - (h) Maximum FAR: 0.35.
  - (i) Maximum building height: fifty (50) feet and three stories.
  - (i) Parking: 0.5 parking spaces per residential unit.
  - (k) Building exteriors shall have vertical and/or horizontal offsets and variations of construction materials to create visual breaks on the exterior.
  - (I) There shall be provided a safe and convenient system of sidewalks, accessible to all occupants. Due consideration should be given in planning walks, paths, and ramps to prevent slipping or stumbling. Handrails and ample space for rest shall be provided. All walks, paths and risers shall be designed according to the requirements of the Americans with Disabilities Act (ADA).

- (m) A buffer area as defined in §128-3.1, which shall be no less than 15 feet in width from all external property lines of the site.
- (n) Sign regulations: as regulated in the underlying zone.
- (o) Maximum 25 units per acre.
- G. Accessory uses. Within the OR-1, OR-2, OR-3 and OR-4 Districts, the following accessory uses shall be permitted:
  - (1) Storage of materials or supplies incidental to the principal uses permitted in this district, provided that the materials or supplies are stored within an enclosed building.
  - (2) Only within the principal building itself and not as freestanding uses, banks and financial institutions and other service establishments where no products are manufactured, processed or sold, such as the offices of a real estate broker, insurance broker and travel agency.
  - (3) Heliports, helistops and related facilities intended for the takeoff and landing of helicopters and other forms of aircraft are specifically prohibited as an accessory use within the districts.
  - (4) Uses customary and incidental to the principal use.
  - (5) [In the OR-4 District only, m]Multilevel parking garages, provided the lot is more than five acres in size and subject to the provisions of § 128-7.5E.
- H. (Reserved)
- I. (Reserved)
- J. Access to apartment, condominium, or townhouse development in the RCO District.
  - (1) A roadway or driveway through land in the OR-2 Office and Research District shall be permitted by conditional use to apartment, condominium, or townhouse development in the RCO-Retirement Community Overlay District, meeting the following requirements:
    - (a) The roadway or driveway shall meet minimum standards as required by the residential site improvement standards.
    - (b) The roadway or driveway shall be reviewed and approved by the Montvale Fire and Police Departments for purposes of assuring safe access for emergency vehicles.

<u>Section 3</u>. Chapter 128 of the Code of the Borough of Montvale, Section 128-7.5, is hereby amended and supplemented by adding the <u>underlined</u> text and deleting the [bracketed] text, as follows:

#### § 128-7.5 Off-street parking in the OR-1, OR-2, OR-3 and OR-4 Districts.

- A. [A.] Except for fitness centers and hotels, as pursuant to § 128-7.5.1, and for Assisted Living Residences pursuant to § 128-5.4(F)(3), all uses in the OR-1, OR-2, OR-3 and OR-4 Office and Research Districts shall provide a minimum of one parking space for each 300 square feet of building floor area and a maximum of one parking space for every 200 square feet of building floor area.
- B. Except as provided for in § 128-7.5.1C:
  - (1) No more than 15% of the total number of parking spaces provided on the lot shall be permitted in the front yard, and shall be utilized primarily for visitors parking, and no more than 15% of the maximum permitted lot or impervious surface coverage shall be devoted to parking areas in the front yard inclusive of parking spaces, aisles and driveways; and
  - (2) No front yard parking areas or access drives shall be located closer than 75 feet to the front property line.
- C. Notwithstanding anything herein to the contrary, no on-surface parking, driveways or access-ways shall be located less than 50 feet from a boundary line of a residential district except where such boundary line lies in the bed of a mapped street. The location of multilevel parking garages [in the OR-4 District], in relation to property lines and adjacent uses and zones, shall meet the minimum requirements of § 128-7.5E.
- D. On sites designated as corner lots, parking shall be permitted in the front yard where such yard does not lie adjacent or opposite to the main entrance to the building, provided that at least one front yard is designated and to the extent that such parking does not extend beyond the building wall associated with such remaining front yard in accordance with the setback requirements established in this article; provided, however, that the setback from the front property line as defined in this ordinance shall not be less than 50 feet.
- E. Multilevel parking garages shall be permitted [in the OR-4 District] subject to the following requirements.
  - (1) No multilevel parking garage shall be permitted on a lot that is smaller than five acres in size.
  - (2) For the purposes of calculating floor area ratio (FAR), the floor area of multilevel parking garages shall not be counted towards the maximum permitted FAR within the district.
  - (3) The aggregate floor area of all levels of such multilevel parking garages, excluding that level at or nearest the finished grade, shall not exceed 20% of the total lot area.

- (4) The maximum permitted lot coverage shall be reduced by one percentage point, or proportion thereof, for each five percentage points calculated in § 128-7.5E(3) above.
- No more than one multilevel parking garage structure shall be permitted per lot, except that a second multilevel parking garage shall be permitted on a lot that exceeds fifteen acres in size.
- No multilevel parking garage shall exceed two levels above grade surface parking. The height of the multilevel parking garage shall be at least five feet lower than the height of the principal building on the lot. Nothing contained in this Subsection E(6) is intended to limit the number of cellar levels of a multilevel parking garage. Notwithstanding the foregoing, a multilevel parking garage that is built into a slope may have a maximum of three levels above grade surface parking on the downhill side; provided, however, that the uphill side of the garage shall remain limited to two levels above grade, and the highest point of the downhill side shall not exceed the highest point of the uphill side.
- (7) A roof shall not be required to cover the top level of the multilevel parking garage, provided that a parapet or similar structure is provided around the entire perimeter of the top level. Such parapet or similar structure shall be sufficiently tall to screen all permanently fixed structures, such as stairways or mechanical space, as well as parked vehicles which are to be located on the top level, when viewed from the front, side or rear lot lines.
- (8) The minimum required setbacks for multilevel parking garages, which may be attached or detached from the principal building, shall be the same as that required for a principal building in that district. However, if the lot on which the multilevel parking garage is to be built adjoins a residential district, the setback from the property line adjoining the residential district shall be increased by an additional 50 feet.
- (9) A multilevel parking garage may be attached to a principal building or may be connected to the principal building by roofed bridges or other similar covered walkways. The floor area of such bridges or walkways shall be excluded from the calculation of maximum permitted floor area ratio and the required yard setbacks in the zone, provided such roofed bridges or walkways are no closer than 25 feet to a property line.
- (10) No detached multilevel parking garage shall be located more than 100 feet from the principal building.
- (11) A multilevel parking garage shall be architecturally consistent or compatible with the principal building, and all exposed exterior walls and appurtenances shall be faced with finished materials such as brick or masonry and the like. No more than 50% of any exterior facade shall be open, and a solid wall of not less than 3 1/2 feet in height above each floor level along the exterior of each level of the multilevel garage shall be provided.

- (12) A solid screen vegetated buffer of at least 15 feet in width shall be provided and maintained between the multilevel parking garage and any rear or side lot line.
- (13) On the top level of any above-grade multilevel parking garage, no light stanchion shall be located within 40 feet of the façade wall of the multilevel parking garage. Lighting for that portion of the top level of the multilevel parking garage in which light stanchions are not permitted may be provided by fixtures mounted below the top of the parapet wall. All light fixtures shall be so arranged and shielded so as to reflect light downward and away from all adjoining properties, residential districts and streets. Illumination levels on the top level of a multilevel parking garage shall be reduced to code minimum egress levels 1/2 hour before the use it serves is closed and no earlier than 1/2 hour before it opens, but in no event shall it exceed code minimum levels between 11:00 p.m. and 5:30 a.m. Light fixtures used to provide code minimum egress lighting after hours shall not be mounted above the top of the parapet wall.
- (14) Section § 128-7.1, Subsections B and K shall not apply to multilevel parking garages.
- (15) Landscaping or berming or a combination thereof shall be provided around the perimeter of a multilevel parking garage, except for those portions of perimeter walls that face a principal building or those portions of the multilevel parking garage which are used for access to the parking garage. The height of such landscaping and berming shall be a minimum of eight feet and may consist of existing and new plant material.
- (16) No above-grade multilevel parking garages shall be permitted above or below habitable space of the principal building. No parking levels of cellar parking garages located below habitable space of the principal building shall be visible above the finished grade of the lot upon which it is situated.
- (17) Relief from the requirements of this subsection 128-7.5E shall be treated as a "c" variance pursuant to N.J.S.A. 40:55D-70(c).

**Section 4**. Chapter 128 of the Code of the Borough of Montvale, Section 128-7.5.1, is hereby amended and supplemented by adding the <u>underlined</u> text and deleting the [bracketed] text, as follows:

#### § 128-7.5.1 Supplementary requirements for fitness centers and hotels.

- A. Fitness centers in the OR-4 District shall provide a minimum of one parking space for each 250 square feet of gross floor area and a maximum of one parking space for each 150 square feet of gross floor area.
- B. Hotels in the OR-4 District shall provide a minimum of one parking space per hotel room or 0.75 spaces per hotel room, plus one space per three seats for any restaurant, conference or meeting room within the hotel, whichever is greater.

- C. Parking in the front yard shall be permitted, but shall be limited to visitors only, and shall not be located closer than 25 feet to the front of the property line.
- D. The maximum impervious lot coverage shall be <u>50</u>[45]% utilizing standard impervious parking techniques for all paved surfaces. However, alternative porous paving systems may be used to attain a total lot coverage of 70%, with no more than <u>50</u>[45]% of the lot coverage being impervious surface and up to <u>20</u>[25] additional percent of the lot coverage being pervious paving surfaces.
- E. The following paving types shall be counted as alternative porous paving systems:
  - (1) Pavers, over a pervious base or turf blocks, both of which are suitable for pedestrian-only surfaces, or overflow parking areas and emergency-only accessways; and
  - (2) Porous pavement, suitable for more general and heavier-use vehicular surface applications. Upon approval, an approved, bonded maintenance plan incorporating best management practices shall be required for all pervious surface areas, to minimize siltation of porous paving areas.
- F. In the OR-4 zone the maximum height of fitness centers shall be three stories and 45 feet, whichever is less, and the maximum height for hotels shall be four stories and 60 feet, whichever is less. The maximum height of accessory structures for these uses, such as water slides, umbrellas, lifeguard stations, playground equipment and similar installations, shall be 20 feet.

<u>Section 5</u>. Chapter 128, Schedule A, "Limiting Schedule," shall be amended and supplemented by replacing the existing Limiting Schedule with the revised version attached hereto. The revised Limiting Schedule adds a new footnote with reference to standards for assisted living residences, and adds or removes footnotes from various locations on the schedule. The Limiting Schedule has been further amended to implement the various zoning amendments set forth in Sections 1 through 4 of this Ordinance and to correct clerical errors in the existing Limiting Schedule.

#### <u>Section 6</u>. Planning Board review.

Upon approval of this Ordinance upon First Reading by the Mayor and Council of the Borough of Montvale, this Ordinance shall be transmitted to the Planning Board for its review and recommendation pursuant to *N.J.S.A.* 40:55D-26.

#### <u>Section 7</u>. Severability.

If any provision or portion of a provision of this ordinance is held to be unconstitutional, preempted by Federal or State law, or otherwise invalid by any court of competent jurisdiction, the remaining provisions of the ordinance shall not be invalidated and shall remain in full force and effect.

#### Section 8. Effective date.

This Ordinance shall take effect immediately upon final passage and publication as required by law.

#### Section 9. Repeal of inconsistent ordinances.

All ordinances and parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

MICHAEL GHASSALI, Mayor

ATTEST:

MAUREEN IAROSSI-ALWAN, RMC Borough Clerk

INTRODUCED: January 31, 2017

ADOPTED:

APPROVED:

#### ZONING

#### 128 Attachment 1

Zoning
Limiting Schedule
[Amended 6-10-1980 by Ord. No. 80-716; 11.1-11-1981 by Ord. No. 81.-740; 8-9-1994 by Ord. No. 94-974;
12-24-2004 by Ord. No. 2004-1228; 1-25-2005 by Ord. No. 2005-1130; 10-11-2005 by Ord. No. 2005-1245; 9-13-2005 by Ord. No. 2008-1243; 1-31-2012 by Ord. No. 2012-1350]

| Maximum Height<br>of Structure  |   | Minimum Lot Size |                       |                 | Maximum  |                                     |               | Front Yard<br>Minimum<br>Denth Setback | Side Ya<br>Minimum  |                                  |                    |   |             | Area of Buildi<br>Square Feet | •            |  |              |
|---|---|------------------|-----------------------|-----------------|--|-------------------------------------|---------------|--|---|----------------------------------|--------------------|---|-------------|-------------------------------|--------------|--|--------------|
|   | · |                  | TAMBINAL Z            | OL DIEG.        | Maximum<br>Number  | Building                            | Floor         | Maximum<br>Lot                         | (measured from<br>original center line                        | Accessor                         |                    | Rear Yard<br>Minimum                          |             | 1%-                           | Story        | 2-5  | tory         |
| Zoning<br>District  | Stories                                 | Feet             | Area<br>(square feet) | Width<br>(feet) | of Families<br>per Lot   | Coverage<br>per Lot<br>(percentage) | Area<br>Ratio | Coverage<br>(percentage)               | original center line<br>of street)<br>(feet)                  | Aggregate<br>Two Sides<br>(feet) | One Side<br>(feet) | Depth<br>(feet)                               | 1-Story     | 1st<br>Floor                  | 2nd<br>Floor | 1st<br>Floor                                     | 2nd<br>Floor |
| R-40 Residential <sup>13</sup>  | 25                                      | 28               | 40,000                | 200             | 1  | 15%                                 |               | 30%                                    | 70  | 50                               | 20                 | 50  | 1,200       | 800                           | 400          | 600  | 600          |
| RI-40B <sup>13</sup>  | 2                                       | 28               | 40,000                | 120             | i  | 15%                                 |               | 30%                                    | 60  | 50                               | 20                 | 50  |             |                               |              | -  |              |
| RI-25B <sup>13</sup>  | 2 1/4                                   | 35               | 25,000                | 120             | 1  | 20%                                 | 35%           | 60%                                    | 50 from property line of<br>Spring Valley Road; others,<br>30 | 40                               | 159                | 40  | ı           | 1                             | -            | -  |              |
| R-15 Residential <sup>13</sup>  | 25                                      | 28               | 15,000                | 125             | 1  | 20%                                 |               | 35%                                    | 55  | 40                               | 15                 | 40  | 1.050       | 800                           | 250          | 600  | 600          |
| R-10 Residential <sup>13</sup>  | 25                                      | 28               | 10,000                | 100             | 1  | 20%                                 |               | 40%                                    | 55  | 30                               | 15                 | 30  | 1,050       | 800                           | 250          | 600  | 600          |
| RI-10 Residential <sup>13</sup>   | 23                                      | 28               | 10,000                | 100             | i  | 20%                                 |               | 40%                                    | 55  | 30                               | 15                 | 30  | 1,050       | 800                           | 250          | 600  | 600          |
| A Apartment <sup>13</sup>   | 25                                      | 28               | l acre                | 200             | Not to exceed 1 family<br>per 6,000 square feet of<br>lot area | 25%                                 |               |  | 100   | 40                               | 20                 | 40  |             |                               |              |  |              |
| B-1 Business  | 2                                       | 25               | 7,500                 | 75              | None permitted except<br>pursuant to <sup>1</sup>              |                                     | 50%           | 60% <sup>12</sup>                      | 50  | 243.4                            | 124                | 30°   |             |                               |              | <u> </u>   | <u> </u>     |
| B-2 Business  | 1                                       | 15               | 15,000                | 100             | None permitted except<br>pursuant to <sup>1</sup>              | 20%                                 |               | 60%12                                  | 50  | 50%                              | 20                 | 301   |             |                               |              | <u> </u>   | <u> </u>     |
| OR-1 Office and Research  | 3                                       | 45               | 5 acres               | 300             | None permitted   |                                     | 35%           | 50%                                    | 235   | 15024                            | 75                 | 1501  |             | <u></u>                       | ļ            | <b>↓</b>   | <u> </u>     |
| OR-2 Office and Research  | 3                                       | 45               | 3.5 acres             | 300             | None permitted   |                                     | 35%           | 50%                                    | 210   | 13024                            | 65                 | 1251  |             |                               | <u> </u>     | <del></del>                                      | —            |
| OR-3 Office and Research  | 3                                       | 45               | 3 acres               | 300             | None permitted   |                                     | 35%           | 50%                                    | 160   | 13024                            | 65 <sup>2</sup>    | 751   |             |                               | ļ            | <u> </u>   | <u> </u>     |
| OR-4 Office and Research <sup>14</sup>  | 310                                     | 4510             | 3 acres <sup>11</sup> | 20011           | None permitted   |                                     | 35%           | 50%11                                  | 7512  | 802.4                            | 40                 | 50 <sup>1</sup><br>from rear<br>property line |             |                               |              | <u> </u>   |              |
| AH-6 Affordable Housing <sup>13</sup>   | 2                                       | 35               | 5 acres               | 200             | 6 dwelling units per acre                                      | 20%                                 | 1             | 60%                                    | 60, 306,7   | 100                              | 50, 75*            | 50, 75%                                       | <del></del> | -                             | ├            | <del>                                     </del> | $\vdash$     |
| AH-7 Affordable Housing <sup>13</sup>   | 2                                       | 35               | 5 acres               | 200             | 7 dwelling units per acre                                      | 20%                                 | 1             | 60%                                    | 60, 304.7   | 100                              | 50, 75t            | 50, 75 <sup>6,2</sup>                         |             |                               | †            |  |              |
| AH-8 Affordable Housing <sup>13</sup>   | 2                                       | 35               | 5 acres               | 200             | 8 dwelling units per scre                                      | 20%                                 | <u> </u>      | 60%                                    | 60, 304,7   | 100                              | 50, 75°            | 50, 756.8                                     |             |                               |              |  |              |
|   |   |                  |                       |                 |  |                                     | ·             |  |   |                                  |                    |   |             |                               | <u> </u>     | <del>  </del>                                    |              |
| T-6 Townhouse <sup>13</sup>   | 2                                       | 35               | 174, 240              | 150             | 6 dwelling units per acre                                      | 20%                                 |               | 60%                                    | 60, 30 <sup>62</sup>  | 100                              | 50, 75*            | 50, 75 <sup>6,8</sup>                         |             | Ļ                             |              | <del></del>                                      | 1            |
| L/M Low- and Moderate-Income<br>Affordable Senior Citizen Housing <sup>13</sup> | 2 1/2                                   | 35               | l acre                |                 |  | 35%                                 |               | 67.75%                                 | 12  |                                  | 8                  | 12  | [           |                               |              | <u> </u>   |              |

#### NOTES

<sup>&#</sup>x27;Any use permitted in Residence R-40, Residence R-15 and Residence R-10 Districts; provided, however, that where the district boundaries of the Business B-1 or Business B-2 District shall abut a residential district, the Limiting Schedule requirements applicable to the abutting district shall apply. In the event that any one or more of the zoned boundaries of the Business B-1 District or Business B-2 District shall abut more than one residential district, the Limiting Schedule requirements as to the least restricted district shall be

applicable.

Where a side or rear yard adjoins or is located across the street from a residential district, except where said street is the Garden State Parkway, the minimum building and parking lot setback shall be increased by 1/3 of the minimum required distance specified in the Limiting Schedule.

No building shall be located less than 50 feet from a residential district boundary line, and no parking area shall be located less than 25 feet from such boundary line, except where

such boundary line lies in the bed of a mapped street.

4 The minimum distance of side yards shall be increased by a factor of 1/10 times the number of feet by which the lot width exceeds the minimum requirements imposed by the terms of the Limiting Schedule.

In any residential district where the structure therein is used for such purpose, the basement or cellar shall not be counted as a story, as defined herein.

<sup>6</sup> Building setbacks are measured from the external property line, the edge of the public street right-of-way line or the edge of pavement, whichever will result in the greatest setback.

The greater distance applies with respect to all external streets to the development and from all public streets within the development. The lesser distance applies with respect to all other streets and roadways that are not public streets.

<sup>\*</sup> The greater distance applies when a mandatory buffer is required.

However, the minimum distance between buildings on adjacent lots shall be 40 feet.

<sup>&</sup>quot;Except for intels (see § 128-7.5.1).

Except for fitness centers and hotels [see § 128-5.4F(1)].

Measured from the front property line.

In the standards set forth in §128-9.5.1, applicable to public, private and boarding schools, and in §128-9.7, applicable to churches, temples and houses of worship, shall supersede the standards set forth in this limiting schedule to the extent of any inconsistency therewith.

\*Except for assisted living residences [see § 128-5.4F(3)].

#### **BOROUGH OF MONTVALE**

#### **JANUARY 10, 2017**

# PUBLIC MEETING MINUTES

The Public Meeting of the Mayor and Council was held in the Council Chambers and called to order at 7:33 PM. Adequate notification was published in the official newspaper of the Borough of Montvale. Master Sargent Koelling led the Pledge of Allegiance to the Flag, and roll call was taken.

#### **OPEN PUBLIC MEETING STATEMENT**

Adequate notice of this meeting was provided to The Bergen Record and/or The Ridgewood News, informing the public of the time and place according to the provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

Also Present: Mayor Mike Ghassali; Borough Attorney, Joe Voytus; Administrator/Municipal Clerk, Maureen larossi-Alwan; and Deputy Municipal Clerk, Fran Scordo

#### **ROLL CALL:**

Councilmember Curry
Councilmember Gloeggler
Councilmember Koelling

Councilmember LaMonica Councilmember Lane Councilmember Weaver

#### **SWEARING IN: Montvale Probationary Police Officers:**

- 1) Russell DiLauri
- 2) Ryan Dubelbeiss

#### **ORDINANCES:**

None

#### **MEETING OPEN TO PUBLIC:**

Agenda Items Only

Motion to open meeting to the public by Councilmember Lane; seconded by Councilmember Curry – all ayes

#### NO PUBLIC COMMENT

Motion to close meeting to the public by Councilmember Lane; seconded by Councilmember Curry – all ayes

#### **MEETING CLOSED TO PUBLIC:**

Agenda Items Only

#### **MINUTES:**

#### **December 27, 2016**

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Koelling – all ayes with exception Councilmember LaMonica abstained

#### Sine Die January 2, 2017

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Koelling - all ayes

#### Re-Organization Meeting January 2, 2017

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Koelling - all ayes

#### MINUTES CLOSED/EXECUTIVE SESSION:

December 27, 2016

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Curry – all ayes with exception Councilmember LaMonica abstained

#### RESOLUTIONS:

# <u>34-2017 Resolution Confirming Qualified Purchasing Agent And Raising The Bid Threshold/Quotation Threshold</u>

WHEREAS, the changes to the Local Public Contracts law gave local Contracting units the ability to increase their bid threshold up to \$40,000 and the quotation threshold to \$6,000; and

**WHEREAS,** N.J.S.A. 40A:11-3a permits an increase in the bid threshold if the Qualified Purchasing Agent is appointed as well as granted the authorization to negotiate and award such contracts below the bid threshold; and

WHEREAS, N.J.S.A. 5:34-5 et seq. establishes the criteria for qualifying as a Qualified Purchasing Agent for the Borough of Montvale; and

WHEREAS, Christine Kalafut, Sr. Accountant, was appointed the Qualified Purchasing Agent on January 31, 2015 and has maintained the necessary certification through the State of New Jersey as the Qualified Purchasing Agent for the Borough of Montvale; and

WHEREAS, the appointment of an individual as a Qualified Purchasing Agent allowed the Borough to raise the bid threshold to \$40,000 and quotation threshold to \$6,000; and

BE IT FURTHER RESOLVED, the Borough does hereby raise the bid threshold to \$40,000 and quotation threshold to \$6,000; and

**NOW THEREFORE BE IT RESOLVED,** the Municipal Clerk is authorized and directed to forward a certified copy of this resolution to the Division of Local Government Services.

Introduced by: Councilmember Lane; seconded by Councilmember Curry - All ayes

# 35-2017 Amending Resolution No. 205-2016/Professional Service Contract / Engineering Services and Professional Survey / Upper Saddle River Road Reconstruction / Maser Consulting, LLC

**WHEREAS,** the Borough of Montvale adopted Resolution No. 205-2016 to engage the professional services of an Engineer to provide professional survey and engineering services related to the reconstruction of Upper Saddle River Road; and

**WHEREAS**, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding; and

WHEREAS, Maser Consulting, 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856 has submitted a proposal dated December 21, 2016 to provide these services which is attached to the original of this resolution, and

WHEREAS, the Certified Municipal Finance Officer will certify funds are available subject to the <u>Developer</u> posting funds are available certification hereto attached to the original of this resolution. **NOW, THEREFORE BE IT RESOLVED** by the Borough of Montvale as follows:

- 1) That the proposal for the scope of engineering services is attached to this resolution which is made part of this resolution and will be awarded to Maser Consulting and financially certified when the developer posted said funding.
- 2) That the following be provided: Professional Survey and Engineering Services

#### **BOROUGH OF MONTVALE**

#### **JANUARY 10, 2017**

3) The cost not to exceed shall be \$39,500.00. The Engineer shall be required to submit itemized bills and payment shall be made based upon services rendered. The rates for this work are in accordance with the hourly contractual agreement with the Borough of Montvale.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

#### 36-2017 Emergency Temporary Appropriations

WHEREAS, an emergent condition has arisen with respect to certain budget appropriations and no adequate provision has been made in the 2017 temporary budget, and N.J.S.A. 40A:4-20 provides for the creation of emergency temporary appropriations for said purpose; and

**WHEREAS**, the total emergency temporary resolutions adopted in the year 2017 pursuant to the provisions of N.J.S.A. 40A:4-20 (Chapter 96, P.L. 1951) including this resolution total:

Current Fund

\$160,000.00

NOW, THEREFORE, BE IT RESOLVED (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. An emergency temporary appropriation be and the same is hereby made in the total amount of:

Current Fund

\$160,000.00

- 2. That said emergency temporary appropriation (will be) provided in the 2017 budget;
- 3. That one certified copy of this resolution be filed with the Director of Local Government Services.

#### **CURRENT FUND**

Capital Improvements Excluded from "CAPS"

Acquisition of Vehicles and Equipment:

Uniform Construction Code

\$30,000.00

Various Improvements:

**Uniform Construction Code** 

130,000.00 \$160,000.00

\_\_\_\_\_

Introduced by: Councilmember Lane; seconded by Councilmember LaMonica - All ayes

# 39-2017 A Resolution Awarding a Contract to Manor II Electric, Inc. for the Montvale Borough Hall Emergency Generator Project

**WHEREAS**, the Borough of Montvale did publicly solicit bids for the Montvale Borough Hall Emergency Generator Project pursuant to the *Local Public Contracts Law*, *N.J.S.A. 40A:11-1, et seq.*; and

WHEREAS, the solicitation requested bid prices for a Base Bid only; and

WHEREAS, in response to said solicitation, six (6) bids were received; and

WHEREAS, the lowest bid was submitted by Manor II Electric, Inc. ("Manor") in the amount of \$114,000.00; and

WHEREAS, Manor's bid price is within the Engineer's Estimate for this project; and

**WHEREAS**, the Borough Attorney has reviewed Manor's bid for compliance with the bid specifications, and it appears that Manor has submitted all required documentation and is therefore the lowest responsible and responsive bidder; and

**WHEREAS**, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

#### **BOROUGH OF MONTVALE**

#### **JANUARY 10, 2017**

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Montvale, that a contract for the above-referenced project shall be awarded as follows:

Bidder

In the amount of:

Manor II Electric, Inc.

TOTAL:

\$114,000.00

112 Johnson Street

Newark, New Jersey 07105

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are hereby authorized to execute a contract to effectuate the purpose of this Resolution, subject to approval by the Borough Engineer and Attorney.

Introduced by: Councilmember Lane; seconded by Councilmember Curry - All ayes

### 40-2017 Authorization To Bid Montvale Intersection Improvements/County of Bergen Road Improvement Project

WHEREAS, Maser Consulting has completed the bid package for the County of Bergen road improvements as required as part of the DePiero's Farm (Wegmans) project; and WHEREAS, the Borough Engineer is hereby authorized to advertise for bids as described in the attached detailed proposal dated December 22, 2016 attached to the original of this resolution. NOW THEREFORE BE IT RESOLVED, The Mayor and Council of the Borough of Montvale authorize bidding for Montvale Intersection Improvements.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes Councilmember Curry asked what county roads; this is for the county intersections related to the Wegmans project.

# 41-2017 Awarding Professional Service Contract / Inspection Services / Storm Sewer Outfall Inspections / Maser Consulting, LLC

WHEREAS, the Borough of Montvale has deemed it necessary to engage the professional services of an Engineer to provide inspection of approximately 124 stormwater outfalls within the Borough; and WHEREAS, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding; and

WHEREAS, Maser Consulting, 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856 has submitted a proposal dated December 21, 2016 to provide these services which is attached to the original of this resolution, and

**WHEREAS**, the Certified Municipal Finance Officer has certified funds are available certification hereto attached to the original of this resolution.

NOW, THEREFORE BE IT RESOLVED by the Borough of Montvale as follows:

- 1) That the proposal for the scope of engineering services is attached to this resolution which is made part of this resolution shall be awarded to Maser Consulting.
- 2) That the following be provided: Inspection Services
- 3) The cost not to exceed shall be \$19,500.00. The Engineer shall be required to submit itemized bills and payment shall be made based upon services rendered. The rates for this work are in accordance with the hourly contractual agreement with the Borough of Montvale.

**BE IT FURTHER RESOLVED**, that a copy of this resolution be published an official newspaper of the Borough of Montvale, be on file, available for public inspection, in the office of the Municipal Clerk, Municipal Complex, 12 Mercedes Drive, Montvale, NJ 07645.

Introduced by: Councilmember Lane; seconded by Councilmember Curry - All ayes

#### RESOLUTIONS: (CONSENT AGENDA\*)

All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

### 20-2017 Awarding Professional Service Contract/Records Management Services/Narita Maraj, LLC

**WHEREAS**, the Borough of Montvale is in need to hire a Records Management Service as a non-fair and open contract pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

WHEREAS, it is the desire of the Mayor and Borough Council to award a professional service contract to Narita Maraj, LLC, 79 Washington Avenue, Apt 3R, Kearny, NJ 07032, for the management of the Borough of Montvale's Records; and

**WHEREAS,** The State of New Jersey mandates a local records management program for all municipalities; and

WHEREAS, The Records Management Services and the Open Public Records Act (OPRA) has mandated the process of records management required by the State of New Jersey and the Records Management Services (R.M.S.); and

WHEREAS, the contract is hereby awarded in an amount not to exceed \$15,000.00; and WHEREAS, any expenditures exceeding \$15,000.00 must be approved by Mayor and Council by resolution; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:111 et seq.) requires that the Resolution authorizing the award of contract for "Professional Services" without competitive bids and the Contract itself must be available for public inspection:

BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with  $N.J.S.A.\ 40A:11-5(1)(a)$  of the Local Public Contracts Law the services are to be performed are specific in nature, required by law to maintain, legal disposal and appropriate preservation of public records .
- 2. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
  - 3. A Notice of this action shall be printed once in the official newspaper of the Borough.

#### 21-2017 Award Professional Service Contract / Borough Attorney / Boggia & Boggia

**WHEREAS**, the Borough of Montvale has a need to acquire Attorney Services as a non-fair and open contract pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

WHEREAS, Boggia & Boggia, 71 Mt. Vernon Street, Ridgefield Park, NJ 07660 were appointed at the Re-organization Meeting of the Governing Body on January 2, 2017; and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

WHEREAS, Philip Boggia, Esq. has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will prohibit Philip Boggia, Esq. from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law (<u>N.J.S.A. 40A:111 et seq.</u>) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection:

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute the attached Contract with Boggia & Boggia.
- 2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.
- 3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
- 4. A Notice of this action shall be printed once in the official newspaper of the Borough.

#### 22-2017 Award Professional Service Contract / Borough Auditor / Lerch, Vinci & Higgins

**WHEREAS**, the Borough of Montvale has a need to acquire Auditor Services as a non-fair and open contract pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

WHEREAS, Lerch, Vinci & Higgins, LLP, 17-17 Route 208, Fair Lawn, NJ 07410 were appointed at the Re-organization Meeting of the Governing Body on January 2, 2017; and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

WHEREAS, Lerch, Vinci & Higgins, LLP has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will prohibit Lerch, Vinci & Higgins, LLP from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:111 et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute the attached Contract with Lerch, Vinci & Higgins
- 2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.
- 3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
- 4. A Notice of this action shall be printed once in the official newspaper of the Borough of Montvale.

# 23-2017 Award Professional Service Contract / Engineering Services / Maser Consulting P.A. Andrew R. Hipolit, P.E., PP., C.M.E.

WHEREAS, the Borough of Montvale has a need to acquire Engineering Services as a non-fair and open contract pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

WHEREAS, Maser Consulting P.A., 200 Valley Road, Mount Arlington, NJ 07856 were appointed at the Re-organization Meeting of the Governing Body on January 2, 2017; and

WHEREAS, Andrew R. Hipolit, shall be designated as Principal In Charge for all services provided to the Borough of Montvale, and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

WHEREAS, Maser Consulting. has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will

prohibit Maser Consulting from making any reportable contributions through the term of the contract; and

**WHEREAS,** the Local Public Contracts Law (N.J.S.A. 40A:111 et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute the attached Contract with Maser Consulting.
- 2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.
- 3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
  - 4. A Notice of this action shall be printed once in the official newspaper of the Borough.

### <u>24-2017 Award Professional Service Contract / Borough Planner / Maser Consulting, P.A. / Darlene Green</u>

**WHEREAS**, the Borough of Montvale has a need to acquire Municipal Planner as a non-fair and open contract pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

**WHEREAS,** Maser Consulting, P.A. was appointed at the Re-Organization Meeting of the Governing Body on January 2, 2017; and

WHEREAS, it is the desire of the Mayor and Borough Council to appoint Darlene Green, P.P., AICP/Associate/Senior Project Planner of Maser Consulting, P.A., Perryville III Corporate Park, 53 Frontage Road, Suite 120, Clinton, NJ 08809 for planning services for the Borough for this period; and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and, WHEREAS, Maser Consulting, P.A. has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will prohibit Maser Consulting, P.A. from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law (<u>N.J.S.A. 40A:111 et seq.</u>) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection;

BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.
- 2. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
- 3. A Notice of this action shall be printed once in the official newspaper of the Borough

## 25-2017 Awarding Service Contract / Agreement Tri-State Technical Services / Computers & Peripherals

WHEREAS, the Borough of Montvale requires professional computer services and an extended service agreement for the computers and peripherals for the period January 1, 2017 through December 31, 2017; and

WHEREAS, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding.

NOW, THEREFORE BE IT RESOLVED by the Borough of Montvale as follows:

That a contract for professional computer services for an Service Agreement for Computers and Peripherals proposal which is attached and made part of this resolution be awarded to Tri-State Technical Computer Services, Inc., of 442 Lafayette Avenue, Hawthorne, New Jersey 07506 in the amount of \$8,300.00 for the period January 1, 2017 through December 31, 2017, as described in the Service Agreement;

WHEREAS, the Certified Municipal Finance Officer has provided funds to be available subject to the adoption of the year 2017 Municipal Budget; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be published in an Official Newspaper, be on file, available for public inspection, in the office of the Municipal Clerk, 12 Mercedes Drive, Montvale, NJ 07645.

# 26-2017 Appointment of A Risk Management Consultant In Accordance With The Requirements Set Forth By The Bergen County Municipal Joint Insurance Fund (BCMJIF) For The Borough Commencing January 1, 2017/Professional Insurance Associates, (P.I.A), Inc.

WHEREAS, the Borough Of Montvale (hereinafter, the Municipality) is a member of the Bergen County Municipal Joint Insurance Fund (BCMJIF) and the Municipal Excess Liability Joint Insurance Fund (MEL) collectively referred to as, the Funds, for property and casualty coverage's, which include property, general liability, crime, environmental, employee benefits liability, excess liability and workers compensation; and

WHEREAS, the bylaws of said Funds require the Municipality appoint a RISK MANAGEMENT CONSULTANT to perform the various functions and professional services integral to the effective operation of the Municipality's Insurance Program and Loss Control efforts; and

WHEREAS, the Board of Fund Commissioners for the BCMJIF established a fee for such services equal to six percent (6%) of the Municipality's assessment, which expenditure represents reasonable compensation for the services required and is a part of the Municipal Assessment promulgated by the Fund's; and

WHEREAS, the Municipality has conducted a solicitation process to review and evaluate the credentials, services, performance and integrity of several professional firms experienced in these types of services; and

**WHEREAS**, the judgmental nature of the Risk Management Consultant's duties renders comparative bidding impractical;

**NOW THEREFORE BE IT RESOLVED,** that the Mayor and Council does hereby appoint **Professional Insurance Associates Inc.** as its Risk Management Consultant in accordance with the Fund's bylaws; and

**BE IT FURTHER RESOLVED,** that the Mayor and Borough Clerk are hereby authorized and directed to execute a Risk Management Consultant's Agreement attached and to advertised in the official newspaper in accordance with NJSA 40A:11-5 (1) (a) (i).

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution shall be forwarded to Professional Insurance Associates, 429 Hackensack Street, Carlstadt, New Jersey 07072.

#### 27-2017 Authorize Release of Escrow/ Block 302/Lots 13.01 &13.02/Metropolitan Homes Development

WHEREAS, Metropolitan Homes Development, 100 Olde Woods Lane and 102 Olde Woods Lane, Montvale, NJ 07645 has requested release in escrow for Block 302 Lot 13.02; and

WHEREAS, the Borough Engineer and other Borough professionals take no exception to the release; and

**NOW THERFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Montvale the amount of \$4,519.07 is hereby released to Metropolitan Homes Development; and **BE IT FURHTER RESOLVED,** the Treasurer shall receive a copy of this resolution for processing.

### 28-2017 Award Professional Service Contract/Prosecutor/Alternate Prosecutor/Public Defender/Alternate Public Defender/Pascack Joint Municipal Court

WHEREAS, the Pascack Joint Municipal Court has a need to contract for the services of various professionals to serve as the municipal prosecutor or alternate prosecutor, pursuant to N.J.S.A. 2B:25-1, et seq., and to serve as the municipal public defender or alternate public defender, pursuant to N.J.S.A. 2B:24-1, et seq.; and

**WHEREAS**, these services are being solicited under the non-fair and open procedures of N.J.S.A. 19:44A-20.4 and -20.5; and

WHEREAS, the Attorney General of the State of New Jersey has advised municipalities that without formal appointment of an alternate municipal prosecutors, the municipality and/or the prosecutor may lose immunity conferred by the New Jersey Municipal Tort Claims Act; and

WHEREAS, there are occasions when the appointed municipal public defender may have a conflict of interest, thus creating a need for an alternate public defender; and

WHEREAS, it is the desire of the Pascack Joint Municipal Court to appoint the following individuals to the positions set forth below:

Prosecutor: Christopher C. Botta, Esq. Alternate Prosecutor: Richard Rosa, Esq. Public Defender: Gerald R. Salerno, Esq.

Alternate Public Defender: Salvadore Sclafani, Esq.

**WHEREAS**, the salary of the Prosecutor shall be \$26,500, and the salary of the Public Defender shall be \$7,250.00; and

**WHEREAS**, said salaries shall be included as part of the Operational Costs for the Pascack Joint Municipal Court as per the agreement between the participating municipalities; and

**WHEREAS**, any compensation to be paid to the Alternate Prosecutor and/or Alternate Public Defender shall be paid by the Prosecutor or Public Defender, as appropriate; and

**WHEREAS**, the term of these contracts shall commence on January 1, 2017, and shall continue for the remainder of the calendar year 2017; and

WHEREAS, the Certified Municipal Finance Officer has the availability of funds; and,

WHEREAS, all of the aforementioned professionals have completed and submitted a Business Entity Disclosure Certification which certifies that he/she has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will prohibit professionals from making any reportable contributions through the term of their contract; and

**WHEREAS**, the Local Public Contracts Law (<u>N.J.S.A. 40A:11-1</u>, et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and Contracts must be available for public inspection.

BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. These Contracts are awarded without competitive bidding as "Professional Services" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law, because the services are to be performed by a person authorized by law to practice a recognized profession.
- 2. The Business Disclosure Entity Certification and the Contracts, including the terms of compensation for each professional, shall be placed on file with this resolution.
- 3. A Notice of this action shall be printed once in the official newspaper of the Borough.

  NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Montvale confirm these appointments

#### 29-2017 Authorize Contract NorthWest Bergen Regional Health Commission

WHEREAS, the Board of Health of the Borough of Montvale has received and reviewed the proposal from NorthWest Bergen Regional Health Commission; and

WHEREAS, said attached proposal for a two year (2) contract has been reviewed and approved by the Board of Health; and

WHEREAS, the Board of Health recommends this two year Health Services contract with Northwest Regional Board of Health Commission based upon services provided; and WHEREAS, it is the intention of the Mayor and Council to provide funds in the year 2017 and 2018 Budgets for these contracts in the Borough of Montvale's Board of Health Budget; and NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale that the contracts for Health Services for 2017 and Year 2018 be and is hereby awarded to NorthWest Bergen Regional Health Commission, 20 West Prospect Street, Waldwick, NJ 07463, NJ pursuant to the terms and conditions and rates as outlined in the attached contract effective January 1, 2017, copy of which is attached to this resolution for the base amount of \$55,923.71 annually for 2017 and 2018 as outlined in the attached proposal.

#### 30-2017 Authorize Contract Animal Control Services/Tyco

**WHEREAS**, the Board of Health of the Borough of Montvale has received a proposal from Tyco Animal Control Service, 1 Stout Lane, Ho-Ho-Kus, NJ.

WHEREAS, said proposal has been reviewed and approved by the Board of Health; and WHEREAS, the Board of Health recommends this contract with Tyco Animal Control Service based upon prior services provided; and

**WHEREAS**, it is the intention of the Mayor and Council to provide funds in the year 2017 Budget for this contract, Other Expense Portion of the Animal Control Services Budget; and

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale that the contract for Animal Control Services for 2017 be and is hereby awarded to Tyco Animal Control Service, 1 Stout Lane, Ho-Ho-Kus, NJ pursuant to the terms and conditions and rates as outlined in the attached contract effective January 1, 2017, copy of which is attached to this resolution for the base amount of \$9,900.00 annually payable monthly with additional costs charged per the rates as outlined in the attached proposal.

# 31-2017 Award Professional Service Contract Administrative Agent for the Borough consistent with N.J.A.C. 5:80-26.14 and to coordinate the affirmative marketing, review and approval of the sale and rental of affordable units in the Borough of Montvale/Piazza & Associates, Inc.

WHEREAS, the Borough of Montvale requires the services of an experienced, qualified agency to serve as Administrative Agent for the Borough consistent with N.J.A.C. 5:80-26.14 and to coordinate the affirmative marketing, review and approval of the sale and rental of affordable units in the Borough of Montvale, and the income qualification of the applicants who seek to reside in such units; and

WHEREAS, such services have previously been provided to the Borough by the Bergen County Housing Authority, which has advised the Borough that it will no longer be providing such services in connection with affordable rental units in the Borough and future sale units; and

WHEREAS, the Borough is in receipt of a proposal from Piazza & Associates, Inc., 216 Rockingham Row, Princeton Forrestal Village, Princeton, New Jersey 08540 to perform such services as is more particularly detailed in a document entitled, "Proposal Submitted To The Borough of Montvale, Bergen County, New Jersey, which is hereto attached to the original of this resolution; and WHEREAS, said services constitute a professional service under the Local Public Contracts Law; and

WHEREAS, the Chief Financial Officer of the Borough has certified that funding is available for such services.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Montvale that it does hereby approve the aforesaid proposal with Piazza & Associates, Inc. for a one (1) year period in accordance with the draft Contract, provided that Piazza & Associates, Inc. submits documentation

consistent with N.J.S.A. 19:44A-8 and 16 that it has not made a reportable contribution to any candidate for local office in Montvale or any political committee in the Borough; and BE IT FURTHER RESOLVED that Mayor Michael Ghassali and Borough Clerk/Administrator Maureen larossi-Alwan be and are hereby authorized to execute the Contract on behalf of the Borough.

#### 32-2017 Appointing / Probationary Montvale Police Officer/Russell DiLauri

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey that Russell DiLauri be and is hereby appointed as a 12 month Probationary Police Officer with the Borough of Montvale Police Department; and

BE IT RESOLVED, the effective date of employment is January 10, 2017.

**BE IT FURTHER RESOLVED,** Officer DiLauri will be placed on paid administrative leave for the duration of his time assigned for recruit training.

#### 33-2017 Appointing / Probationary Montvale Police Officer/Ryan Dubelbeiss

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey that Ryan Dubelbeiss be and is hereby appointed as a 12 month Probationary Police Officer with the Borough of Montvale Police Department; and

BE IT RESOLVED, the effective date of employment is January 10, 2017.

#### 37-2017 Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement

**WHEREAS**, the police departments in Bergen County have a day-to-day responsibility to provide for the security of lives and property, for the maintenance and preservation of the public peace and order; and

WHEREAS, Law Enforcement Officials also have a responsibility to provide for preparedness against natural emergencies, such as floods, hurricanes, earthquakes, major storms, etc., manmade causes, civil unrest, and civil disobedience such as riots, strikes, jail or prison riots, train wrecks, aircraft crashes, major fires, ethnic disorders, riots, terrorist incidents and bombings, state and national emergencies; and

**WHEREAS**, the Bergen County Police Chiefs Association has proposed a Mutual Aid Plan and Rapid Deployment Force to deal with these emergencies; and,

WHEREAS, this Plan will provide a uniform procedure for the coordination of the requesting, dispatching, and utilization of law enforcement personnel and equipment whenever a local law enforcement agency requires mutual aid assistance from any other jurisdiction, both contiguous and non-contiguous, in the event of an emergency, riot or disorder, in order to protect life and property; and

**WHEREAS**, it is the desire of the Mayor and Council of the Borough of Montvale to participate in a Mutual Aid Plan and Rapid Deployment Force in accordance with the plan submitted by the Bergen County Police Chiefs Association.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale that the Police Department of the Borough of Montvale, under the direction of the Chief of Police, cooperate with the Bergen County Police Chiefs Association to create an Interlocal Services Agreement with all municipalities in the County of Bergen in order to put into place the Mutual Aid Plan and Rapid Deployment Force; a

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the County Executive, the Board of Chosen Freeholders, the County Prosecutor, the County Chief of Police, and all Bergen County Municipalities.

#### 38-2017 Authorize Hiring /Fire Prevention Inspector / David Kelly

WHEREAS, the Uniform Fire Safety Act, (P.L. 1983, c.383) was enacted for the purpose of establishing a system for the enforcement of fire safety standards throughout the State of New Jersey; and

**WHEREAS**, the Uniform Fire Safety Act authorizes municipalities to provide for local enforcement and to establish local enforcement agencies for that purpose; and

WHEREAS, the Borough of Montvale has opted to have the Uniform Fire Safety Act enforced locally; and

**WHEREAS**, the Fire Official shall carry out the duties in accordance with the Uniform Fire Safety Act and the NJ Administrative Code.

# 42-2017 A Resolution of the Borough of Montvale Renewing the Contract to Flanagan Productions, LLC, as an Extraordinary Unspecifiable Service for Website Design, Hosting and Support and Related Services

WHEREAS, the Borough of Montvale is desirous of continuing the services of a professional company to redesign, host and support the Borough's website and related web applications and social media in order to better service the Borough's residents and visitors to the Borough's website; and

**WHEREAS**, such services are exempt from public bidding requirements pursuant to *N.J.S.A.* 40A:11-5(a)(ii) and N.J.A.C. 5:34-2.1 as "extraordinary unspecifiable services"; and

**WHEREAS,** the Borough has received a proposal for the year 2017 to provide such services from John Flanagan of Flanagan Productions, LLC (the "Flanagan Proposal"), said proposal is attached to the original of this resolution; and

**WHEREAS,** the Council is therefore desirous of awarding a contract to Flanagan Productions, LLC to perform the above-referenced services for the prices and on the terms set forth in the Flanagan Proposal; and

**WHEREAS**, because the value of this contract exceeds the Borough's applicable pay-to-play threshold, it shall be awarded pursuant to the "alternative" provisions of *N.J.S.A.* 19:44A-20.4, et seq., and Flanagan Productions has provided a Business Entity Disclosure Certification and all other appropriate documentation pertaining to same.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Montvale that a contract is hereby awarded to Flanagan Productions, LLC for website design, hosting and support, and related services, for the prices and on the terms set forth in the Proposal submitted by Flanagan Productions, LLC; and

**BE IT FURTHER RESOLVED** that the pricing for this contract shall be as set forth in the Flanagan Proposal but shall not exceed \$25,000 without further authorization of the Borough Council, and shall be for a term of one (1) year.

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk, and all other appropriate officials, shall be and are hereby authorized to execute all contract documents necessary to effectuate the purposes of this resolution, subject to approval as to form by the Borough Attorney.

BE IT FURTHER RESOLVED that pursuant to *N.J.S.A.* 40A:11-5(1)(a)(ii), a brief notice stating the nature, duration, service and amount of this contract shall be printed once in the official newspaper of Borough of Montvale, and said notice shall also advise the public that a copy of the final contract shall be on file and available for public inspection at the office of the Municipal Clerk.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

# 43-2017 A Resolution To Appoint A Health Benefits Consultant Relative To The Borough's Membership In The Bergen Municipal Employee Benefits Fund (BMED) Commencing January 1, 2017

WHEREAS, the BOROUGH OF MONTVALE (hereinafter, the Municipality) is a member of the Bergen Municipal Employee Benefits Fund (BMED) and the Municipal Reinsurance Health Insurance Fund (MRHIF) collectively referred to as, the Funds, for the Borough's Employee Health Benefits Program, which includes medical, prescription and dental coverage's; and

WHEREAS, the bylaws of said Funds require the Municipality appoint a HEALTH BENEFITS CONSULTANT to perform the various functions and professional services integral to the effective operation of the Municipality's Employee Health Benefits Program; and

WHEREAS, the Board of Fund Commissioners for the BMED established a fee for such services based upon the Municipality's assessment, which expenditure represents reasonable compensation for the services required and is a part of the Municipal Assessment promulgated by the Fund's; and

WHEREAS, the Municipality has conducted a solicitation process to review and evaluate the credentials, services, performance and integrity of several professional firms experienced in these types of services; and

**WHEREAS**, the judgmental nature of the Health Benefits Consulting duties and the fact the service will be performed by personnel authorized by law to practice a recognized profession that is regulated by law, renders comparative bidding impractical;

**NOW THEREFORE BE IT RESOLVED,** that the Mayor and Council does hereby appoint **PIA Security Programs Inc.** as its Health Benefits Consultant in accordance with the Fund's bylaws; and **BE IT FURTHER RESOLVED,** that in accordance the HEALTH BENEFITS CONSULTANT shall receive as compensation as outlined as indicated the attached agreement; and

**BE IT FURTHER RESOLVED,** that the Mayor and Borough Clerk are hereby authorized and directed to execute the Health Benefits Consultant's Agreement attached to the original of this resolution and to cause a notice of this decision to be published in accordance with NJSA 40A:11-5 (1) (a) (i).

**BE IT FURTHER RESOLVED,** that a certified copy of this Resolution shall be forwarded to PIA Security Programs, Inc., 429 Hackensack Street, Carlstadt, New Jersey 07072.

Introduced by: Councilmember Lane; seconded by Councilmember LaMonica - All ayes

**BILLS:** Municipal Clerk read the Bill Report.

Motion to pay bills by Councilmember Lane; seconded by Councilmember Koelling - All ayes

REPORT OF REVENUE: Municipal Clerk read the Report of Revenue - December

#### **COMMITTEE REPORTS:**

#### **Council President Curry**

Board of Health

Re-elected Joyce Cohen as President and Monica Danna as Vice President; Health Officer is Angela Musella; rabies clinic was held on January 7; Tyco animal control will be conducting a pet canvassing initiative door to door this Spring

Construction

Approximately \$1,276,000 was collected in fees for the year 2016; looking for an additional Plumbing Inspector; renovations in the department will begin shortly;

Recreation

All winter programs are up and running and registration is ongoing; Special Events committee had their first meeting and are already planning for the egg hunt and coloring in April;

Website

February newsletter is in production; Montvale facebook page is for all information pertaining to Montvale

#### **Councilmember Gloeggler**

Local BOE

Attended the re-organization meeting, two new board members were sworn in;

#### **Councilmember Lane**

Fire Department

289 calls; 2 Chief calls; 3 extra credits;

Firehouse Update

A covering was put in place until the roof structure is installed so they can work through any weather issues;

Finance

Budget meetings will be held on January 31, February 14 and February 28 at 6pm at borough hall and encourages residents to attend

#### Councilmember LaMonica

Wished everyone a Happy New Year; town holiday party in December was well attended by board members, volunteers and staff;

Chamber of Commerce

First event of the year will be held on January 24<sup>th</sup> at the Courtyard by Marriot from 5-7pm guest speakers will include Wegmans, Sharp Electronics and Memorial Sloan Kettering.

Seniors

Held their holiday dinner at Seasons; they have a full calendar for the upcoming year;

COAH

Had a long but informative meeting with the borough's court appointed master; he is very knowledgeable and has the best interest of the community;

#### **Police Commissioner Koelling**

Police

Monthly report included in original minutes

Tri-Boro

Montvale logged: 37 calls; 509 miles; 33 hours; 33 crew hours

#### Councilmember Weaver

Regional High School Board

Held their re-organization meeting, sworn in two new board members.

Planning Board

Board of Ed will occupying office space at 28 West Grand during the renovations; KPMG came before the board in regards to signage, discussions will continue.

#### **MAYOR**

Library

Circulation 9,118; 4,685 patron visits;

Report

Monthly meeting with 9 mayors of the Pascack Valley area is scheduled for January; some issues with snow removal have been addressed; attended a couple of Eagle Scout ceremonies; swimming pool demolition will start shortly; some residents suggested a dog park and volleyball court at the pool site. Met with 5 residents whose property will be affected by the road improvements for the Wegmans project.

#### **ENGINEER'S REPORT:**

Andrew Hipolit Report/Update

No Report

#### **ATTORNEY REPORT:**

Joe Voytus, Esq.

Report/Update

Oral arguments are scheduled for the end of the month on the DePiero's/Wegmans case, hopefully a decision will be made

#### **UNFINISHED BUSINESS:**

a. Status/Tabled Resolution/PVRHS Board of Education/Videotape/Public Meetings
Met with superintendent, the policy committee will be submitting their recommendation to the board; next school board meeting is scheduled for January 23.

#### **NEW BUSINESS:**

None

#### **COMMUNICATION CORRESPONDENCE:**

None

#### **MEETING OPEN TO THE PUBLIC:**

#### HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her statement to five (5) minutes.</u> Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

Motion to open meeting to the public by Councilmember Lane; seconded by Councilmember LaMonica - all ayes

#### Jarret Schumacher

Update on parking on Akers Ave, Mayor responded that the school website was change, the police will be patrolling the area more; wanted to know about the "blue lines" that were painted between the yellow lines, right now the Mayor stated there are no plans to remove it

#### Belle Degenarrs

Wanted to know what the numbers for COAH; she encouraged the council to share with the public once numbers are released; the mayor assured that there will be public discussion scheduled once the numbers are released.

Motion to close meeting to the public by Councilmember Lane; seconded by Councilmember Curry - all ayes

#### **MEETING CLOSED TO THE PUBLIC:**

#### **ADJOURNMENT**

Motion to adjourn Public Meeting by Councilmember Lane; seconded by Councilmember Curry - all ayes

Meeting was adjourned at 8:27pm

The next Meeting of the Mayor and Council will be held January 31, 2017 at 7:30 p.m. Budget Meeting is scheduled for January 31st at 6PM

#### Respectfully submitted, Fran Scordo, Deputy Municipal Clerk



# BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 46-2017

Re: A Resolution Authorizing & Memorializing Additional Offerings Of Alternative Health Benefit Plans To The Employee Health Benefits Program

WHEREAS, the Borough provides medical benefits to its eligible employees and dependents through its membership in the Bergen Municipal Employee Benefits Fund, hereinafter, the HIF; and

WHEREAS, under the legislative requirements set forth by P.L. 2011 c. 78 (commonly known as Chapter 78), municipalities are encouraged to offer alternate health benefit plans that provide choice to employees afforded such benefits in accordance with the cost contribution requirements set forth by the legislation; and

**WHEREAS**, the Borough's Health Benefits Consultant performed due diligence and obtained pricing on several alternate plan designs developed in conjunction with the HIF that provide alternative methods of benefit delivery at lower cost than the existing PBA plan of the Borough; and

WHEREAS, more specifically, the Health Benefits Consultant met with both Borough Officials and Union Representatives to review the alternate plan designs that include:

PPO 20/35 Plan, EPO 15/25, EPO 20/35 Plan and a High Deductible (HSA) Plan

that collectively, provide cost-effective alternative plan designs for consideration by employees looking to contain/reduce their contributions, based upon their personal and family needs

**NOW, THEREFORE BE IT RESOLVED,** the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey, hereby endorses and authorizes the offering of the alternate plans for eligible employees to consider in determining the health plan best suited for their needs; and

**BE IT FURTHER RESOLVED,** the Borough Benefits Consultant and Borough Administration are hereby authorized to coordinate and memorialize these offerings as a part of the Borough's Employee Health Benefits Program and will request a Special Open Enrollment period within the month of February, 2017 for an effective date of May 1, 2017 or as soon as administratively practical; and

**BE IT FURTHER RESOLVED,** a certified copy of this Resolution shall be forwarded to the Borough CFO, Auditor and PIA Security Programs, Inc., 429 Hackensack Street, P.O. Box 818 Carlstadt, NJ Benefits Consultant to the Borough.

| Councilmember | Motion | Second | Yes | No | Absent        | Abstain                               |
|---------------|--------|--------|-----|----|---------------|---------------------------------------|
| Curry         |        |        |     |    |               |                                       |
| Gloeggler     |        |        |     |    |               |                                       |
| Koelling      |        |        |     |    |               |                                       |
| LaMonica      |        |        |     |    |               |                                       |
| Lane          |        |        |     |    | · <del></del> |                                       |
| Weaver        |        |        |     |    |               | · · · · · · · · · · · · · · · · · · · |

| Adopted: January 31, 2017<br>ATTEST: | APPROVED:        |
|--------------------------------------|------------------|
| Maureen Iarossi-Alwan                | Michael Ghassali |
| Municipal Clerk                      | Mavor            |

#### **BOROUGH OF MONTVALE**

Bergen County, New Jersey

#### **Health Benefits Plans Comparison**

| 2017 Rates-<br>Medical & RX  | Aetna Open            | Access \$10                    | Aetna F                  | PPO Core               | PPO<br>Alt Pl         | 20/35<br>an #1          | EPO 15/25<br>Alt Plan #2<br>(In Network Only) |          |
|--|-----------------------|--------------------------------|--------------------------|------------------------|-----------------------|-------------------------|---|----------|
| Single   | \$1,385               | \$16,620                       | \$923                    | \$11,076               | \$1,043               | \$12,516                | \$968   | \$11,616 |
| Parent/Child   | \$2,352               | \$28,224                       | \$1,561                  | \$18,732               | \$1,768               | \$21,216                | \$1,640                                       | \$19,680 |
| Husband/Wife   | \$3,2 9               | \$39,468                       | \$2,179                  | \$26,148               | \$2,466               | \$29,592                | \$2,288                                       | \$27,456 |
| Family   | \$3,972               | \$47,664                       | \$2,62                   | \$31,560               | \$2,984               | \$35,808                | \$2,768                                       | \$33,216 |
|  | % Diff to             | O \$10                         | -33                      | .79%                   | -24.                  | 87%                     | -30.31%                                       |          |
| Benefits   | IN (Contracted Rates) | OOL (UCR)                      | IN (Contracted<br>Rates) | OON (UCR)              | IN (Contracted Rates) | OON (UCR)               | IN (Contracted                                | Rates)   |
| Network  | Aetna Open Access     |                                | Aetna Open Access POS II |                        | Aetna Open Access     |                         | Aetna Open Access                             |          |
| Deductible   | N/A                   | \$100/\$200                    | \$1,000/\$2,000          | \$2,500/\$5,000        | N/A                   | \$500/\$1,000           | N/A   |          |
| Maximum Out of Pocket  | \$1,500/\$3,000       | \$400/\$1,200                  | \$2,20/\$4,000           | \$5,000/\$10,000       | \$2,000/\$5,000       | \$4,000/\$8,000         | \$4,000/\$8,                                  | 000      |
| Lifetime Maximum   | Unlir                 | nited                          | Unli                     | mited                  | Unlimited             |                         | Unlimited                                     |          |
| Co-Insurance   | 100%                  | 80%                            | 80%                      | 60%                    | 100%                  | 70%                     | 100%  |          |
| Preventive Adult Care- office visits, pap smear, mammo, prostate screening, gyno exam, x- rays, lab blood tests, hearing tests and immunizations/flu shots | 10%                   | \$150 max per<br>calendar year | 100%                     | 60% fter<br>deductible | 100%                  | 70% after<br>deductible | 100%  |          |

| Preventive Child Care-<br>office visits, physical exams,<br>lab tests, hearing tests, and<br>immunizations through age<br>12 | 100%   | \$150 max per<br>calendar year   | 100%  | 60% after deductible   | 100%   | 70% after<br>deductible  | 100%   |
|--|--|--|---|--|--|--|--|
| Plan Design  | Aetna Open   | Access \$10  | Aetna P   | Aetna PPO Core   |  | 20/35<br>lan #1  | EPO 15/25<br>Alt Plan #2<br>(In Network Only)                          |
| Benefits   | IN (Contracted Rates)  | OON (UCR)  | IN (Contracted<br>Rates)  | OON (UCR)  | IN (Contracted Rates)  | OON (UCR)  | IN (Contracted Rates)  |
| Hospital In Patient<br>Pre-Cert Required   | 100%   | 100%   | \$200 copay per<br>day, \$1,000<br>max er<br>admission                                | 60% after<br>deductible  | 100% atter<br>\$100<br>copay/day,<br>\$500<br>max/admission,<br>\$1,000 annual | 70% after deductible   | 100% after \$50 copay/day,<br>\$250 max/admission, \$500<br>annual max |
| Emergency Room   | \$35 copay   | \$35 copay   | \$100 copay,<br>then 80%  | \$100 copay,<br>then 80%                                       | \$150  | сорау  | \$100 copay  |
| PCP Office<br>Visits/Specialist  | \$10/\$15 copay  | 80% after deductible   | \$25/\$40   | 60% after<br>deductible  | \$20/\$35  | 70% after<br>deductible  | \$15/\$25  |
| Chiropractic   | \$10 copay-no<br>visit limit   | 80% afte<br>deductible   | visits per year collabined in and out of  | 60% after<br>deductible  | \$35 copay-30<br>visits combined<br>in and out                                 | 70% after<br>deductible-30<br>visits combined<br>in and out      | \$25 copay-30 visits per<br>calendar year                              |
| Acupuncture  | Not Covered  | Not covered  | Not Covered   | Not Covered  | \$35 copay   | 70% after deductible   | \$25 copay   |
| Hospice  | 100%   | 100%   | \$200 copay per<br>day, \$1,000<br>max per<br>admission                               | 60% after<br>deductible  | 100% after<br>\$100<br>copay/day,<br>\$500<br>max/admission,                   | 70% after<br>deductible  | 100%   |
| Therapies (Speech,<br>Physical, Occupational)  | 100%   | 100%   | \$40 copay-60<br>visits per year  | ded ctible-60<br>visits  | \$35 copay   | 70% after<br>deductible  | \$25 copay   |
| Skilled Nursing Facility   | 100% 240 days<br>pericalendar<br>year combined<br>in and out of<br>network | 100%-240 days<br>per calendar<br>year combined<br>in and out of<br>network | \$200 copay per<br>day, \$1,000<br>max per<br>admission-120<br>day max<br>combined in | 60% ofter deductible-120 day may combined l and out of network | 100%-120 day<br>max combined<br>in and out                                     | 70% after<br>deductible-120<br>day max<br>combined in<br>and out | 100%-120 day max   |

Prepared By: PIA Security Programs, Inc.

June 2016-UPDATED November 2016 Page2 Source: BMED

|                                       |                              | <b>I</b>                | i i  | 1   | 1:1   | <u> </u>                | <u></u>  |
|---------------------------------------|------------------------------|-------------------------|--|---|---|-------------------------|--|
| Durable Medical<br>Equipment          | 100%                         | 80% after<br>deductible | 80% after deductible                                     | 60% afte<br>deductible                    | 100%  | 70% after<br>deductible | 100%   |
| X-Rays and Lab Tests                  | 100%                         | 100%                    | \$40 copay   | 60% after<br>geductible                   | 100%-Labs<br>\$35 copay<br>X-rays   | 70% after deductible    | 100% Labs-<br>\$25 copay- X-rays                                       |
| Prenatal Care                         | \$15 copay-13t<br>visit only | 80% after deductible    | \$40 copay-1st visit only                                | 60% after deductible                      | \$35 copay- 1st<br>visit only   | 70% after deductible    | \$25 copay- 1st visit only   |
| Plan Design                           | Aetna Open                   | Access \$10             | Aetn P   | PO Core                                   | PPO<br>Alt Pl   |                         | EPO 15/25<br>Alt Plan #2<br>(In Network Only)                          |
| Benefits                              | IN (Contracted Rates)        | OON (UCR)               | iN (Contracted   | OON (UCR)                                 | IN (Contracted Rates)   | OON (UCR)               | IN (Contracted Rates)  |
| Allergy Testing and<br>Treatment      | 100%                         | 80% after<br>deductible | \$40 copay   | 60% after deductible                      | \$35 copay  | 70% after deductible    | \$25 copay   |
| Home Health Care<br>Pre-cert required | 100%                         | 80% after deductible    | 80% after<br>deductible-120<br>visits max                | 60% after<br>deductible-120<br>visits max | 100%  | 70% after<br>deductible | 100%   |
| Surgery Benefits                      | 100%                         | 100%                    | 100%   | 60% after deductible                      | 100%  | 70% after<br>deductible | 100%   |
| In Patient Mental Health              | 100%                         | 100%                    | \$200 copt y per<br>day, \$1,000<br>max per<br>admission | 60% after<br>deductible                   | 100% after<br>\$100<br>copay/day,<br>\$500<br>max/admission,<br>\$1,000 annual<br>max | 70% after<br>deductible | 100% after \$50 copay/day,<br>\$250 max/admission, \$500<br>annual max |
| Outpatient Mental Health              | \$15 coray                   | 80% after<br>deductible | \$40 copay   | 60% after<br>desuctible                   | \$35 copay  | 70% after<br>deductible | \$25 copay   |
| n Patient Substance<br>Abuse          | 100%                         | 100%                    | \$200 copay per<br>day, \$1,000<br>max per<br>admission  | 60% afte<br>deductible                    | 100% after<br>\$100<br>copay/day,<br>\$500<br>max/admission,                          | 70% after<br>deductible | 100% after \$50 copay/day,<br>\$250 max/admission, \$500<br>annual max |

| Outpatient Substance<br>Abuse      | \$15 copay  | 80% after<br>deductible  | \$40 copay   | 60% after<br>deductible | \$35 copay   | 70% after<br>deductible  | \$25 copay   |  |
|------------------------------------|---|--|--|-------------------------|--|--------------------------|--|--|
| Ambulance                          | 100   | 80% after<br>deductible  | 80% after<br>deductible                              | 0% after<br>deductible  | 100%   | 100% after<br>deductible | 100%   |  |
| Infertility Benefits<br>Diagnostic | \$15 copay  | 80% after<br>leductible  | \$40 copyly  | Not Covered             | \$35 copay   | Not Covered              | \$500 deductible, then 100%  |  |
| Plan Design                        | Aetna Open Access 10                                    |  | Aetna PPO Core                                       |                         | PPO 20/35<br>Alt Plan #1                           |                          | EPO 15/25<br>Alt Plan #2<br>(In Network Only)                                |  |
| Benefits                           | IN (Contracted Rates)                                   | OON (UCR)  | IN (Contracted Rates)                                | OON (UCR)               | IN (Contracted Rates)                              | OON (UCR)                | IN (Contracted Rates)  |  |
| Eye Exam                           | 100%-One<br>Routine Eye<br>Exam every 12<br>months      | 80% after<br>deductible-One<br>Routhe Eye<br>Exam every 12<br>months | 100%-One<br>Rouline Eye<br>Exam eyery 24<br>months   | Not Covered             | 100%-One<br>Routine Eye<br>Exam every 12<br>months | Not Covered              | 100%-One Routine Eye Exam<br>every 12 months                                 |  |
| Eye Glass Reimbursement            | Not Covered   | Not Covered  | Not Covered  |                         | \$200 every 24 months                              |                          | \$200 every 24 months  |  |
| Prescription Drugs                 | Retail 10% aff<br>34 Days or<br>Mail Order: 10%<br>90 D | · 100 Units<br>after deductible-                                     | Retail: \$15/\$3<br>Sup<br>Mail Order: \$30<br>Day S | oply<br>0/\$70/\$100.90 | supply Mail Order<br>\$70/\$100.90 2x copay-       |                          | Retail: \$0/\$25/\$50-30 day<br>supply Mail Order: 2x<br>copay-90 day supply |  |

#### **BOROUGH OF MONTVALE**

Bergen County, New Jersey

### **Health Benefits Plans Comparison**

| 2017 Rates-<br>Medical & RX  | Aetna Oper                    | n Access \$10                  | EPO 20/3<br>Alt Plan i<br>(In Network) | <b>#</b> 3   | HDHP 3000<br>Ait Plan #4 |                         |  |         |
|--|-------------------------------|--------------------------------|--|--|--------------------------|-------------------------|--|---------|
| Single   | \$1,385                       | \$16,520                       | \$903                                  | \$10,836   | \$629                    | \$7,548                 |  |         |
| Parent/Child   | \$2,352                       | \$27,224                       | \$1,528                                | \$18,336   | \$1,070                  | \$12,840                |  |         |
| Husband/Wife   | \$3,289                       | \$79,468                       | \$2,133                                | \$25,596   | \$1,493                  | \$17,916                |  |         |
| Family   | \$3,972                       | 947,664                        | \$2,581                                | \$30,972   | \$1,806                  | \$21,672                |  |         |
| 41.  | % Diff t                      | o OA \$10                      | -35.02%                                |  | -54.5                    | 53%                     |  |         |
| Benefits   | IN (Contracted<br>Rates)      | OON (UCR)                      | IN (Contracted                         | Rates)   | IN (Contracted Rates)    | OON (UCR)               |  |         |
| Network  | Ae na Op                      | en Ac <i>l</i> ess             | Aetna Open A                           | ccess  | Aetna Ope                | n Access                |  |         |
| Deductible   | N/A \$100/\$200               |                                | \$500/\$1,0                            | \$500/\$1,000  |                          | \$500/\$1,000           |  | \$6,000 |
| Maximum Out of Pocket  | \$1,500/\$3,000 \$400/\$1,200 |                                | \$4,000/\$8,000                        |  | \$4,500/\$9,000          |                         |  |         |
| Lifetime Maximum   | Uni                           | ited                           | Unlimited                              | ı  | Unlimited                |                         |  |         |
| Co-Insurance   | 100%                          | 80%                            | 90%                                    |  | 100%                     | 70%                     |  |         |
| Preventive Adult Care- office visits, pap smear, mammo, prostate screening, gyno exam, x- rays, lab blood tests, hearing tests and immunizations/flu shots | 100%                          | \$150 max per<br>calendar year | 100%                                   | estimation (procuming property of the processing proces | 100%                     | 70% after<br>deductible |  |         |
| Preventive Child Care-<br>office visits, physical exams,<br>lab tests, hearing tests, and<br>immunizations through age<br>12                               | 100%                          | \$150 max per<br>calendar year | 100%                                   |  | 100%                     | 70% after<br>deductible |  |         |

Prepared By:

PIA Security Programs, Inc. .

June 2016-UPDATED November 2016

Page1

Source: BMED

| Plan Design                                   | Aetna Open Access \$10   |  | EPO 20/35 Alt Plan #3 (In Network Only                              | HDHP 3000<br>Alt Plan #4 |                         |  |
|---|--|--|---|--------------------------|-------------------------|--|
| Benefits                                      | II (Contracted Rates)  | OON (UCR)  | IN (Contracted Rates)   | IN (Contracted<br>Rates) | OON (UCR)               |  |
| Hospital In Patient<br>Pre-Cert Required      | 110%   | 100%   | 100% after \$50 copay/day, \$250<br>max/admission, \$500 annual max | 100% after<br>deductible | 70% after<br>deductible |  |
| Emergency Room                                | \$35 collay  | \$35 copay   | \$100 copay   | 100% after<br>deductible | 70% after deductible    |  |
| PCP Office<br>Visits/Specialist               | \$10/\$15 cohay  | 80% after<br>dyductible  | \$20/\$35   | 100% after<br>deductible | 70% after<br>deductible |  |
| Chiropractic                                  | \$10 copay-n<br>visit limit  | 80% after deductible   | \$35 copay- 30 visits per calendar<br>year                          | 100% after<br>deductible | 70% after deductible    |  |
| Acupuncture                                   | Not Covered  | Not Covered  | \$35 copay  | 100% after<br>deductible | 70% after deductible    |  |
| Hospice                                       | 100%   | 100%   | 90%   | 100% after<br>deductible | 70% after deductible    |  |
| Therapies (Speech,<br>Physical, Occupational) | 100%   | 00%  | \$35 copay  | 100% after<br>deductible | 70% after deductible    |  |
| Skilled Nursing Facility                      | 100%-240 days<br>per calendar<br>year combined<br>in and out of<br>natwork | 100%-140 days<br>per ca endar<br>year combined<br>in and cut of<br>network | \$100 copay/day, \$500<br>max/admission                             | 100% after<br>deductible | 70% after<br>deductible |  |
| Durable Medical<br>Equipment                  | 100%   | 80% afte<br>deductible   | 90%   | 100% after<br>deductible | 70% after<br>deductible |  |
| X-Rays and Lab Tests                          | 100%   | 100%   | 100%-Labs<br>\$35 copay-X-rays                                      | 100% after<br>deductible | 70% after<br>deductible |  |

| Prenatal Care                         | \$15 copay-1st visit only | 80% after deductible    | \$35 copay- 1st visit only                                       | 100% after<br>deductible | 70% after deductible     |
|---------------------------------------|---------------------------|-------------------------|--|--------------------------|--------------------------|
| Plan Design                           |                           |                         | EPO 20/35 Alt Plan #3 (In Network Only                           | HDHP 3000<br>Alt Plan #4 |                          |
| Benefits                              | IN (Contracted Rates)     | OON (UCF                | IN (Contracted Rates)  | IN (Contracted<br>Rates) | OON (UCR)                |
| Allergy Testing and<br>Treatment      | 100%                      | 80% after<br>deductible | \$35 copay   | 100% after<br>deductible | 70% after deductible     |
| Home Health Care<br>Pre-cert required | 100%                      | 80% after<br>deductible | 90%  | 100% after<br>deductible | 70% after<br>deductible  |
| Surgery Benefits                      | 100%                      | 00%                     | 100%   | 100% after<br>deductible | 70% after deductible     |
| In Patient Mental Health              | 100%                      | 100%                    | 100% after \$50 copay/day, \$250 max/admission, \$500 annual max | 100% after<br>deductible | 70% after deductible     |
| Outpatient Mental Health              | \$15 copay                | 80% after<br>leductible | \$35 copay   | 100% after<br>deductible | 70% after<br>deductible  |
| In Patient Substance<br>Abuse         | 100%                      | 1 0%                    | 100% after \$50 copay/day, \$250 max/admission, \$500 annual max | 100% after<br>deductible | 70% after<br>deductible  |
| Outpatient Substance<br>Abuse         | \$15 copay                | 80% airer<br>deductible | \$35 copay   | 100% after<br>deductible | 70% after<br>deductible  |
| Ambulance                             | 100%                      | 80% after deductible    | 100%   | 100% after<br>deductible | 100% after<br>deductible |

| Infertility Benefits<br>Diagnostic | \$15 copay   | 80% after deductible   | 100% after deductible  | 100% after deductible                              | Not Covered     |
|------------------------------------|--|--|--|--|-----------------|
| Plan Design                        | Aetna Open   | Access \$ 0  | EPO 20/35 Alt Plan #3 (In Network Only                                       | ¥3   | 2 3000<br>an #4 |
| Benefits                           | IN (Contracted Rates)                              | OCN (UCR)  | IN (Contracted Rates)  | IN (Contracted Rates)                              | OON (UCR)       |
| Eye Exam                           | 100%-One<br>Routine Eye<br>Exam every 12<br>months | 80% after<br>eductible-One<br>Routine Eye<br>Exam every 12<br>months | 100%-One Routine Eye Exam<br>every 12 months                                 | 100%-One<br>Routine Eye<br>Exam every 12<br>months | Not Covered     |
| Eye Glass Reimbursement            | Not Covered  | Not Covered  | \$200 every 24 months  | Not Covered  |                 |
| Prescription Drugs                 | Days or 'Maj Order: 10%                            | er deductible-34<br>100 Units<br>after deductible-<br>Days           | Retail: \$0/\$25/\$50-30 day supply<br>Mail Order: 2x copay-90 day<br>supply | 90% after deduc                                    | ductible-Non-   |



### IRS Sets 2017 HSA Contribution Limits

Health savings account annual limit for individuals rises by \$50

By Stephen Miller, CEBS May 2, 2016

side from a modest increase of \$50 in the amount that individuals may contribute annually to their health savings accounts (HSAs) for self-only coverage, HSA-related limits for 2017 are holding firm.

In Revenue Procedure 2016-28 (www.shrm.orghttps://www.irs.gov/pub/irs-drop/rp-16-28.pdf), issued April 29, the IRS provided the inflation-adjusted HSA contribution limits effective for calendar year 2017, along with minimum deductible and maximum out-of-pocket expenses for the high-deductible health plans (HDHPs) that HSAs are coupled with.

These rate changes reflect cost-of-living adjustments, if any, and rounding rules under Internal Revenue Code Section 223.

"The contribution limits for various tax advantaged accounts for the following year are usually announced in the fall, except for HSAs, which come out in the spring," explained Harry Sit (www.shrm.orghttp://thefinancebuff.com/hsa-contribution-limits.html), CEBS, who edits The Financial Buff blog. "Due to mild inflation and rounding rules, the 2017 HSA contribution limit for family coverage will stay unchanged."

A comparison of the 2016 and 2017 limits is shown below:

| Contribution and Out-of-Pocket Limits for Health Savings Accounts and High-Deductible Health Plans |                    |                         |                      |  |  |  |
|--|--------------------|-------------------------|----------------------|--|--|--|
|  |                    |                         |                      |  |  |  |
| HSA contribution limit (employer +   | Self-only: \$3,400 | Self-only: \$3,350      | Self-only: +\$50     |  |  |  |
| employee)  | Family: \$6,750    | Family: \$6,750         | Family: no change    |  |  |  |
| HSA catch-up contributions (age 55   | \$1,000            | \$1,000                 | No change**          |  |  |  |
| or older}*   |                    |                         |                      |  |  |  |
| HDHP minimum deductibles   | Self-only: \$1,300 | Self-only: \$1,300      | Self-only: no change |  |  |  |
|  | Family: \$2,600    | Family: <b>\$2,</b> 600 | Family: no change    |  |  |  |

| HDHP maximum out-of-pocket        | Self-only: \$6,550 | Self-only: \$6,550 | Self-only: no change |
|-----------------------------------|--------------------|--------------------|----------------------|
| amounts (deductibles, co-payments | Family: \$13,100   | Family: \$13,100   | Family: no change    |
| and other amounts, but not        | ·                  |                    |                      |
| premiums)                         |                    |                    |                      |

<sup>\*</sup> Catch-up contributions can be made any time during the year in which the HSA participant turns 55.

An HSA is always in an individual's name. There are no joint HSAs, even when the HSA is linked to a family coverage HDHP and subject to the higher family coverage contribution limit.

Some employer plans include an "employee plus one" tier in addition to self-only and family coverage. An "employee plus one"—such as an eligible employee and her dependent child—would fall under the HSA family coverage limits.

#### Penalties for Nonqualified Expenses

Those under age 65 (unless totally and permanently disabled) who use HSA funds for nonqualified medical expenses face a penalty of 20 percent of the funds used for such expenses. Funds spent for nonqualified purposes are also subject to income tax.

#### Affordable Care Act Limits Differ

A frequent source of confusion are the two sets of limits on out-of-pocket expenses that employers should keep in mind.

Starting in 2015, out-of-pocket or cost-sharing limits under the Affordable Care Act (ACA) were slightly higher than the IRS's out-of-pocket limits on HSA-qualified HDHPs. That's because the Department of Health and Human Services (HHS) uses a premium-adjustment percentage method—based on a projection of annual increases in per enrollee employer-sponsored insurance premiums—to modify the maximum out-of-pocket limit for ACA-compliant plans. Grandfathered plans are not subject to the ACA's cost-sharing limits. The IRS, however, uses the consumer price index to adjust its out-of-pocket limit for HSA-eligible HDHPs.

HHS published its 2017 ACA out-of-pocket limits in the *Federal Register* on March 8, 2016, in its Notice of Benefit and Payment Parameters for 2017 (www.shrm.orghttps://www.federalregister.gov/articles/2016/03/08/2016-04439/patient-protection-and-affordable-care-act-hhs-notice-of-benefit-and-payment-parameters-for-2017) final rule.

|                               | 2017               | 2016               |
|-------------------------------|--------------------|--------------------|
| Out-of-pocket limits for ACA- | Self-only: \$7,150 | Self-only: \$6,850 |
| compliant plans (set by HHS)  | Family: \$14,300   | Family: \$13,700   |

<sup>\*\*</sup> Unlike other limits, the HSA catch-up contribution amount is not indexed; any increase would require statutory change.

| Out-of-pocket limits for HSA-qualified | Self-only: \$6,550 | Self-only: \$6,550 |
|--|--------------------|--------------------|
| HDHPs (set by IRS)                     | Family: \$13,100   | Family: \$13,100   |

"Note that the ACA's cost-sharing limit is higher than the out-of-pocket maximum for HDHPs. In order for a health plan to qualify as an HDHP, the plan must comply with the lower out-of-pocket maximum limit for HDHPs," advises a legislative brief (www.shrm.orghttp://www.stellarbenefitsgroup.com/wp-content/uploads/2016/04/HCR-Cost-sharing-Limits-for-Health-Plans.pdf) by the Stellar Benefits Group in Solon, Ohio.

The HHS's Notice of Benefit and Payment Parameters final rule clarifies that, as in 2016 (www.shrm.org/hrdisciplines/benefits/articles/pages/embedded-oop-limits.aspx), the ACA's self-only annual limit on cost-sharing for 2017 applies to each covered individual, regardless of whether the individual is enrolled in self-only coverage or family coverage.

#### Coverage of Adult Children

While the Affordable Care Act allows parents to add their adult children (up to age 26) to their health plans, the IRS has not changed its definition of a dependent for health savings accounts. This means that an employee whose 24-year-old child is covered on her HSA-qualified health plan is not eligible to use HSA funds to pay that child's medical bills.

If account holders can't claim a child as a dependent on their tax returns, then they can't spend HSA dollars on services provided to that child. According to the IRS definition, a dependent is a qualifying child (daughter, son, stepchild, sibling or stepsibling, or any descendant of these) who:

- Has the same principal place of abode as the covered employee for more than one-half of the taxable year.
- Has not provided more than one-half of his or her own support during the taxable year.
- Is not yet 19 (or, if a student, not yet 24) at the end of the tax year, or is permanently and totally disabled.

#### Related SHRM Articles:

Address HSA Misconceptions During Open Enrollment (www.shrm.org/ResourcesAndTools/hr-topics/benefits/pages/hsasopen-enrollment.aspx), SHRM Online Benefits, October 2016

HSA Tax Benefits Often Overlooked (www.shrm.org/ResourcesAndTools/hr-topics/benefits/pages/hsa-tax-benefits.aspx), SHRM Online Benefits, July 2016

Health Care Consumerism: HSAs and HRAs

(www.shrm.org/hrdisciplines/benefits/Articles/pages/hrasandhsasanoverview.aspx), SHRM Online Benefits, updated May 2016

Family Plans Must 'Embed' Out-of-Pocket Limits in 2016 (www.shrm.org/hrdisciplines/benefits/articles/pages/embedded-oop-limits.aspx), SHRM Online Benefits, June 2015



### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 47-2017

RE: Authorize Payment #2/Eagle Ride Road Sanitary Sewer Extension Project/Your Way Construction, Inc.

**WHEREAS**, the Borough of Montvale awarded a contract on May 10, 2016 via Resolution No. 87-2016 in connection with the Eagle Ridge Sanitary Sewer Extension Project; and

| Original Contract Amount | \$356,490.44 |
|--------------------------|--------------|
| Payment #1               | \$114,847.43 |
| Payment #2               | \$175,763.35 |
| Less 2% Retainage        | (\$5,930.83) |
| Balance                  | \$ 59,948.83 |

WHEREAS, the Borough Engineer based upon inspection of the sites recommends release of Payment #2 to Your Way Construction, Inc., 404 Coit Street Irvington, New Jersey 07111 in a letter dated January 18, 2017 which is attached to the original of this resolution; and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

**BE IT FURTHER RESOLVED,** The Governing Body hereby authorizes Payment #2 in the amount of \$175,763.35 to Your Way Construction.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        |        |     |    |        |         |
| Weaver        |        |        |     |    | -      |         |

| ATTEST:               | APPROVED:        |
|-----------------------|------------------|
|                       | ·                |
| Maureen Iarossi-Alwan | Michael Ghassali |
| Municipal Clerk       | Mayor            |
|                       |                  |



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January 18, 2017

### **VIA EMAIL & OVERNIGHT MAIL**

Maureen Iarossi-Alwan Borough Clerk/Borough Administrator Borough of Montvale 12 Mercedes Drive Montvale, NJ 07645

Re:

Eagle Ridge Road Sanitary Sewer Extension

Recommendation of Payment No. 2

Borough of Montvale, Bergen County, New Jersey

MC Project No. MVB-395

### Dear Ms. Iarossi-Alwan:

Your Way Construction Inc., the Contractor for the above referenced project, has requested Payment No. 2 for the Eagle Ridge Road Sanitary Sewer Extension. Enclosed please find the following documents:

- Progress Payment #2, prepared by Maser Consulting, dated January 17, 2017;
- Application for Payment, prepared by Your Way Construction, dated January 9, 2017, certified and sealed by Maser Consulting January 18, 2017; and
- Certified Payrolls from August 29, 2016 to December 24, 2016, prepared, signed and sealed by Your Way Construction Inc.

With the original Contract amount as \$356,490.44, the payment breakdown is as follows:

| Original Contract Amount     | \$356,490.44   |
|------------------------------|----------------|
| Total Cost of Work Completed | \$296,541.61   |
| Less 2% Retainage            | (\$5,930.83)   |
| Less Previous Payments       | (\$114,847.43) |
| Amount Due                   | \$175,763.35   |

Our office has been monitoring construction and as-built quantities completed to date.

Based upon our review, we recommend the processing of the attached Progress Payment #2, to Your Way Construction Inc. in the amount of \$175,763.35



Maureen Iarossi-Alwan MC Project No. MVB-395 January 18, 2017 Page 2 of 2

Thank you for your kind attention to this matter. Please contact me if you have any questions.

Very truly yours,

MASER CONSULTING P.A.

Andrew R. Hipolit, P.E. P.P., C.M.E. Borough Engineer

ARH/tva Enclosures

cc:

Mayor and Council (via Clerk)

Carl Bello, Borough Treasurer (via e-mail) Your Way Construction (via e-mail)



### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 48-2017

RE: Change Order/Professional Service Contract / Legal Services / Borough Attorney / Boggia & Boggia

**WHEREAS**, the Borough of Montvale awarded a professional service contract in January 2016 for Attorney Services as a non-fair and open contract pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and

WHEREAS, Boggia & Boggia, 71 Mt. Vernon Street, Ridgefield Park, NJ 07660 was awarded a one year contract via Resolution No. 21-2016; and

**WHEREAS**, a change order is necessary in the amount of \$9,000 for additional expenses for legal services provided to the Borough of Montvale

**BE IT RESOLVED FUTHER RESOLVED**, the Certified Municipal Finance Officer has certified the availability of funds and said certification is attached to the original of this resolution; and

**BE IT RESOLVED**, A Notice of this action shall be printed once in the official newspaper of the Borough.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        |        |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

| ATTEST:               | APPROVED:        |
|-----------------------|------------------|
|                       |                  |
| Maureen larossi-Alwan | Michael Ghassali |
| Municipal Clerk       | Mayor            |



### **BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 49-2017**

**RE: Emergency Temporary Appropriations** 

WHEREAS, an emergent condition has arisen with respect to certain budget appropriations and no adequate provision has been made in the 2017 temporary budget, and N.J.S.A. 40A:4-20 provides for the creation of emergency temporary appropriations for said purpose; and

WHEREAS, the total emergency temporary resolutions adopted in the year 2017 pursuant to the provisions of N.J.S.A. 40A:4-20 (Chapter 96, P.L. 1951) including this resolution total:

Current Fund

\$170,000.00

NOW, THEREFORE, BE IT RESOLVED (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. An emergency temporary appropriation be and the same is hereby made in the total amount of:

Current Fund

\$10,000.00

- 2. That said emergency temporary appropriation (will be) provided in the 2017 budget:
- That one certified copy of this resolution be filed with the Director of Local Government Services.

### **CURRENT FUND**

**General Appropriations** Operations - Within "CAPS" Maintenance of All Vehicles: Other Expenses

\$10,000,00

\_\_\_\_\_

| Councilmember | Motion | Second | Yes | No | Absent | Abstain                               |
|---------------|--------|--------|-----|----|--------|---------------------------------------|
| Curry         |        |        |     |    |        |                                       |
| Gloeggler     |        |        |     |    |        |                                       |
| Koelling      |        |        |     |    |        |                                       |
| LaMonica      |        |        |     |    |        |                                       |
| Lane          |        |        |     |    |        |                                       |
| Weaver        | -      |        |     |    |        | · · · · · · · · · · · · · · · · · · · |

| Weaver   |         |     |      |  |
|----------|---------|-----|------|--|
| Adopted: | January | 31, | 2017 |  |

ATTEST:

APPROVED:

Maureen larossi-Alwan Municipal Clerk

Michael Ghassali Mayor



### **BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 50-2017**

RE: Authorize Submission Of An Application For Municipal Alliance Grant Fiscal Cycle July 2014-June 2019

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

WHEREAS, The Council of the Borough of Montvale, County of Bergen, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

WHEREAS, the Borough Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

WHEREAS, the Borough Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Bergen.

NOW THEREFORE, BE IT RESOLVED, by the Borough of Montvale, County of Bergen, State of New Jersey hereby recognizes the following:

The Borough Council does hereby authorize submission of an application for the Borough of Montvale Municipal Alliance grant for calendar year 2018 in the amount of \$9,876.00 DEDR; \$2,469 Cash Match; \$7,407 In-Kind

The Borough Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     | •  |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        |        |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

| Koelling             |      |           |  |  |  | _ |  |  |  |  |
|----------------------|------|-----------|--|--|--|---|--|--|--|--|
| LaMonica             |      |           |  |  |  |   |  |  |  |  |
| Lane                 |      |           |  |  |  |   |  |  |  |  |
| Weaver               |      |           |  |  |  |   |  |  |  |  |
| Adopted: January 31, | 2017 |           |  |  | <u>,                                      </u> |   |  |  |  |  |
| ATTEST:              |      | APPROVED: |  |  |  |   |  |  |  |  |

| Maureen larossi-Alwan | Michael Ghassali |
|-----------------------|------------------|
| Municipal Clerk       | Mayor            |

### Governor's Council on Alcoholism and Drug Abuse Fiscal Grant Cycle July 2014-June 2019

### FORM 1B

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

WHEREAS, The Borough Council of the Borough of Montvale, County of Bergen, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

**WHEREAS,** the Borough Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

**WHEREAS**, the Borough Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Bergen;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Montvale County of Bergen, State of New Jersey hereby recognizes the following:

 The Borough Council does hereby authorize submission of a strategic plan for the Montvale Municipal Alliance grant for fiscal year 2018 in the amount of:

> DEDR \$ 9876.00 Cash Match \$ 2469.00 In-Kind \$ 7407.00

2. The Borough Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED:

Michael Ghassali, Mayor

### CERTIFICATION

I, Maureen Iarossi-Alwan, Municipal Clerk of the Borough of Montvale, County of Bergen, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly authorized by the Borough Council on this 31st day of January, 2017.

Maureen larossi-Alwan, Municipal Clerk



## BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 52-2017

RE: A Resolution Awarding Payment #1/AJM Contractors/North Avenue Roadway Improvements Project

Whereas, the Borough of Montvale awarded a contract on September 13, 2016 in connection with the North Avenue Roadway Improvements Project via Resolution No. 147-2016; and

| AJM Contractors           | Base Bid             | \$138,371.00 |
|---------------------------|----------------------|--------------|
| 300 Kuller Road           | Alternate "A"        | \$ 4,500.00  |
| Clifton, New Jersey 07011 | <u>Alternate "B"</u> | \$ 60,000.00 |
|                           | TOTAL                | \$202,871.00 |

Whereas, the contractor has request payment #1 in the amount of \$123,228.45; and

Whereas, the Borough Engineer in a letter dated January 6, 2017 attached to the original of this resolution does hereby recommend payment #1 in the amount of \$123,228.45; and

Whereas, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        | _      |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        |        |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

| ATTEST:                    | APPROVED:         |
|----------------------------|-------------------|
| Maureen larossi-Alwan      | Michael Ghassali  |
| IVIAUICEII IAIUSSI-AIVVAII | Wildiati Grassali |
| Municipal Clerk            | Mayor             |



Engineers
Planners
Surveyors
Landscape Architects
Environmental Scientists

200 Valley Road, Suite 400 Mount Arlington, NJ 07856 T: 973,398,3110 F: 973,398,3199 www.maserconsulting.com

January 6, 2017

### VIA E-MAIL

Maureen Iarossi-Alwan Borough Clerk/Borough Administrator Borough of Montvale 12 Mercedes Drive Montvale, NJ 07643

Re:

North Avenue Roadway Improvements Project

**Progress Payment #1** 

Borough of Montvale, Bergen County, NJ

MC Proposal No. MVB-426

Dear Ms. Iarossi-Alwan:

AJM Contractors Inc., Contractor for the above referenced project, has requested Progress Payment No. 1 for the work related to the North Avenue Roadway Improvements Project. Our office has been monitoring the project and as-built quantities for contract items completed through December 2016.

Enclosed please find the following documents:

- Progress Payment No. 1, dated 12/27/16, prepared by Maser Consulting P.A.
- Payment Invoice, dated 11/16/2016, prepared by AJM Contractors Inc.
- Certified Payroll Certificates, prepared by AJM Contractors Inc.
- Fuel Price Adjustment, prepared by Maser Consulting

123,228.45

Police Invoices

The payment breakdown is as follows:

| Amount Due Progress Payment No. 1   | \$123,228.45        |
|-------------------------------------|---------------------|
| Less Previous Payment               | (\$0.00)            |
| Less 2% Retainage                   | (\$2,514.87)        |
| Amount Completed To Date            | \$125,743.32        |
| Original Contract Amount (Base Bid) | <u>\$202,871.00</u> |

Based upon our review, we recommend the processing of the attached Progress Payment No. 1 in the amount of \$132,012.05 to AJM Contractors Inc.



Maureen Iarossi-Alwan MC Project No. MVB-426 January 6, 2017 Page 2 of 2

Thank you for your kind attention to this matter. Please contact me if you have any questions.

Very truly yours,

MASER CONSULTING P.A.

Andrew R. Hipolit, P.E., P.P., C.M.E. Borough Engineer

ARH/tva

Enclosure

cc:

Mayor and Council (via Clerk/Administrator w/enclosure) Rich Campanelli, Public Works Superintendent (w/enclosure)



#### BOROUGH OF MONTVALE North Avenue Roadway Improvements AJM Contractors

300 Kuller Road, Clifton, NJ 07011

PROGRESS PAYMENT #1 PROJECT NO. MVB426 DATE ISSUED: 1/6/2017

| ITEM | DESCRIPTION   | QTY   | UNIT      | UNET PRICE | AMENDED QTY | OTY THIS EST. | AMOL | INT THIS EST. | QTY PREV.<br>EST. | QTY TO DATE | AMO | UNT TO DATE |
|------|---|-------|-----------|------------|-------------|---------------|------|---------------|-------------------|-------------|-----|-------------|
|      | INLET FILTERS   | 7     | UN        | \$ 1.00    | 7           | 9.00          | \$   |               | 0.00              | 0.00        | 1 5 |             |
|      | POLICE TRAFFIC DIRECTORS  | 40    | MAN HOURS | \$ 119,00  | 40          | 27.00         | S    | 3 213.00      | 0.00              | 27.00       | Š   | 3.213.00    |
| 3    | FUEL PRICE ADJUSTMENT   | 1.000 | DOLLAR    | \$ 1.00    | 1,000       | 397.70        | \$   | 807.70        | 0.00              | 807.70      | 1   | 807.70      |
| 4    | CLEARING SITE   | 1     | LS        | 5 8,000.00 | 1           | 1.00          | \$   | 8.000.00      | 0.00              | 1.00        | 5   | 8,000.00    |
| _5_  | EXCAVATION, UNCLASSIFIED (IF/WHERE DIRECTED)                        | 215   | CY        | \$ 38.00   | 215         | 0.00          | S    | - 1           | 0.00              | 0.00        | 3   |             |
| ,6   | DENSE GRADED AGRREGRATE BASE COURSE, 6" THICK<br>HEAVHERE DIRECTED) | 1,278 | SY        | \$ 8.00    | 1,278       | 0.00          | \$   | -             | 0.00              | 0.00        | \$  |             |
| Ŧ    | HMA MILLING. 3" OR LESS   | 6,390 | SY        | \$ 3,50    | 6.390       | 6378.00       | 5    | 22,323,00     | 0.00              | 6.378.00    | 6   | 22,323,00   |
| 8    | HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE IZ THICK                    | B14   | TON       | \$ 66,00   | 814         | 893 97        | S    | 59,002.02     | 0.00              | 893.97      | \$  | 59.002.02   |
|      | HOT MIX ASPHALT 19 M 64 BASE COURSE, 4" THICK<br>(FAWHERE DIRECTED) | 307   | TON       | \$ 78.00   | 307         | 6.70          | \$   | 522.60        | 0.00              | 6.70        | \$  | 522.60      |
| tC : | RESET EXISTING CASTING (INLET)                                      | 5     | UN        | \$ 150.00  | 5           | 0.00          | S    | - i           | 0.00              | 0.0D        | s   |             |
|      | BICYCLE SAFE GRATE (PHASE II STOPHWATER COMPLIANT<br>GRATE)         | 3     | UN        | \$ 325.00  | 3           | . 0.00        | \$   | •             | 0.00              | 0.00        | \$  |             |
| 12   | CURB PIECE (NUDEP TYPE 'N' ECO)                                     | 3     | UN        | \$ 325.00  | 3           | 0.00          | S    |               | 0.00              | 0.00        | S   |             |
| 13   | RESET EXISTING CASTING (MANHOLE)                                    | 15    | UN        | \$ 125.00  | 15          | 3.00          | \$   | 375.00        | 0.00              | 3.00        | \$  | 375.00      |
| 14   | TRAPPIC STRIPES, 4°   | 200   | LF        | \$ 6.00    | 200         | 0.00          | S    |               | 0.00              |             | S   | 2.0.00      |
| 15   | TRAFFIC STRIPES, 24"  | 40    | LF        | \$ 10.00   |             | 0.00          | \$   |               | 0.00              | 0.00        | \$  |             |
|      | <u> </u>  |       | <u> </u>  |            | <u> </u> i  | SASE SID      | 5    | 94,243,32     |                   |             | s   | 94,243.32   |

|      |   |     |      |     |         |             |               | -               |                   |              |           |        |
|------|---|-----|------|-----|---------|-------------|---------------|-----------------|-------------------|--------------|-----------|--------|
| ITEM | DESCRIPTION   | QŢY | UNIT | UNI | T PAICE | AMENDED QTY | QTY THIS EST. | AMOUNT THIS EST | QTY PREV.<br>EST. | CITY TO DATE | AMOUNT TO | ) DATE |
| 1A   | ASPHALT CURB (9" WIDE BY 4" HIGH) (IF/WHERE DIRECTED) | 500 | ĻF.  | S   | 9.00    | 500         | 0.00          | s -             | 0.00              | 0.00         | \$        |        |
|      |   |     |      |     |         | ALTER       | ATE BID "A"   | 5               |                   |              | -         |        |

| ITEM | DESCRIPTION  | QTY   | UNIT | UNIT PRICE | AMENDED GTY | QTY THIS EST. | AMOUNT THIS EST. | OTY PREV.<br>EST. | OTY TO DATE AM | IOUNT TO DATE |
|------|--|-------|------|------------|-------------|---------------|------------------|-------------------|----------------|---------------|
|      | GRANITE BLOCK CURB, WITH 2' FULL DEPTH REPAIR<br>(IF/WHERE DIRECTED) | 2.000 | LF   | \$ 30.00   | 2,000       | 1050.00       | \$ 31,500.00     | 0.00              | 1,050.00 \$    | 31,500.00     |
|      |  |       |      |            | ALTER       | VATE BID "B"  | \$ -             |                   | \$             | 31,500.00     |

| ORIGINAL CONTRACT AMOUNT<br>CHANGE ORDER NO. 1 | -      | \$202,871.00 |
|--|--------|--------------|
| ADJUSTED CONTRACT AMOUNT                       |        | \$234,371,00 |
| TOTAL COMPLETED TO DATE                        | S      | 125,743.32   |
| RETAINAGE (2% OF COMPLETED WORK)               | (-)·\$ | (2,514.87)   |
| SUBTOTAL:                                      | \$     | 123,228 45   |
| LESS PREVIOUS PAYMENTS:                        | (-) \$ |              |
| TOTAL AMOUNT DUE:                              | \$     | 123.228.45   |



## BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 53-2017

Authorize Payment No. 7/New Montvale Firehouse/Unimak LLC

**WHEREAS**, the Borough of Montvale awarded a contract on April 26, 2016 in connection with the New Montvale Firehouse Project; and

WHEREAS, the original contract amount is \$4,449,000.00 via Resolution #82-2016; and

WHEREAS, the Robbie Conley Architect, LLC approved said payment based on the contract as per the documentation transmittal dated January 16, 2017 which is attached to the original of this resolution; and

WHEREAS, Payment #7 is hereby authorized in the amount of \$156,559.10 to be issued to Unimak, LLC, 82 Midland Avenue, Saddle Brook, NJ 076633 Franklin Avenue, Suite 170 Nutley, NJ 07110-1209; and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

| Total Contract Amount            | \$4,449,000.00 Resolution #82-2016                |
|----------------------------------|---|
| Payment                          | \$207,230.80 Resolution 138-2016 Payment #1       |
| Payment                          | \$125, 696.76 Resolution 144-2016 Payment #2      |
| Payment                          | \$188,081.60 Resolution 153-2016 Payment #3       |
| Payment                          | \$219,199.20 Resolution 171-2016 Payment #4       |
| Payment                          | \$357,836.56 Resolution 180-2016 Payment #5       |
| Change Order #1                  | \$0 (26 additional days)                          |
| Change Order #2                  | Credit \$23,000.00 (due to reduction heated slab) |
| Change Order #2 (continued)      | Credit #23,000.00 minus \$19,915.15 (Fire Pole)   |
| ,                                | Credit amount total \$3,085.00                    |
| Balance, Including Retainage     | \$3,350,955.08 as of 11/7/16                      |
| Balance w/credit Change Order #2 | \$3,347,870.08 Reso.188-2016                      |
| Payment                          | \$273,771.34 Resolution 194-2016 Payment #6       |
| Payment                          | \$156,559.10 Resolution 53-2017 Payment #7        |
| Total Remaining Balance          | \$2,917,539.64                                    |
| =                                | ·   |

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        |        |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

| ATTEST:  Maureen Iarossi-Alwan           | APPROVED:                 |  |
|--|---------------------------|--|
| Maureen Iarossi-Alwan<br>Municipal Clerk | Michael Ghassali<br>Mayor |  |



## BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 54-2017

RE: Amending Resolution No. 01-2017 Cash Management Plan/Designation of Official Depositories/Addition TD Bank

WHEREAS, P. L. 1983, Chapter 8, Local Fiscal Affairs Law; N.J.S. 40A:5-2, has been amended to require that each municipality designate a Cash Management Plan for the deposit of each local unit's monies,

**NOW THEREFORE, BE IT RESOLVED**, that the following Cash Management Plan of the Borough of Montvale be and hereby is adopted:

### A. <u>DESIGNATION OF OFFICIAL DEPOSITORIES:</u>

The following financial institutions are designated official depositories:

Bank of America
Wells Fargo
N.J. Cash Management Fund
Valley National Bank
TD Bank

- <u>ID Bani</u>
- Designated Official depositories are required to submit to the Chief Financial Officer of the Borough of Montvale a copy of the State of New Jersey, Department of Banking, Governmental Unit Deposit Protection Act Notification of eligibility, which must be filed semiannually in the Department of Banking as of June 30<sup>th</sup> and December 31<sup>st</sup> of each year. Said Notices must be available for annual audit.
- 3. Designated official depositories are required to submit to the Chief Financial Officer a copy of institution's "Annual Report" on an annual basis.

### B. DEPOSIT OF FUNDS

All funds shall be deposited within Forty-Eight (48) hours of receipt in accordance with State statute.

- 1. Operating funds shall be deposited into interest bearing accounts to maximize interest earnings.
- Capital and Debt service funds may be deposited into interest bearing accounts. Non-Interest bearing accounts shall be regularly monitored for the availability of funds for investment.
- 3. Trust funds may be deposited into interest bearing accounts in accordance with the State statutes regulating the deposit of developer's escrow deposits. Non-Interest bearing accounts should be regularly monitored for availability of funds for investment except where either State or Federal laws prohibit the earning of interest on such funds.
- 4. Payroll and agency remittance funds shall be maintained in regular checking accounts, only insofar as they serve to compensate the bank for payroll data processing services.

### C. <u>DEFINITION OF ALLOWABLE INVESTMENT INSTRUMENTS:</u>

The Borough may permit deposits and investments in such depositories as permitted in Section 4 of P.L. 1970, Chapter 236 (C.17:9-44) and other instruments specified below:

- 1. United States Treasury Bills (T-Bills)
- Borough of Montvale Bonds or Notes
- 3. Commercial Bank Deposits and Certificates of Deposit (CD's)
- 4. Repurchase Agreements (Repo's)
- 5. Investments in Savings and Loan Association
- 6. United States Government Agency and Instrumentality Obligations
- 7. State of New Jersey Cash Management Fund
- 8. School District Obligations

### D. DEFINITION OF ACCEPTABLE COLLATERAL AND PROTECTION OF BOROUGH ASSETS

- 1. All designated depositories must conform to all applicable State statutes concerning depositories of Public Funds.
- All depositories shall obtain the highest amount possible F.D.I.C. and/or F.S.L.I.C. coverage of all Borough Assets (Demand and Certificate of Deposit)
- 3. Collateral will be required for all deposits and investments of the Borough, except for those in the State Cash Management Fund, collateral must have a market value of not less than 100 percent of all deposits and investments.
- 4. For pledges by depositories on Borough Funds, the following securities will be considered acceptable for pledges:
  - a. Any security backed by the U.S. Government
  - b. Any direct obligation of any taxing authority within the Borough of Montvale
  - C. Real Estate Mortgage Loans for Real Estate property located within the Montvale market area. Pledges of Real Estate Mortgage Loans shall be maintained at a market value of 115 percent of deposits
  - d. All pledges of collateral must be indicated on an advice copy of the investment instrument which shall be forwarded to the Chief Financial Officer or Treasurer

### E. COMPENSATING BALANCE AGREEMENTS:

Where compensating balances are used to offset bank expenses, an agreement between the bank and the Borough shall be executed, specifying the charge for each service. Said agreement shall be reviewed annually.

### F. REPORTING PROCEDURES:

The Chief Financial Officer shall prepare for the Mayor and Council of the Borough of Montvale the following investment reports:

- 1. <u>MONTHLY REPORTING</u>: A detailed listing of all investments purchased in the prior month, specifying the amount, interest percent per annum, number of days, period of investment and maturity date, interest amount at maturity and financial institutions with which investment is placed. This report shall be broken down by fund.
- QUARTERLY REPORTING: A detailed summary analysis of all investments by fund, specifying the quarterly interest rate earned, quarterly interest earned on NOW and Savings Accounts and Year-To-Date total interest earnings.
- 3. The Treasurer shall prepare a schedule of outstanding investments for the independent auditors as of December 31st of each year and at other such times as required by the auditors.

- 4. The Treasurer shall also periodically provide analysis of average daily balances in interest bearing checking accounts vs. Other investment vehicle potential.
- 5. All such reports may include a comparison of current investment income vs. forecast, prior year or market conditions.

### G. <u>DIVERSIFICATION REQUIREMENTS:</u>

The Chief Financial Officer and Treasurer shall closely examine investments to guard against the effects of a financial institution going into default. This may be accomplished through the practice of spreading the investments around in various designated official depositories.

### H. MAXIMUM MATURITY POLICY:

Investments shall be limited to a maturity not to exceed one year on all operating funds unless a longer maturity is permitted within the provision of regulation promulgated by either the Federal or State Governments.

### INVESTMENT PROCEDURES:

Bids for Certificates of Deposit and Repurchase Agreements will be solicited of at least three (3) designated depositories only if the amount is \$100,000 or greater.

Telephone bids will be solicited of designated depositories by the Chief Financial Officer or Treasurer or designated staff member.

The depository shall specify the principal amount of the investment bid on, interest rate and number of days used to calculate the interest to be paid upon maturity.

Interest paid shall be from the date the bid was awarded to the date of maturity.

All bidders may request the results of the bid after the bid is formally awarded.

A check or wire transfer of funds will be made available to the winning bidder on the same business day the bid is awarded.

Each quotation shall be documented to record the date and time of quote, the parties in the discussion, the instrument(s), maturities and rates. A bid form of the Borough may be used.

### J. RETURN ON INVESTMENT:

Where the return on a proposed investment does not exceed the cost of making said investment by a minimum amount the Chief Financial Officer and/or Treasurer will not make the investment. The Chief Financial Officer and/or Treasurer shall have the discretion to award an investment to the bank wherein the funds reside, should that bank's quoted rate be less than other quoted rates received in the event that the differential in interest rates is less than 25 basis points, and providing that the term of the investment is less than fifteen (15) days.

#### K. CONTROLS:

When possible, the internal controls should provide for a separation of the investment placement functions and the accounting activity. Controls must be designed for telephone orders, wire transfers and securities safekeeping. Only specifically designated personnel shall be allowed to conduct this part of the transactions, and all activity should be subject to immediate written confirmation by the designated depository. The Treasurer shall review each day's activity.

### L. BONDING:

The following officials shall be covered by surety bonds; said surety bonds to be examined by the independent auditor to insure their proper execution:

Tax Collector Treasurer Municipal Court Administrator Deputy Municipal Court Administrator Magistrate Staff members of the Department of Finance not covered by separate surety bonds shall be covered by a Public Employee's Faithful Performance Bond in the minimum amount of \$50,000.00

### M. COMPLIANCE:

The Cash Management Plan of the Borough of Montvale shall be subject to the annual audit conducted pursuant to N.J.S. 40A:5-4.

- N. The official charged with the custody of the monies of the Borough of Montvale shall deposit them as designated by the Cash Management Plan and shall thereafter be
- O. relieved of any liability or loss of such monies due to the insolvency or closing of any depository designated in the Cash Management Plan pursuant to N.J.S. 40A:5-2.
- P. Where a conflict exists between this Cash Management Plan and State statute, the applicable State statute shall apply.
- Q. The Cash Management Plan shall be subject to the approval of the Borough Attorney.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain    |
|---------------|--------|--------|-----|----|--------|------------|
| Curry         |        |        |     |    |        |            |
| Gloeggier     |        | i -    |     |    |        |            |
| Koelling      |        |        |     |    |        |            |
| LaMonica      |        |        |     |    |        |            |
| Lane          |        |        |     |    |        | -          |
| Weaver        |        |        |     |    |        | <u>-</u> . |

| ATTEST:               | APPROVED:        |  |  |  |
|-----------------------|------------------|--|--|--|
| Maureen larossi-Alwan | Michael Ghassali |  |  |  |
| Municipal Clerk       | Mayor            |  |  |  |



### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 55-2017

RE: A Resolution of the Borough of Montvale Awarding a Contract to/Flanagan Productions/f.k.a. GovSites as an Extraordinary Unspecifiable Service for Fillable Online Forms/Recreation Registration/Stripe Payment Method and Related Services

WHEREAS, the Borough of Montvale is desirous of engaging the services of a professional company to allow residents and visitors to submit digital forms, through Montvale's municipal website. redesign, host and support the Borough's website and related web applications and social media in order to better service the Borough's residents and visitors to the Borough's website; and

**WHEREAS,** such services are exempt from public bidding requirements pursuant to *N.J. S.A.* 40A:11-5(a)(ii) and N.J.A.C. 5:34-2.1 as "extraordinary unspecifiable services"; and

WHEREAS, the Borough Recreation Director has reviewed and received said proposal for these services and has had the opportunity to meet with Mr. Flanagan; and

WHEREAS, the Council is therefore desirous of awarding a contract to Flanagan Productions, LLC to perform the above-referenced services at the monthly fee of \$49.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Montvale that a contract is hereby awarded to Flanagan Productions, LLC for fillable Online Forms- Recreation Registration and related services, for the price and on the terms set forth in the Proposal submitted by Flanagan Productions, LLC entitled "Website Proposal – Fillable On-Line Forms – for the Borough of Montvale.

**BE IT FURTHER RESOLVED** that the pricing for this contract shall be as set forth in the Flanagan Proposal but shall not exceed \$2,000 without further authorization of the Borough Council; and

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk, and all other appropriate officials, shall be and are hereby authorized to execute all contract documents necessary to effectuate the purposes of this resolution; and

**BE IT FURTHER RESOLVED** that pursuant to *N.J. S.A.* 40A:11-5(1)(a)(ii), a brief notice stating the nature, duration, service and amount of this contract shall be printed once in the official newspaper of Borough of Montvale, and said notice shall also advise the public that a copy of the final contract shall be on file and available for public inspection at the office of the Borough Clerk.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        | "      |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    | -      |         |
| Lane          |        |        |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

| ATTEST:               | APPROVED:        |  |
|-----------------------|------------------|--|
| Maureen larossi-Alwan | Michael Ghassali |  |
| Municipal Clerk       | Mayor            |  |

# Website Proposal

REQUEST FOR QUALIFICATIONS -

Fillable Online Forms - Recreation Reg.

### PREPARED FOR: THE BOROUGH OF MONTVALE

Proposal Issued: 01.25.2017

Proposal Valid Until: 06.25.2017 Extended Upon Request





### Contact GovSites





Mailing Address GovSites PO Box 2163 Secaucus, NJ 07096



Phone

888-684-5104



Online
www.GovSites.com
John@GovSites.com





### Pricing



Original-Price

\$95 Monthly

Price Extended \$49 Monthly

### **Digital Forms**

Allow residents and visitors to submit digital forms, including signatures, though your municipal website. This includes registration forms, OPRA requests, pet registrations, and more

By adopting Stripe as a payment method, GovSites can incorporate credit card payments with the guidance of your Finance Dept. The charge and processing fees can be passed along to requestor.

### Montvale Form Breakdown

### Form System Unlimited Forms

2000 Submissions Monthly

1 Municipal User (add more for \$3/month)

### Support

We build the forms for you!

Please note that this is not part of our same day updates and may take as long as 2 weeks to generate a new form

### Internal Access

The Borough of Montvale will get one user account to view online forms, download a full list in .xls format, view responses, and mark check payments. Additional users can be added for \$3 monthly.

We can set up an unlimited number of notifications, therefore, items such as "Facility Request Forms" can be emailed to the appropriate departments without the need to have internal access.

### **Ongoing Support**

### Security

Forms are transmitted over SSL and both the form provider and Stripe (recommended credit card vendor) is PCI Compliant for secure credit card payments. Forms are not encrypted, therefore we do not recommend the transfer of sensitive personal information.

### Cost to user

Users will be assessed the form processing fee of 3.9% plus 0.30 per transaction which is assessed by the form provider and credit card processing company. GovSites does not charge any transaction fee. This fee does not apply for cash or check payments.

### **Databases**

Form submissions can be downloaded as excel spreadsheets, making it easy to create databases of registrants or requests.

### Montly Fee: \$49

Cancel at any time with 30 days notice

**Group Purchasing:** Group pricing does not apply to this feature

## 09.

### Terms & Conditions



#### **PAYMENT TERMS**

- 1. Payment include GovSites consulting service fee in addition to any fees imposed by the form provider for the flat rate price established on the pricing page.
- 2. Payment shall be submitted for the current month.



### **GENERAL TERMS**

- 1. Liability is limited to the amount paid by the municipality.
- 2. The municipality is responsible for providing user terms and conditions for the service provided
- 3. Service is dependent on the availability of a third party provider. In the event that the third party provider becomes unavailable, this agreement shall terminate.
- 4. This is a non-exclusive agreement and municipality may circumvent GovSites, however, consulting services will not be provided.
- 5. Municipality agrees to maintain credit card processing account through Stripe for credit card payments.
- 6. GovSites is not responsible for the services provided by the form company (currently CognitoForms) or the credit card processing company (currently Stripe). GovSites provides consulting services for the upkeep of forms to ensure that the front-end functions as intended and ensures seamless integration with the municipal website. GovSites does not maintain the content of submitted data.



### **HOLD HARMLESS**

Client shall defend, indemnify and hold harmless Flanagan Productions, LLC DBA GovSites, its partners, employees, and agents from and against any and all lawsuits, claims, demands, penalties, losses, fines, liabilities, damages, and expenses including attorney's fees of any kind, without limitation, in connection with the operations of services provided

Flanagan Productions, LLC DBA GovSiteswill not be liable for any act, omission of act, negligence or defect in the quality of service of any underlying carrier or other service provider whose facilities or services are used in furnishing any portion of the service received by the customer.



### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 56-2017

RE: Awarding Professional Service Contract/Engineering Services/Construction Administration Services/HMGP Generator Project/Maser Consulting, LLC

**WHEREAS**, the Borough of Montvale has deemed it necessary to engage the professional services of an Engineer to provide professional engineering services for construction observation and project administration services for the Montvale HMGP Generator Project; and

WHEREAS, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding; and

WHEREAS, Maser Consulting, 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856 has submitted a proposal dated January 26, 2017 to provide these services which is attached to the original of this resolution, and

**WHEREAS**, the Certified Municipal Finance Officer has certified funds are available certification hereto attached to the original of this resolution.

NOW, THEREFORE BE IT RESOLVED by the Borough of Montvale as follows:

- 1) That the proposal for the scope of engineering services is attached to this resolution which is made part of this resolution shall be awarded to Maser Consulting.
- 2) That the following be provided: Construction Observation and Project Administration Services.
- The cost not to exceed shall be \$10,500.00 funding for this project shall be provided through the grant received by FEMA, partially through the Borough of Montvale and the Montvale Public Free Library. The Engineer shall be required to submit itemized bills and payment shall be made based upon services rendered. The rates for this work are in accordance with the hourly contractual agreement with the Borough of Montvale.

**BE IT FURTHER RESOLVED**, that a copy of this resolution be published an official newspaper of the Borough of Montvale, be on file, available for public inspection, in the office of the Municipal Clerk, Municipal Complex, 12 Mercedes Drive, Montvale, NJ 07645.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        | -      |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

| ATTEST:                                  | APPROVED:                 |  |
|--|---------------------------|--|
| Maureen Iarossi-Alwan<br>Municipal Clerk | Michael Ghassali<br>Mayor |  |



Engineers Planners Surveyors Landscape Architects Environmental Scientists 400 Valley Road, Suite 304 Mount Arlington, NJ 07856 T: 973.398.3110 F: 973.398.3199 www.maserconsulting.com

January 26, 2017

Maureen Iarossi-Alwan Borough Clerk/Borough Administrator Borough of Montvale 12 Mercedes Drive Montvale, NJ 07645

Re:

Proposal for Professional Services
Construction Administration Services

**HMGP** Generator Project

Borough of Montvale, Bergen County, NJ

MC Proposal No. MVB-416

Dear Ms. Iarossi-Alwan:

Maser Consulting P.A. (Maser Consulting) is pleased to present the following proposal for Construction Administration Services regarding the Montvale HMGP Generator Project. Funding shall be provided through a grant received from FEMA, partially through the capital improvements budget and the Montvale Library.

Maser Consulting has previously been authorized to perform the design preparation of plans and specifications for receipt of bids on this project. That authorization was made by way of Resolution No. 134-2016 dated August 9, 2016.

### CONSTRUCTION OBSERVATION AND PROJECT ADMINISTRATION SERVICES:

Maser Consulting shall coordinate a Pre-Construction meeting with the contractor and the Borough. During construction, Maser Consulting shall monitor the contractor's performance and enforce the adherence to the contract documents and project schedule.

Maser Consulting shall provide the Borough with part-time on-site construction administration services during the Generator Unit installation and electrical work. This task should last approximately 4 weeks. In addition, Maser Consulting anticipates that there will be 2 weeks of part-time construction administration services for the contractor to complete the punch list items. Maser Consulting will utilize the same construction administrator on site for the entirety of the project mentioned above in order to provide consistency for the project.

Observation reports will be retained by Maser Consulting regarding the project. Maser Consulting shall review and prepare contractor's payments, as well as change orders (if necessary). If unacceptable work or material is supplied by the contractor, immediate corrective action shall be taken by Maser Consulting on behalf of the Borough. Maser Consulting will review the submittals for the projects, including shop drawings and as-built drawings provided by the contractor.



Borough of Montvale HMGP Generator Project –MVB-416 January 26, 2017 Page 2 of 3

Prior to completion, a final punch list shall be created by the construction administrator and completion deadlines shall be scheduled for all open items. Upon completion of the punch list items, a final site visit shall be scheduled with the contractor and the Borough to close out the project. Maser Consulting will prepare the paperwork for final payment for the contractor and submittal to FEMA (Hazard Mitigation Grant Program) for funding reimbursement.

### **FEE AGREEMENT:**

The total estimated cost of the project, as identified within the Scope of Services, is the following:

### CONSTRUCTION ADMINISTRATION SERVICES

\$10,500.00

The above services will be provided on a lump sum basis not to exceed the listed amount. This Contract and Fee Schedule is based upon the current Borough Engineering Contract authorized by Borough of Montvale.

### **PROJECT DELIVERABLES:**

During the reimbursement preparation process, Maser Consulting will provide the Borough of Montvale with documentation for their review and execution on an as-needed basis or as requested. Certification by the Chief Financial Officer shall be required for all closeout documents in order to recoup reimbursable funds from FEMA.

### **REIMBURSABLE EXPENSES:**

Reimbursable expenses, including delivery, printing, copying, postage and other reproducible costs for the above mentioned deliverables are included within this agreement and are included in the project cost.

### **PLAN REVISIONS AND EXTRA SERVICES:**

Any revision requested by the Borough of Montvale or review agencies that is a major redesign or not an error or omission on the part of Maser Consulting will be billed on an hourly basis in accordance with our current contract.

### **EXCLUSIONS:**

If any item listed herein or otherwise not specifically mentioned within this agreement or the Borough Engineering Agreement is deemed necessary, then Maser Consulting may prepare an addendum to this agreement for your review, outlining the scope of additional services and associated professional fees with regard to the extra services. All unanticipated additional services shall be in accordance with the Schedule of Hourly Rates for the number of hours that the



Borough of Montvale HMGP Generator Project –MVB-416 January 26, 2017 Page 2 of 3

construction administrator or engineer is on-site. No extra services will be performed without authorization from the Borough.

We thank you very much for the opportunity to offer our services and look forward to working with you on this and future projects. In the meantime, should you have any questions regarding this proposal, please feel free to contact me.

Very truly yours,

MASER CONSULTING P.A.

Andrew R. Hipolit, P.E. Borough Engineer

ARH/tva

cc: Mayor and Council (via Clerk)

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### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 57-2017

**RE:** Awarding Professional Service Contract/Engineering Services/Authorization To Bid/Professional Engineering Services/Maser Consulting, LLC

WHEREAS, the Borough of Montvale has deemed it necessary to engage the professional services of an Engineer to provide professional engineering services, design, preparation of bid documents, evaluation of bids, recommendation of award for the Montvale Municipal Complex Roof Replacement; and

WHEREAS, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding; and

WHEREAS, Maser Consulting, 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856 has submitted a proposal dated January 26,2017 to provide these services which is attached to the original of this resolution, and

**WHEREAS**, the Certified Municipal Finance Officer has certified funds are available certification hereto attached to the original of this resolution.

NOW, THEREFORE BE IT RESOLVED by the Borough of Montvale as follows:

- 1) That the proposal for the scope of professional engineering services is attached to this resolution which is made part of this resolution shall be awarded to Maser Consulting.
- 2) That the following be provided: design and preparation of bid documents and other related services for the evaluation and recommendation to the Borough for award
- The cost not to exceed shall be \$6,500.00 The Engineer shall be required to submit itemized bills and payment shall be made based upon services rendered. The rates for this work are in accordance with the hourly contractual agreement with the Borough of Montvale.

**BE IT FURTHER RESOLVED,** that a copy of this resolution be published an official newspaper of the Borough of Montvale, be on file, available for public inspection, in the office of the Municipal Clerk, Municipal Complex, 12 Mercedes Drive, Montvale, NJ 07645.

| Councilmember | Motion | Second | Yes | No  | Absent | Abstain     |
|---------------|--------|--------|-----|-----|--------|-------------|
| Curry         |        |        |     |     |        |             |
| Gloeggler     |        |        |     |     |        |             |
| Koelling      |        |        |     |     |        |             |
| LaMonica      |        |        |     |     |        |             |
| Lane          |        |        |     |     | 1      | <del></del> |
| Weaver        |        |        |     | ,,, |        |             |

| ATTEST:               | APPROVED:        |  |  |
|-----------------------|------------------|--|--|
| Maureen larossi-Alwan | Michael Ghassali |  |  |
| Municipal Clerk       | Mayor            |  |  |



Engineers
Planners
Surveyors
Landscape Architects
Environmental Scientists

400 Valley Road, Suite 304 Mount Artington, NJ 07856 T: 973.398.3110 F: 973.398.3199 www.maserconsulting.com

January 26, 2017

### **VIA EMAIL**

Maureen Iarossi-Alwan Borough Clerk/Borough Administrator Borough of Montvale 12 Mercedes Drive Montvale, NJ 07645

Re:

Authorization to Bid & Proposal for Professional Engineering Services

Montvale Municipal Building - Roof Replacement

Borough of Montvale, Bergen County, NJ

MC Project No. MVB-447A

Dear Ms. Iarossi-Alwan:

Maser Consulting P.A. (Maser Consulting) is requesting authorization to publically bid the Borough Hall Roof Replacement.

We are also pleased to present this proposal for Engineering Services in order to develop the necessary Bid Documents to replace the roof. Maser Consulting will provide the following services:

### DESIGN AND PREPARATION OF BID DOCUMENTS

Project Background – The Borough of Montvale issued two separate Requests for Bids for Evaluation of the HVAC system and the Replacement of the Roof in August and September, 2016. As you know, there were no responses received on either August 23 or September 15, 2016. Pursuant to the Local Public Contracts Law, we directly solicited nine firms, six of which expressed an interest in bidding on the project. However, only one firm provided a bid on October 14, 2016 for \$1.815 million, which was substantially above the budgeted amount.

Maser determined that at this time the most cost-effective course of action will be to publically bid the roof replacement as a separate item. (The HVAC is being managed by the DPW). As you know, the roof which was replaced in 2002/2003 when the Borough moved into the offices is now almost 15 years old and as evidenced by the many leaks, needs to be replaced.

As part of our services, Maser Consulting is proposing to perform the following services:

1. Evaluation of optional roof membrane systems in order to provide long-term life cycle roof costs to the Borough. Options would include replacement in kind using the same roofing system (insulation, material thicknesses, etc.), alternative roofing materials/systems, roof color, etc.



Maureen Iarossi-Alwan MC Project No. MVB-447A January 26, 2017 Page 2 of 3

2. Preparation of bids and specifications for the roof replacement. This will include construction drawings and preparation of plans and specifications, both supplemental and technical, for roof replacement.

### **BIDDING SERVICES**

Maser Consulting shall assist with the advertisement of the project, respond to questions from Contractors and attend the bid opening. It is anticipated that a non-mandatory pre-bid site visit will be held with potential bidders to review the scope of work. Following the bid opening, Maser Consulting will summarize the bids and make a recommendation to the Governing Body of the lowest qualified bidder.

### **PROJECT SCHEDULE**

The following is the anticipated project schedule:

|                          | Approximate Start Date | Approximate End Date |
|--------------------------|------------------------|----------------------|
| Project Start-Up         | February 1, 2017       |                      |
| Design Services          | February 1, 2017       | February 20, 2017    |
| Bidding Services         | February 24, 2017      | March 10, 2017       |
| Contract Award           | March 14, 2017         |                      |
| Pre-Construction Meeting | April 3, 2017          |                      |
| Construction             | April 10, 2017         | May 15, 2017         |
| Project Closeout         | June 1, 2017           |                      |

### **FEE PROPOSAL**

For your convenience, we have broken down the total estimated cost of the project into the categories identified within the scope of services:

| Preparation of Request for Bids/Proposals | \$3,500.00        |
|---|-------------------|
| Evaluation of Proposals                   | \$1,500.00        |
| Evaluation/recommendations to the Borough | <u>\$1,500.00</u> |

Total Fee \$6,500.00



Maureen Iarossi-Alwan MC Project No. MVB-447A January 26, 2017 Page 3 of 3

The above services will be provided at a cost not to exceed the listed amount. This contract and fee schedule is based upon the Borough Engineering Contract Authorized by the Borough of Montvale. The Contractor will be responsible to obtain all permits.

A separate fee proposal will be provided for Construction Management and Inspection Services, depending upon the final scope of the project.

Thank you for your kind attention to this matter. Should you have any questions or require additional information, please feel free to contact me.

Very truly yours,

MASER CONSULTING P.A.

Andrew R. Hipolit, P.E. Borough Engineer

ARH/cd

cc: Mayor

Mayor and Council (via Clerk)

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### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 58-2017

RE: A Resolution Authorizing a Temporary Extension of a Contract with New Jersey Elevator Inspection Agency Pending a New Public Procurement for Elevator Inspection Services

**WHEREAS**, after a public procurement process authorized by and in accordance with the *Local Public Contracts Law, N.J.S.A.* 40A:11-1, et seq., by Agreement dated January, 2014, the Borough and Contractor agreed to a three-year contract for Municipal Elevator Inspection Agency services, which contract expired on December 31, 2016, 2013; and

**WHEREAS**, pursuant to the *Local Public Contract Law, N.J.S.A. 40A:11-1*, et seq., the Borough is in the process of a public procurement for a new three-year contract for said services, with said contract expected to begin on or about April 1, 2017; and

WHEREAS, it is therefore necessary to temporarily extend the agreement with NJEIA, on the same terms and conditions as set forth in the contract, until such time as the successful bidder is able to commence work under the new contract; and

**WHEREAS**, the parties are therefore desirous of executing a temporary extension to the Agreement in accordance therewith.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body does hereby authorize a temporary extension to the Agreement with NJEIA, subject to the following terms and conditions: Duration

The duration of the Agreement shall be extended by mutual agreement of the parties for a maximum of an additional three (3) months, until March 31, 2017.

Compensation

The fees to be charged shall remain the same as is set forth in the parties' original agreement. Other Provisions

All other provisions of the Agreement shall remain the same.

**BE IT FURTHER RESOLVED** that the Mayor, Borough Clerk and all other appropriate officials shall be authorized an empowered to execute all documents necessary to effectuate the purposes of this resolution, subject to approval as to form by the Borough Attorney.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        |        |     |    | -      |         |
| Weaver        |        |        |     |    |        |         |

| vveaver                                  |                           |
|--|---------------------------|
| Adopted: January 31, 2017<br>ATTEST:     | APPROVED:                 |
| Maureen Iarossi-Alwan<br>Municipal Clerk | Michael Ghassali<br>Mayor |

#### FIRST AMENDMENT

TO

### MUNICIPAL ELEVATOR SUBCODE OFFICIAL AGREEMENT

### **BETWEEN**

### THE BOROUGH OF MONTVALE

#### AND

#### **NEW JERSEY ELEVATOR INSPECTION AGENCY**

This FIRST AMENDMENT, made this \_\_\_\_\_ day of January, 2017 to the Municipal Elevator Subcode Official Agreement in the Borough of Montvale, made between the BOROUGH OF MONTVALE, in the County of Bergen, a municipal corporation maintaining offices at 12 Mercedes Drive, Montvale, New Jersey hereinafter variously referred to as the "Municipality" or the "Borough", Party of the First Part; and NEW JERSEY ELEVATOR INSPECTION AGENCY, corporation of the State of New Jersey maintaining offices at 30 Amherst Place, Livingston, New Jersey, 07039, hereinafter referred to as the "Contractor," Party of the Second Part:

### WITNESSETH:

WHEREAS, after a public procurement process authorized by and in accordance with the *Local Public Contracts Law*, *N.J.S.A.* 40A:11-1, et seq., by Agreement dated January, 2014, the Borough and Contractor agreed to a three-year contract for Municipal Elevator Inspection Agency services, which contract expired on December 31, 2016, 2013; and

WHEREAS, pursuant to the Local Public Contract Law, N.J.S.A. 40A:11-1, et seq., the Borough is in the process of a public procurement for a new three-year contract for said services, with said contract expected to begin on or about April 1, 2017; and

WHEREAS, it is therefore necessary to temporarily extend the agreement with NJEIA, on the same terms and conditions as set forth in the contract, until such time as the successful bidder is able to commence work under the new contract; and

**WHEREAS**, the parties are therefore desirous of executing a temporary extension to the Agreement in accordance therewith.

**NOW, THEREFORE**, Borough and Contractor do hereby agree to amend the Agreement as follows:

### 1. <u>Duration</u>

The duration of the Agreement shall be extended by mutual agreement of the parties for a maximum of an additional three (3) months, until March 31, 2017.

### 2. Compensation

The fees to be charged shall remain the same as is set forth in the parties' original agreement.

### 3. Other Provisions

All other provisions of the Agreement shall remain the same.

IN WITNESS WHEREOF, the parties hereto have hereunto caused these presents to be signed by its proper municipal and corporate officers, the day and year first above written.

|                                  | BOROUGH OF MONTVALE                   |
|----------------------------------|---------------------------------------|
| ATTEST:                          | By: Michael Ghassali, Mayor           |
| By: Maureen Iarossi-Alwan, Clerk |                                       |
|                                  | NEW JERSEY ELEVATOR INSPECTION AGENCY |
| ATTEST:                          | By:                                   |
| By:                              |                                       |

### **RESOLUTIONS: (CONSENT AGENDA\*)**

All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 44-2017 Appointing / Permanent Montvale Police Officer / Walter Marsico
- 45-2017 Authorize Hiring Part Time Executive Confidential Secretary and Floater Position/ Nevene Gayed
- 51-2017 Amending Resolution 207-2016 / Authorize Appointment / Sherri D'Alessandro / Acting Municipal Court Administrator



## BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 44-2017

RE: Appointing / Permanent Montvale Police Officer / Walter Marsico

WHEREAS, Walter Marsico has successfully completed the required probationary time period; and

WHEREAS, Chief Abrams has recommended Officer Marsico for permanent Police Officer appointment.

NOW, THEREFOR BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale, County of Bergen, New Jersey that Walter Marsico is hereby permanently appointed to the Montvale Police Department, effective January 1, 2017.

| Councilmember | Motion | Second | Yes | No   | Absent | Abstain |
|---------------|--------|--------|-----|------|--------|---------|
| Curry         |        |        |     |      |        |         |
| Gloeggler     |        |        |     |      |        |         |
| Koelling      |        |        |     |      |        |         |
| LaMonica      |        |        |     | 1141 |        |         |
| Lane          |        |        |     |      |        |         |
| Weaver        |        |        |     |      |        |         |

Adopted: January 31, 2017

| ATTEST:               | APPROVED:        |   |
|-----------------------|------------------|---|
|                       |                  | _ |
| Maureen larossi-Alwan | Michael Ghassali |   |
| Municipal Clerk       | Mayor            |   |



## BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 45-2017

RE: Authorize Hiring Part Time Executive Confidential Secretary and Floater Position/ Nevene Gayed

WHEREAS, the Borough of Montvale restructured a position within the Administration; and

WHEREAS, Nevene Gayed meets the qualifications for this position and agrees to the terms and conditions of employment, and has previously completed a satisfactory background investigation; and

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey that the above named individual is hereby appointed to the position of a part-time Executive Confidential Secretary and Floater, effective January 16, 2017.

| Councilmember | Motion | Second | Yes | No | Absent   | Abstain |
|---------------|--------|--------|-----|----|----------|---------|
| Curry         |        |        |     | -  |          |         |
| Gloeggler     |        |        |     |    | 1        |         |
| Koelling      |        |        |     | -  | <u> </u> |         |
| LaMonica      |        |        |     |    |          |         |
| Lane          |        |        |     |    |          |         |
| Weaver        |        |        |     |    |          |         |

Adopted: January 31, 2017

|                       | APPROVED:        |   |
|-----------------------|------------------|---|
|                       |                  |   |
| Maureen Iarossi-Alwan | Michael Ghassali | _ |
| Municipal Clerk       | Mayor            |   |



## BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 51-2017

RE: Amending Resolution 207-2016 / Authorize Appointment / Sherri D'Alessandro / Acting Municipal Court Administrator

WHEREAS, a typo of the statute was made in resolution #207-2016; and

WHEREAS, pursuant to N.J.S.A. 2B:12-10 the Municipality of Upper Saddle River and the Municipality of Montvale, acting as lead agency for the Pascack Joint Municipal Court, are required to provide for a Municipal Court Administrator; and

**WHEREAS**, pursuant to N.J.S.A. 40A:65-1 et. Seq., any municipality of the State of New Jersey may contract with any other municipality or municipalities to share services that any party to the agreement is empowered to provide within its own jurisdiction; and

WHEREAS in accordance with N.J.S.A. 2B:12-1(c) the Municipality of Upper Saddle River and the Municipality of Montvale, acting as lead agency for the Pascack Joint Municipal Court, consent and agree to share the professional services of their respective Municipal Court Administrators on a provisional basis in the event of the absence of the Municipal Court Administrator and Deputy Court Administrator, to undertake the duties of the absent Municipal Court Administrator during scheduled and/or unscheduled leaves, within the two respective municipalities; and

**WHEREAS** the rate of pay shall be \$30 per hour. Pay rate established by N.J.S.A. 2B:12-10(b).

**NOW THEREFORE BE IT RESOLVED**, this 31<sup>st</sup> day of January 2017, that the Municipality of Upper Saddle River and the Municipality of Montvale consent to the attached agreement.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry         |        |        |     |    |        |         |
| Gloeggler     |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        | ·       |
| Lane          |        |        |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

Adopted: January 31, 2017

| APPROVED:                 |          |
|---------------------------|----------|
| Michael Ghassali<br>Mayor | <u>-</u> |
|                           |          |

### RESOLUTION

BE IT RESOLVED by the Mayor and Council of the Borough of Montvale, N.J., that the following bills, having been referred to the Borough Council and found correct, be and the same hereby be paid:

| <u>FUND</u>                          | AMOUNT            | NOTES                   |
|--------------------------------------|-------------------|-------------------------|
| Current                              | \$413,407.69      | Bill List Wire 1/31/17  |
|                                      | <u>234,501.84</u> | Wires/Manual Checks     |
| Current TOTAL                        | 647,909.53        |                         |
| Unemployment Trust                   | 1,064.72          | Bill List Wire 1/31/17  |
| Engineering Trust                    | 1,610.00          | Bill List Wire 1/31/17  |
| Escrow - Trust                       | 3,500.00          | Bill List Wire 1/31/17  |
| Dog Trust                            | 1,101.00          | Bill List Wire 1/31/17  |
| Open Space Trust                     | 11,377.50         | Bill List Wire 1/31/17  |
| Capital Fund                         | 459,200.90        | Bill List Wire 1/31/17  |
| at a meeting held on  Introduced by: |                   | — Approved: 1/31/17     |
| Seconded by:                         |                   |                         |
| ATTEST:  Maureen Iarossi-Alwan, M    |                   | Michael Ghassali, Mayor |

# MANUAL/VOID CHECKS - WIRES January 31, 2017

| Check # | <u>PO #</u> | <u>Date</u> | Transaction/Vendor | <u>Amount</u>   |
|---------|-------------|-------------|--------------------|-----------------|
| WIRE    |             | 1/11/17     | Payroll Account    | 142,373.71      |
| WIRE    |             | 1/11/17     | Salary Account     | 87,743,48       |
| WIRE    |             | 1/11/17     | FSA Account        | 518.35          |
| 10986   | <b></b>     | 10/13/15    | Void check         | <u>3,866.30</u> |
|         | Total       |             |                    | 234,501.84      |

| North Area   Nor   | P.O. Type: All<br>Range: First to Last<br>Format: Detail without Line Item No | tes          |                 | Rcvd: Y                    | Paid: N<br>Held: Y<br>State: Y | Void: N<br>Aprv: N<br>Other: Y | Exem   | pt: Y    |          |   |            |              |
|--|---|--------------|-----------------|----------------------------|--------------------------------|--------------------------------|--------|----------|----------|---|------------|--------------|
| 16-01056 09/30/16 NORTH AVE.ROADWAY IMPROVEMENTS 123,228.45 C-04-55-413-A00 B ROAD IMPROVEMENTS R 09/30/16 01/26/17 PAYMENT #1 Vendor Total: 123,228.45 Vendor Total: 869.42 7-01-20-701-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 ACT 1101718 ADV -CLERK DEC 369.42 7-01-20-701-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 ACT 101718 ADV -CLERK DEC 47.28 7-01-20-719-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 ACT 101718 ADV -CLERK DEC 172.42 7-01-21-720-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 ACT 101718 ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 ACT 101718 ADV -CLOTH DEC 147.10 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 ACT 101718 ADV -CLOTH DEC 147.10 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 ACT 101718 ADV -CLOTH DEC 2016 1 ACT 101718 ADVERTIS DEC 2016 1 ACT 1017 | PO # PO Date Description  | Amount       |                 | Acct Type Description      |                                | St                             | at/Chk |          |          | • | Invoice    | 1099<br>Excl |
| 2 NORTH AVE.ROADWAY IMPROVEMENTS 123,228.45 C-04-55-413-A00 B ROAD IMPROVEMENTS R 09/30/16 01/26/17 PAYMENT #1 10 10 10 10 10 10 10 10 10 10 10 10 10  |   | MDP/N/EMENTS | D               |                            | iruski perio<br>Nikoleg Najak  |                                | aris.  |          |          |   | to to got  |              |
| 00043 NORTH JERSEY MEDIA GROUP 17-00138 01/24/17 ACT 1101718 ADV DEC 1 ACT 1101718 ADV -CLERK DEC 369.42 7-01-20-701-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 2 ADV -HIST PRESERY DEC 47.28 7-01-21-20-212 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 3 ADV -HIST PRESERY DEC 47.28 7-01-21-20-212 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 4 ADV -ENVIRONM DEC 172.4 7-01-21-27-20-21 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.10 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.10 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADV -BOH DEC 147.11 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P. 5 ADVERTISING R 01 |   |              | _               | B ROAD IMPROVEMENTS        |                                | R                              |        | 09/30/16 | 01/26/17 |   | PAYMENT #1 | N            |
| 17-00138 01/24/17 ACT 1101718 ADV DEC  1 ACT 1101718 ADV -CLERK DEC  369. 42 7-01-20-701-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 R 2 ADV-HIST PRESEND DEC  47. 28 7-01-21-720-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 R 01/24/17 01/26/17  | Vendor Total:   | 123,228.45   |                 |                            |                                |                                |        |          |          |   |            |              |
| 2 ADV -HIST PRESERV DEC 47.28 7-01-20-719-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 3 ADV -PLANNING DEC 172.42 7-01-21-720-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 4 ADV -ENVIRONM DEC 147.10 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 5 ADV -BOH DEC 81.09 7-01-27-785-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 6 ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 6 ADVERTISING R 01/24/17 01/26/17 DEC 2016 1 7 DEC 20 |   |              |                 |                            |                                |                                |        |          |          |   |            |              |
| 2 ADV -HIST PRESERV DEC 47.28 7-01-20-719-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 R 3 ADV -PLANNING DEC 172.42 7-01-21-720-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 R 01/24/17 01 |   |              |                 |                            |                                | R                              |        | 01/24/17 | 01/26/17 |   | DEC 2016   | N            |
| 4 ADV -ENVIRONM DEC 147.10 7-01-20-718-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P 81.09 7-01-27-785-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 P 817.31  Vendor Total: 817.31  Vendor Total: 817.31  O0047 D & E UNIFORMS 16-01110 10/12/16 LT BOMAN - UNIFORMS 1 LT BOMAN - UNIFORMS 476.85 6-01-25-745-252 B BOMAN, DONALD W - CLOTHING R 10/12/16 01/26/17 52698 N 16-01355 12/16/16 ROBALINO UNIFORMS 1 ROBALINO UNIFORMS 140.00 6-01-25-745-257 B ROBALINO, ERIC -CLOTHING R 12/16/16 01/26/17 52690 N 16-01263 11/22/16 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N  |   |              |                 |                            |                                |                                |        |          |          |   |            | N            |
| 5 ADV -BOH DEC 81.09 7-01-27-785-021 B ADVERTISING R 01/24/17 01/26/17 DEC 2016 N 817.31  Vendor Total: 817.31  Vendor Total: 817.31  O0047 D & E UNIFORMS 16-01110 10/12/16 LT BOMAN - UNIFORMS 1 LT BOMAN - UNIFORMS 476.85 6-01-25-745-252 B BOMAN, DONALD W - CLOTHING R 10/12/16 01/26/17 52698 N 16-01355 12/16/16 ROBALINO UNIFORMS 140.00 6-01-25-745-257 B ROBALINO, ERIC -CLOTHING R 12/16/16 01/26/17 52690 N Vendor Total: 616.85  O0055 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N   |   |              |                 |                            |                                |                                |        |          |          |   |            | N            |
| 817.31  Vendor Total: 817.31  00047  |   |              |                 |                            |                                |                                |        |          |          |   |            | N            |
| 00047 D & E UNIFORMS 16-01110 10/12/16 LT BOMAN - UNIFORMS 1 LT BOMAN - UNIFORMS 476.85 6-01-25-745-252 B BOMAN, DONALD W - CLOTHING R 10/12/16 01/26/17 52698 N 16-01355 12/16/16 ROBALINO UNIFORMS 1 ROBALINO UNIFORMS 140.00 6-01-25-745-257 B ROBALINO, ERIC -CLOTHING R 12/16/16 01/26/17 52690 N  Vendor Total: 616.85  00055 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 1 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N   | ) ADV -BOIL DEC   |              | 1-01-21-100-021 | R ADVER 1121MG             |                                | R                              |        | 01/24/1/ | 01/26/17 |   | DEC 2016   | N            |
| 16-01110 10/12/16 LT BOMAN - UNIFORMS 1 LT BOMAN - UNIFORMS 476.85 6-01-25-745-252 B BOMAN, DONALD W - CLOTHING R 10/12/16 01/26/17 52698 N 16-01355 12/16/16 ROBALINO UNIFORMS 1 ROBALINO UNIFORMS 140.00 6-01-25-745-257 B ROBALINO, ERIC -CLOTHING R 12/16/16 01/26/17 52690 N  Vendor Total: 616.85  00055 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 1 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N  | Vendor Total:   | 817.31       |                 |                            |                                |                                |        |          |          |   |            |              |
| 1 LT BOMAN - UNIFORMS 476.85 6-01-25-745-252 B BOMAN, DONALD W - CLOTHING R 10/12/16 01/26/17 52698 N 16-01355 12/16/16 ROBALINO UNIFORMS 140.00 6-01-25-745-257 B ROBALINO, ERIC -CLOTHING R 12/16/16 01/26/17 52690 N 140.00 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N 16-01263 11/22/16 01/ |   |              |                 |                            |                                | ALCOY.                         |        |          |          |   |            | Sur Nasia    |
| 1 ROBALINO UNIFORMS 140.00 6-01-25-745-257 B ROBALINO, ERIC -CLOTHING R 12/16/16 01/26/17 52690 N vendor Total: 616.85  00055 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 1 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N   |   | 476.85       | 6-01-25-745-252 | B BOMAN, DONALD W - CLOTH  | ING                            | R                              |        | 10/12/16 | 01/26/17 |   | 52698      | N            |
| Vendor Total: 616.85  00055 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 1 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N   |   | 140.00       | C 01 35 745 357 |                            | _                              |                                |        |          |          |   |            |              |
| 00055 FOLEY, ALISHA 16-01263 11/22/16 FOLEY CLOTHING 1 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N   | 1 KORALINO UNIFORM2   | 140.00       | 0-01-23-743-237 | B ROBALINO, ERIC -CLOTHING | j                              | R                              |        | 12/16/16 | 01/26/17 | į | 52690      | N            |
| 16-01263 11/22/16 FOLEY CLOTHING 1 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N   | Vendor Total:   | 616.85       |                 |                            |                                |                                |        |          |          |   |            |              |
| 1 FOLEY CLOTHING 395.26 6-01-25-745-268 B FOLEY, ALISHA R - CLOTHING R 11/22/16 01/26/17 CLOTHING N  |   |              |                 |                            |                                |                                |        |          | [5727]   |   |            | Majar        |
| Vendor Total: 395.26   |   | 395.26       | 6-01-25-745-268 | B FOLEY, ALISHA R - CLOTHI | ENG                            | R                              |        | 11/22/16 | 01/26/17 | ( | CLOTHING   | N            |
|  | Vendor Total:   | 395.26       |                 |                            |                                |                                |        |          |          |   |            |              |

| Vendor # Name PO # PO Date Description Item Description  |                       | Contract PO Type<br>Charge Account | Acct Type Description                        | Stat/Chk    | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice      | 1099<br>Exc1 |
|--|-----------------------|------------------------------------|--|-------------|-------------------|----------------------|------------------|--------------|--------------|
| 00057 ENFORSYS FIRE SYSTEMS, INC.<br>17-00033 01/06/17 MAINTENANCE COVERAGE<br>1 MAINTENANCE COVERAGE /MODULES | GE /MODULES<br>525.00 | 7-01-25-753-029                    | B OTHER CONTRACTUAL ITEMS                    | R           | 01/06/17          | 01/26/17             |                  | ESP1612054   | N            |
| Vendor Total:  | 525.00                |                                    |  |             |                   |                      |                  |              |              |
| 00064 MUNNOS ITALIAN DELI<br>16-01336 12/12/16 holiday party   |                       |                                    |  | The said of |                   |                      |                  |              |              |
| 1 Holiday Party Borough 2 TIP  |                       | 6-01-20-703-125<br>6-01-20-703-125 | B MAYORS EXPENSES B MAYORS EXPENSES          | R<br>R      |                   | 01/26/17<br>01/26/17 |                  | 7163<br>7163 | N<br>N       |
| 17-00031 01/05/17 ADMINSTRATORS MEET: 1 ADMINSTRATORS MEETING 1/5/2017 2 TIP                                   | 331.42                | 7-01-20-701-041<br>7-01-20-701-041 | B MEAL REIMBURSEMENT<br>B MEAL REIMBURSEMENT |             |                   | 01/26/17<br>01/26/17 |                  | 7254<br>7254 | N<br>N       |
| Vendor Total:  | 2,296.42              |                                    |  |             |                   |                      |                  |              |              |
| 00071 SUEZ WATER NEW JERSEY<br>17-00145 01/25/17 3825412222 FIRE HY  | DRANTS/JAN.           |                                    |  |             |                   |                      |                  |              |              |
| 1 3825412222 FIRE HYDRANTS/JAN.  | 15,996.08             | 7-01-31-834-029                    | B OTHER CONTRACTUAL ITEMS                    | R           | 01/25/17          | 01/26/17             |                  | JANUARY      | N            |
| Vendor Total:  | 15,996.08             |                                    |  |             |                   |                      |                  |              |              |
| 00097 CABLEVISION<br>17-00128 01/23/17 07873-109890-01-7 0<br>1 07873-109890-01-7 CABLEVISION                  | CABLEVISION<br>80.63  | 7-01-20-701-029                    | B OTHER CONTRACTUAL ITEMS                    | R           | 01/23/17          | 01/26/17             |                  | JAN.FEB.     | N            |
| 17-00129 01/23/17 07873-204461-01-0 1 07873-204461-01-0 CABLEVISION  | CABLEVISION<br>124.45 | 7-01-20-701-029                    | B OTHER CONTRACTUAL ITEMS                    | R           | 01/23/17          | 01/26/17             |                  | JAN.FEB.     | N            |
| 17-00130 01/23/17 07873-218840-01-0 1 07873-218840-01-0 CABLEVISION  | CABLEVISION 7.78      | 7-01-27-791-029                    | B OTHER CONTRACTUAL ITEMS                    | R           | 01/23/17          | 01/26/17             |                  | JANUARY      | N            |
| Vendor Total:  | 212.86                |                                    |  |             |                   |                      |                  |              |              |

|                          |   | Acct Type Description  | Stat/Chk              | First Rcvd<br>Enc Date Date                              | Chk/Void<br>Date  | Invoice  | 1099<br>Excl  |
|--------------------------|---|--|-----------------------|--|---|--|---|
|                          |   |  |                       |  |   |  |   |
| 576.00                   | T-12-56-286-001   | B RESERVE FOR DOG LICENSE  | R                     | 10/03/16 01/26/1   | 7   | 2017 TAGS  | N   |
| 576.00                   |   |  |                       |  |   |  |   |
|                          |   |  |                       |  |   |  |   |
| 670.00                   | 7-01-20-701-044   | B PROFESSIONAL ASSOCIATION DUES  | R                     | 01/09/17 01/26/1   | 7   | 321ML17  | N   |
| OFFICIAL<br>125.00       | 7-01-20-703-042   | B EDUCATION/TRAINING/SEMINARS  | R                     | 01/13/17 01/26/1   | 7   | S-13823  | N   |
| 795.00                   |   |  |                       |  |   |  |   |
| 735.35                   |   |  |                       |  |   |  | in the  |
| 4,660.31                 | в<br>7-01-27-785-029  | B OTHER CONTRACTUAL ITEMS  | R                     | 01/24/17 01/26/1   | 7   | JANUARY 2017   | 7 N   |
| 4,660.31                 |   |  |                       |  |   |  |   |
|                          |   |  | <b>*</b> *********    |  |   | (j) 443a 24.   | ANK   |
|                          | 6-01-20-703-044   | B PROFESSIONAL ASSOCIATION DUES  | R                     | 01/16/17 01/26/1   | 7   | OCTDEC.  | N   |
| 545.00                   |   |  |                       |  |   |  |   |
|                          |   |  |                       |  |   |  | 表码  |
| 48.59<br>102.26<br>54.57 | 6-01-20-701-036<br>6-01-20-703-041<br>7-01-20-704-045   | B EXCERCISE ROOM EQUIPMENT B OFFICE SUPPLIES B MEAL REIMBURSEMENT B TRAVEL B OFFICE SUPPLIES   | R<br>R                | 01/24/17 01/26/1<br>01/24/17 01/26/1<br>01/24/17 01/26/1 | 7<br>7<br>7<br>7  | DECEMBER   | N<br>N<br>N<br>N  |
| 4                        | Amount  576.00  576.00  670.00  670.00  795.00  795.00  1,660.31  1,7660.31  1,7660.31  1,7660.31  1,7660.31  1,7660.31 | 670.00 7-01-20-701-044  OFFICIAL 125.00 7-01-20-703-042  795.00  B 4,660.31 7-01-27-785-029  1,660.31  ITVALE 545.00 6-01-20-703-044 | Amount Charge Account | Amount Charge Account                                    | Amount Charge Account Acct Type Description Stat/Chk Enc Date Date  576.00 T-12-56-286-001 B RESERVE FOR DOG LICENSE R 10/03/16 01/26/1  576.00  670.00 7-01-20-701-044 B PROFESSIONAL ASSOCIATION DUES R 01/09/17 01/26/1  125.00 7-01-20-703-042 B EDUCATION/TRAINING/SEMINARS R 01/13/17 01/26/1  795.00  8 B OTHER CONTRACTUAL ITEMS R 01/24/17 01/26/1  545.00 6-01-20-703-044 B PROFESSIONAL ASSOCIATION DUES R 01/16/17 01/26/1  545.00  9.76 6-01-27-791-156 B EXCERCISE ROOM EQUIPMENT R 01/24/17 01/26/1  48.59 6-01-20-701-036 B OFFICE SUPPLIES R 01/24/17 01/26/1  102.26 6-01-20-703-041 B MEAL REIMBURSEMENT R 01/24/17 01/26/1  54.57 7-01-20-704-045 B TRAVEL R 01/24/17 01/26/1 | ARROUNT Charge Account Acct Type Description Stat/Chk Enc Date Date Date  576.00 T-12-56-286-001 B RESERVE FOR DOG LICENSE R 10/03/16 01/26/17  576.00  670.00 7-01-20-701-044 B PROFESSIONAL ASSOCIATION DUES R 01/09/17 01/26/17  9FFICIAL 125.00 7-01-20-703-042 B EDUCATION/TRAINING/SEMINARS R 01/13/17 01/26/17  795.00  ITVALE 545.00 6-01-20-703-044 B PROFESSIONAL ASSOCIATION DUES R 01/16/17 01/26/17  545.00  9.76 6-01-27-791-156 B EXCERCISE ROOM EQUIPMENT R 01/24/17 01/26/17  48.59 6-01-20-701-036 B OFFICE SUPPLIES R 01/24/17 01/26/17  102.26 6-01-20-703-041 B MEAL REIMBURSEMENT R 01/24/17 01/26/17  102.16 6-01-20-703-041 B MEAL REIMBURSEMENT R 01/24/17 01/26/17  102.16 6-01-20-703-041 B MEAL REIMBURSEMENT R 01/24/17 01/26/17  102.16 6-01-20-703-041 B MEAL REIMBURSEMENT R 01/24/17 01/26/17 | Amount Charge Account Acct Type Description Stat/Chk Enc Date Date Invoice  576.00 T-12-56-286-001 B RESERVE FOR DOG LICENSE R 10/03/16 01/26/17 2017 TAGS  576.00  670.00 7-01-20-701-044 B PROFESSIONAL ASSOCIATION DUES R 01/09/17 01/26/17 321ML17  0FFICIAL 125.00 7-01-20-703-042 B EDUCATION/TRAINING/SEMINARS R 01/13/17 01/26/17 S-13823  795.00  8 B B B B D THER CONTRACTUAL ITEMS R 01/24/17 01/26/17 JANUARY 2017  1,660.31 7-01-27-785-029 B OTHER CONTRACTUAL ITEMS R 01/24/17 01/26/17 DECEMBER 845.00  9.76 6-01-20-703-044 B PROFESSIONAL ASSOCIATION DUES R 01/16/17 01/26/17 DECEMBER 845.90 6-01-20-701-036 B OFFICE SUPPLIES R 01/24/17 01/26/17 DECEMBER 102.26 6-01-20-703-041 B MEAL REIMBURSEMENT R 01/24/17 01/26/17 DECEMBER 102.26 6-01-20-703-045 B TRAVEL REIMBURSEMENT R 01/24/17 01/26/17 DECEMBER 154.57 7-01-20-704-045 B TRAVEL REIMBURSEMENT R 01/24/17 01/26/17 DECEMBER |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   |   | Contract PO Type<br>Charge Account   | Acct Type Description  | Stat/Chk                   | First<br>Enc Date  | Rcvd<br>Date   | Chk/Void<br>Date | Invoice  | 1099<br>Excl          |
|---|---|--|--|----------------------------|--|--|------------------|--|-----------------------|
| 00139 MAUREEN TAROSSI-ALWAN<br>17-00136 01/24/17 PETTY CASH<br>7 PETTY CASH JANUARY   |   | Continued<br>7-01-20-701-041   | B MEAL REIMBURSEMENT   | R                          | 01/24/17   | 01/26/17   |                  | DECEMBER   | ) 2 k                 |
| Vendor Total:   | 285.25  |  |  |                            |  |  |                  |  |                       |
| 00146 PSE&G CO,<br>17-00125 01/23/17 PSE&G CHARGES /DECEM   |   |  |  |                            | 04 /22 /5-   | 04 106 13-   |                  |  | jaraji<br>L           |
| 1 6530025502 RAILROAD AVE.REC. 2 6600192208 VLY VIEW TER 3 6673192003 31 W GRAND AVE.DPW 4 6702243308 159 CHESTNUT RDG RD 5 6532701009 CHESTNUT RDG TS ELE 6 6772525604 12 MERCEDES DR 7 6502643000 MEMORIAL DR SR CTR 8 6703262608 43 HUFF TER | 28.73<br>410.21<br>206.13<br>171.48<br>1,566.66<br>584.34 | 6-01-31-829-070<br>6-01-31-829-070<br>6-01-31-829-070<br>6-01-31-829-070<br>6-01-31-829-070<br>6-01-31-829-078<br>6-01-31-829-086<br>6-01-31-829-070 | B NATURAL GAS - 12 MERCEDES B NATURAL GAS - ONE MEMORIAL B NATURAL GAS | R<br>R<br>R<br>R<br>R<br>R | 01/23/17<br>01/23/17<br>01/23/17<br>01/23/17<br>01/23/17 | 01/26/17<br>01/26/17<br>01/26/17<br>01/26/17<br>01/26/17 |                  | DECEMBER DECEMBER DECEMBER DECEMBER DECEMBER DECEMBER DECEMBER DECEMBER DECEMBER | N<br>N<br>N<br>N<br>N |
| Vendor Total:   | 3,105.40  |  |  |                            |  |  |                  |  |                       |
| 00151 LAMENDOLA, BRIAN<br>17-00064 01/10/17 REIMBURSEMENT NEW EQ<br>1 REIMBURSEMENT NEW EQUIP   | UIP   | 6-01-25-745-262  | B LAMENDOLA, BRIAN - CLOTHING  | R                          | 01/10/17   | 01/26/17   |                  | REIMB.EQUIP.   | . N                   |
| 17-00099 01/17/17 2016 CLOTHING REIMBU<br>1 2016 CLOTHING REIMBURSEMENT   |   | 6-01-25-745-262  | B LAMENDOLA, BRIAN - CLOTHING  | R                          | 01/17/17   | 01/26/17   |                  | CLOTHING   | N                     |
| Vendor Total:   | 172.85  |  |  |                            |  |  |                  |  |                       |
| 00159 AMADO, HERMINIO   |   |  |  |                            |  |  |                  |  |                       |
| 17-00070 01/10/17 REIMBURSEMENT CLOTHI<br>1 REIMBURSEMENT CLOTHING  | NG<br>642.02  | 6-01-25-745-261  | B AMADO, HERMINIO - CLOTHING   | R                          | 01/10/17   | 01/26/17   |                  | CLOTHING   | N                     |
| Vendor Total:   | 642.02  |  |  |                            |  |  |                  |  |                       |

| Vendor # Name PO # PO Date Description Item Description                      |                       | Contract PO Type<br>Charge Account | Acct Type Description                                      | Stat/Chk                     | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date                                  | Invoice      | 1099<br>Excl   |
|--|-----------------------|------------------------------------|--|------------------------------|-------------------|--------------|---|--------------|----------------|
| 00164 STATELINE FIRE & SAFETY, INC.<br>16-01044 09/27/16 FUEL/HOSE PUTTY/PLU |                       |                                    |  | 316 (7) (5774)<br>24 (7) (7) |                   |              |   |              | President      |
| 1 FUEL/HOSE PUTTY/PLUG KIT   |                       | 6-01-25-752-058                    | B OTHER EQUIPMENT & SUPPLIES                               | R                            | 09/27/16          | 01/26/17     |   | 107559       | N              |
| 16-01247 11/18/16 HURST CHAIN/SAFETY 1 HURST CHAIN & SCHACKLE PACKAGE        | CAN ZICO GA           | 6-01-25-752-058                    | B OTHER EQUIPMENT & SUPPLIES                               | R                            | 11 /10 /16        | 01/26/17     |   | 107673       | <b>1</b> 1     |
| 2 JUSTRITE 2 1/2 GALLON RED SAFT   |                       | 6-01-25-752-058                    | B OTHER EQUIPMENT & SUPPLIES  B OTHER EQUIPMENT & SUPPLIES |                              |                   | 01/26/17     |   | 107325       | N<br>N         |
| Vendor Total:  | 1,744.80              |                                    |  |                              |                   |              |   |              |                |
| 00166 MUNIDEX, INC.  |                       |                                    |  |                              | d gran            |              |   |              | 154            |
| 17-00043 01/09/17 2017 Software maint<br>1 2017 Software maint contract      |                       | 7-01-27-785-029                    | B OTHER CONTRACTUAL ITEMS                                  | R                            | 01/09/17          | 01/26/17     |   | 2017 AGREEM. | . N            |
| Vendor Total:  | 486.40                |                                    |  |                              |                   |              |   |              |                |
| 00173 NEWELL, JOHN   | <u> </u>              |                                    |  |                              |                   |              | tan karangan dan pangan<br>Managan dan pangan dan |              |                |
| 17-00062 01/10/17 REIMBURSEMENT CLOTH<br>1 REIMBURSEMENT CLOTHING            |                       | 6-01-25-745-274                    | B NEWELL, JOHN - CLOTHING                                  | R                            | 01/10/17          | 01/26/17     |   | CLOTHING     | N              |
| Vendor Total:  | 817.70                |                                    |  |                              |                   |              |   |              |                |
| 00178 FAIR GAME GOOSE CONTROL INC.   |                       |                                    |  |                              |                   |              |   |              | qijb           |
| 17-00093 01/16/17 GOOSE CHASING 2017<br>2 GOOSE CHASING 2017                 | 687.50                | в<br>т-14-56-286-001               | B RESERVE FOR OPEN SPACE TRUST                             | R                            | 01/16/17          | 01/26/17     |   | 59 BD OF HEA | LTH N          |
| 17-00097 01/17/17 GEESE CONTROL /BOAR<br>1 GEESE CONTROL                     | D OF EDUCAT<br>687.50 | 7-01-27-785-092                    | B GEESE CONTROL  | R                            | 01/17/17          | 01/26/17     |   | 59 BD OF ED  | N              |
| Vendor Total:  | 1,375.00              |                                    |  |                              |                   |              |   |              |                |
| 00215 TOWNSHIP OF RIVER VALE   | 1017 cenes            |                                    |  |                              |                   |              |   |              | 3 - 15.<br>15. |
| 17-00102 01/18/17 PASCACK VALLEY DPW 2 PASCACK VALLEY DPW                    | 188,170.00            | B<br>7-01-37-850-029               | B OTHER CONTRACTUAL - PASCACK VALLEY DPW                   | R                            | 01/18/17          | 01/26/17     |   | JANUARY 2017 | 'N             |
| Vendor Total:  | 188,170.00            |                                    |  |                              |                   |              |   |              |                |

| Vendor # Name PO # PO Date Description Item Description                | Amount       | Contract PO Type<br>Charge Account | Acct Type Description          | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice                   | 1099<br>Exc1 |
|--|--------------|------------------------------------|--------------------------------|----------|-------------------|----------------------|------------------|---------------------------|--------------|
| 00247 MONTVALE FREE PUBLIC LIBRAR                                      |              |                                    |                                |          |                   |                      |                  |                           |              |
| 17-00107 01/19/17 BALANCE OF 2016 F<br>1 BALANCE OF 2016 FUNDS-PAYROLL | UNDS-PAYROLL | 6-01-29-800-012                    | B SALARIES & WAGES - PART TIME | R        | 01/10/17          | 01/26/17             |                  | BALANCE O                 | = 2016 xi    |
| 2 O/E BALANCE DUE  |              | - 6-01-31-825-078                  | B ELECTRICITY - 12 MERCEDES    | R        |                   | 01/26/17             |                  | BALANCE O                 |              |
| 3 O/E BALANCE REFUND   |              | 6-01-31-829-078                    | B NATURAL GAS - 12 MERCEDES    | R        |                   | 01/26/17             |                  | BALANCE O                 |              |
| J O/L BALANCE KEI OND  | 12,081.98    | 0 01 51 025 070                    | D WHOME OF IT PERCEDES         | ĸ        | 01, 23, 11        | 01, 10, 11           |                  | Driefine 0                | 1 2010       |
| Vendor Total:  | 12,081.98    |                                    |                                |          |                   |                      |                  |                           |              |
| 00258 ROCKLAND ELECTRIC  |              |                                    |                                |          | in Const          |                      |                  | Mary Special Constitution |              |
| 17-00104 01/18/17 ROCKLAND ELECTRIC                                    |              | C 01 31 03F 071                    | D CLCCTRICITY                  | n        | 01/10/17          | 01/26/17             |                  | DECEMBER                  | N.           |
| 1 30 CHESTNUT RDG RD TFLT 57243  |              | 6-01-31-825-071<br>6-01-31-825-071 | B ELECTRICITY B ELECTRICITY    | R<br>R   |                   | 01/26/17             |                  | DECEMBER                  | N<br>N       |
| 2 0700055009 HUFF TER PUMP 57088<br>3 1619931002 VALLEY VIEW SEWER L   |              | 6-01-31-825-071                    | B ELECTRICITY B ELECTRICITY    | R<br>R   |                   | 01/26/17             |                  | DECEMBER                  | N<br>N       |
| 4 5985845006 CHESTNUT RDG OTHR   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | ,<br>1       |
| 5 5208845000 CHESTNUT RDG OTHR   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | ,            |
| 6 5229845000 LA TRENTA FLD LTS   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | ,            |
| 7 0357844001 SUMMIT OTHR UNMTR   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | ,<br>N       |
| 8 4725845003 SUMMIT OTHR UNMTR 1                                       |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | ,            |
| 9 5103845008 CHESTNUT RDG RD TRF                                       |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  |              |
| 10 9263932000 GRAND TFLT 2   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        | 01/18/17          | 01/26/17             |                  | DECEMBER                  | ١            |
| 11 9704932006 W GRAND OTHR MTLBX                                       |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 12 9683932013 GRAND TFLT 57400   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        | 01/18/17          | 01/26/17             |                  | DECEMBER                  | N            |
| 13 2413158015 13 W GRAND SIGN FIR                                      |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        | 01/18/17          | 01/26/17             |                  | DECEMBER                  | N            |
| 14 0195092007 GRAND AVE SOPK 87/9                                      | 34.09        | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 15 0563019009 GRAND SOPK 67/62   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 16 0611933003 MEMORIAL DPW   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 17 9494934001 S MIDDLTON SWR LFT                                       |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 18 9767932024 CHESTNUT RDG TFLT  |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 19 0716933005 MEMORIAL TENNIS CRT                                      |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 20 012893304 KINDERKAMACK RD   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 21 1451933002 1 MEMORIAL SHED 2  |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 22 0897137012 3 MEMORIAL LT FIELD                                      |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 23 0758933005 1 MEMORIAL SHED 1  |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | N            |
| 24 1908079006 MEMORIAL GATE TRFC                                       |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17             |                  | DECEMBER                  | ٨            |
| 25 1472933002 GRAND TFLT 1   |              | 6-01-31-825-071                    | B ELECTRICITY                  | R        |                   | 01/26/17<br>01/26/17 |                  | DECEMBER<br>DECEMBER      | n<br>A       |
| 26 0157026009 1 MEMORIAL GATE TRF                                      |              | 6-01-31-825-071                    | B ELECTRICITY                  | R<br>R   |                   | 01/26/17             |                  | DECEMBER                  | N<br>N       |
| 27 9534844006 SPRING VLY MTLBX   | 40.80        | 6-01-31-825-071                    | B ELECTRICITY                  | К        | AT/ TO/ T/        | 01/40/1/             |                  | NECEMBEK                  | N            |

| Vendor # Name PO # PO Date Description Item Description Amount                           | Contract PO Type<br>Charge Account       | Acct Type Description  | Stat/Chk                 | First<br>Enc Date                          |                               | k/Void<br>te I    | nvoice     | 1099<br>Exc1         |
|--|--|--|--------------------------|--|-------------------------------|-------------------|------------|----------------------|
| 00258 ROCKLAND ELECTRIC Continued  |  |  |                          | \$ 945g                                    | 475 TW 172                    |                   | agro, s    |                      |
| 17-00104 01/18/17 ROCKLAND ELECTRIC CHARGES/DEC 28 0653933003 GRAND OTHR MTLBX 23.75     | Continued 6-01-31-825-071                | B ELECTRICITY  | R                        | 01/18/17                                   | 01/26/17                      | ום                | ECEMBER    | N                    |
|  | 6-01-31-825-071                          | B ELECTRICITY  | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
|  | 6-01-31-825-071                          | B ELECTRICITY  | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
| 00 BEEFFE  | 6-01-31-825-071                          | B ELECTRICITY  | R                        | 01/18/17                                   | 01/26/17                      | DI                | ECEMBER    | N                    |
| 32 0787127002 GRAND SOPK 75/77 30.03   | 6-01-31-825-071                          | B ELECTRICITY  | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
| · ·  | 6-01-31-825-078                          | B ELECTRICITY - 12 MERCEDES  | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
| 7. 50. 100000 <u> </u>   | 6-01-31-825-086                          | B ELECTRICITY - 1 MEMORIAL   | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
| • •  | 6-01-38-854-029                          | B OTHER CONTRACTUAL ITEMS  | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
|  | 7-01-31-826-075                          | B STREET LIGHTING  | R                        | OT/ TO/ T/                                 | 01/26/17                      | Ji                | ANUARY     | N                    |
| 24,675.64  |  |  |                          |  |                               |                   |            |                      |
| Vendor Total: 24,675.64  | +  |  |                          |  |                               |                   |            |                      |
| 00375 BOROUGH OF PARK RIDGE  |  |  |                          | ) (1.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |                               |                   |            |                      |
| 17-00045 01/09/17 TRI-BORO RADIO SYSTEM  |  |  |                          |  |                               |                   |            |                      |
| 1 TRI-BORO RADIO SYSTEM/MONTVALE 25,771.49   | 6-01-25-746-029                          | B OTHER CONTRACTUAL ITEMS  | R                        | 01/09/17                                   | 01/26/17                      | T                 | RI-BORO RA | DIO N                |
| 17-00149 01/25/17 TRI-BORO & AMBUL.FUEL INV. DEC   |  |  |                          |  |                               |                   |            |                      |
| 1 TRI-BORO FUEL INVOICE 2,944.64   | 6-01-31-833-074                          | B GASOLINE & DIESEL FUEL   | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
|  | 6-01-31-833-074                          | B GASOLINE & DIESEL FUEL   | R                        |  | 01/26/17                      |                   | ECEMBER    | N                    |
| 9 11(2 p4(10 ) 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     | 6-01-25-748-074                          | B GASOLINE   | R                        | 01/25/17                                   | 01/26/17                      | DI                | ECEMBER    | N                    |
| 3,232.96   | i  |  |                          |  |                               |                   |            |                      |
| Vendor Total: 29,004.4   | i  |  |                          |  |                               |                   |            |                      |
| 00381 SUREFIRE, LLC  |  |  |                          |  |                               | A ( ) ( )         |            | 1/1/2014<br>1/1/2014 |
| 16-01291 12/01/16 FIREARM BATTERIES  | S. S |  |                          |  |                               |                   | _          |                      |
| 1 SF 72BB BATTERIES 237.80   | 6-01-25-745-101                          | B WEAPON REPAIR/MAINT/EQUIP  | R                        | 12/01/16                                   | 01/26/17                      | 21                | 155752     | N                    |
| Vendor Total: 237.80   | }  |  |                          |  |                               |                   |            |                      |
| ADADE DEDCEN DACCATO OTV DECTE ACCOO   |  |  | Historia en              | o y teniski                                |                               |                   |            | 8100 A               |
| 00405 BERGEN/PASSAIC CTY REGIS ASSOC<br>17-00042 01/09/17 Bergen/Passaic 2017 membership |  | el a separa de material de la companio de la compa<br>La companio de la co | 5. 14개호 (11회 : 1원 )<br>- | er a tyrtus elleri                         | 5 (25) * 50 (11) \$10. 1 (16) | unan naar Na 1 ah |            | a Wali               |
| 1 Bergen/Passaic 2017 C.Petersen 25.00   | 7-01-20-701-044                          | B PROFESSIONAL ASSOCIATION DUES  | R                        | 01/09/17                                   | 01/26/17                      | 20                | 017 MEMBER | SHIP N               |

| Vendor # Name PO # PO Date Description Item Description  | Amount             | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice                    | 1099<br>Excl                            |
|--|--------------------|------------------------------------|--|----------|-------------------|----------------------|------------------|----------------------------|---|
| 00405 BERGEN/PASSAIC CTY REGIS ASSOC<br>17-00042 01/09/17 Bergen/Passaic 2017 m<br>2 Bergen/Passaic 2017 D. Rowland                              | embership<br>25.00 | Continued<br>7-01-20-701-044       | B PROFESSIONAL ASSOCIATION DUES                                    | R        | 01/09/17          | 01/26/17             |                  | 2017 MEMBE                 | RSHIP N                                 |
| Vendor Total:  | 50.00<br>50.00     |                                    |  |          |                   |                      |                  |                            |   |
| 00424 TEN BROECK, DAVID<br>17-00057 01/10/17 REIMBURSEMENT CLOTHIN<br>1 REIMBURSEMENT CLOTHING/EQUIP   | G/EQUIP<br>288.33  | 6-01-25-745-259                    | B TEN BROECK, DAVID - CLOTHING                                     | R        | 01/10/17          | 01/26/17             |                  | CLOTHING                   | ): ************************************ |
| Vendor Total:  | 288.33             | <b>V</b> V <b>VV</b>               | ,,,,   |          | ,,                | ,,                   |                  |                            |   |
| 00430 REGISTRARS' ASSOC. OF NJ<br>17-00041 01/09/17 NJ Registrar membersh<br>1 NJ Registrar 2017 -C. Petersen<br>2 NJ Registrar 2017 -D. Rowland | 25.00              | 7-01-20-701-044<br>7-01-20-701-044 | B PROFESSIONAL ASSOCIATION DUES<br>B PROFESSIONAL ASSOCIATION DUES | R<br>R   |                   | 01/26/17<br>01/26/17 |                  | 2017 MEMBEI<br>2017 MEMBEI | RSHIP N                                 |
| Vendor Total:  | 50.00              |                                    |  |          |                   |                      |                  |                            |   |
| 00461 TAX COLLECTORS AND TREASURERS<br>17-00072 01/10/17 ANNUAL MEMBERSHIP DUE<br>1 ANNUAL MEMEBERSHIP DUES                                      | S<br>100.00        | 7-01-20-708-044                    | B PROFESSIONAL ASSOCIATION DUES                                    | R        | 01/10/17          | 01/26/17             |                  | ANNUAL DUES                | S N                                     |
| Vendor Total:  | 100.00             |                                    |  |          | 40.               | 1.5 1.20             |                  |                            |   |
| 00502 BOROUGH OF HILLSDALE<br>17-00096 01/17/17 ANNUAL FEE FOR CHILD<br>1 ANNUAL FEE FOR CHILD HEALTH  | HEALTH<br>125.00   | 7-01-27-785-028                    | B OTHER PROF/CONSULTANT SERVICES                                   | R        | 01/17/17          | 01/26/17             |                  | ANNUAL FEE                 | 2017 N                                  |
| Vendor Total:  | 125.00             |                                    |  |          |                   |                      |                  |                            |   |
| 00516 NJ PLANNING OFFICIALS<br>17-00127 01/23/17 2017 ANNUAL DUES<br>1 2017 ANNUAL DUES PLANNING BD  | 185.00             | 7-01-21-720-044                    | B PROFESSIONAL ASSOCIATION DUES                                    | R        | 01/23/17          | 01/26/17             |                  | 2017 DUES                  | N                                       |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   |                       | Contract PO Type<br>Charge Account | Acct Type Description                | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     | 1099<br>Exc7                           |
|---|-----------------------|------------------------------------|--------------------------------------|----------|-------------------|--------------|------------------|-------------|--|
| 00516 NJ PLANNING OFFICIALS 17-00127 01/23/17 2017 ANNUAL DUES 2 2017 ANNUAL DUES ADMINSTRATION                   |                       | Continued<br>7-01-20-701-044       | B PROFESSIONAL ASSOCIATION DUES      | R        | 01/23/17          | 01/26/17     |                  | 2017 DUES   | N                                      |
| Vendor Total:   | 370.00                |                                    |                                      |          |                   |              |                  |             |  |
| 00532 ROBBIE CONLEY ARCHITECT, LLC<br>15-00538 05/07/15 PROFESSIONAL ARCHITEC<br>18 NEW MONTVALE FIREHOUSE        | CHTURAL SV            | B<br>C-04-56-090-000               | B PROFESSIONAL SERVICES - FIRE HOUSE | R        | 05/07/15          | 01/26/17     |                  | 15003.17    | N                                      |
| Vendor Total:   | 3,650.00              |                                    |                                      |          |                   |              |                  |             |  |
| 00615 MONTVALE FIRE DEPT<br>17-00154 01/26/17 BOROUGH OF MONTVALE H<br>1 REIMBURSEMENT FOR                        | HOLIDAY PT            | 6-01-20-701-041                    | B MEAL REIMBURSEMENT                 |          |                   | 01/26/17     |                  | 12/30/2016  | 20 (19.88<br>(1).28 (19.88<br><b>N</b> |
| Vendor Total:   | 777.50                |                                    |                                      |          |                   |              |                  |             |  |
| 00628 LIFESAVERS INC.<br>16-01326 12/09/16 DEFIBTECH DATA CARDS<br>1 DEFIBTECH DATA CARDS FOR DEFIB               |                       | 6-01-25-745-094                    | B MEDICAL SUPPLIES                   | R        | 12/09/16          | 01/26/17     |                  | 114597      | N                                      |
| Vendor Total:   | 59.00                 |                                    |                                      |          |                   |              |                  |             |  |
| 00656 STATE OF N3 DEPT OF LABOR W/F<br>17-00133 01/24/17 UNEMPLOYMENT BENEFITS<br>1 UNEMPLOYMENT BENEFITS 4TH QTR | 5 4TH QTR<br>1,064.72 | T-13-56-286-001                    | B RESERVE FOR UNEMPLOYMENT           | R        | 01/24/17          | 01/26/17     |                  | 4TH QTR 201 | 6 N                                    |
| Vendor Total:   | 1,064.72              |                                    |                                      |          |                   |              |                  |             |  |
| 00699 ATLANTIC TOMORROWS OFFICE<br>16-00156 01/25/16 COPY MACHINE MAINTENA<br>5 COPY MACHINE MAINTENANCE 2016     | ANCE 2016<br>717.76   | B<br>6-01-20-701-062               | B OFFICE EQUIP - MAINT/REPAIR        | R        | 01/25/16          | 01/26/17     |                  | CNIN600777  | O SAL                                  |
| Vendor Total:   | 717.76                |                                    |                                      |          |                   |              |                  |             |  |

| Vendor # Name PO # PO Date Description Item Description                 |  | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk   | First<br>Enc Date    | Rcvd<br>Date | Chk/Void<br>Date | Invoice          | 1099<br>Excl |
|---|--|------------------------------------|--|------------|----------------------|--------------|------------------|------------------|--------------|
| 00731 MASER CONSULTING P.A.<br>16-00096 01/14/16 ENGINEER RETAINER      |  | R                                  |  | \$ \$ 60 X |                      |              |                  |                  |              |
| 15 MAYOR AND COUNCIL MEETINGS   | 900.00   | 6-01-20-715-028                    | B OTHER PROF/CONSULTANT SERVICES                                 | R          | 08/11/16             | 01/26/17     |                  | 371918           | N            |
| 16-00662 06/06/16 CONSTRUCTION OVERS 6 HVAC/ROOF /A/C 662               |  | B<br>6-01-20-715-029               | B ENGINEERING - OTHER CONTRACTUAL ITEMS                          | R          | 06/06/16             | 01/26/17     |                  | 371982           | N            |
| 16-00932 08/23/16 HMGP GENERATOR PRO<br>4 HMGP GENERATOR PROJECT        |  | B<br>6-01-20-715-029               | B ENGINEERING - OTHER CONTRACTUAL ITEMS                          | R          | 08/23/16             | 01/26/17     |                  | 371980           | N            |
| 16-01098 10/07/16 DEMOLITION SWIM CL<br>4 DEMOLITION OF MONTVALE        |  | B<br>T-14-56-286-001               | B RESERVE FOR OPEN SPACE TRUST                                   | R          | 10/07/16             | 01/26/17     |                  | 372348           | N            |
| 16-01368 12/19/16 SODERMAN 1103/9<br>1 SODERMAN 1103/9                  | 260.00   | T-03-56-286-008                    | B TRUST - RESERVE FOR ENGINEER                                   | R          | 12/19/16             | 01/26/17     |                  | 365951           | N            |
| 16-01369 12/19/16 ESCROW PAYMENTS<br>1 GENWORTH 1102/2.01               | 253 75   | E-08-00-216-04A                    | B Genworth(GNWLAAC Real Est) (1102/2.01)                         | R          | 12/19/16             | 01/26/17     |                  | 364955           | N            |
| 2 SHARP ELECTRONICS 2001/4  |  | E-08-00-216-07A                    | B Sharp Electronics (2001/4)                                     |            | 12/19/16             |              |                  | 364956           | N            |
| 3 KPMG 2701/2   |  | E-08-00-216-05A                    | B KPMG (2701/2) (old 3102/1.01)                                  |            | 12/19/16             |              |                  | 364952           | N            |
| 16-01370 12/19/16 ESCROW PAYMENT<br>1 CERDEIRA 2301/3                   | 1.288.75   | E-08-00-216-08A                    | B Antonio Cerdeira (2301/3)                                      | R          | 12/19/16             | 01/26/17     |                  | 362239           | N            |
| I CEROLINY ESOLY S  | 2,200113   | 1 00 00 110 00.                    | 2 /3/10/110 (23/2/3)   | .,         | 12, 13, 10           | 01, 10, 11   |                  | JULE J J         |              |
| 16-01402 12/22/16 BARODY/PUCCIO/BEAR                                    | BAN  |                                    |  |            |                      |              |                  |                  |              |
| 1 BARODY 2902/5   |  | T-03-56-286-008                    | B TRUST - RESERVE FOR ENGINEER                                   |            | 12/22/16             |              |                  | 369525           | N            |
| 2 PUCCIO 502/13   | and the second s | T-03-56-286-008                    | B TRUST - RESERVE FOR ENGINEER                                   |            | 12/22/16             |              |                  | 369532           | N            |
| 3 BEAR BAN 1301/24.04   |  | T-03-56-286-008<br>T-03-56-286-008 | B TRUST - RESERVE FOR ENGINEER<br>B TRUST - RESERVE FOR ENGINEER |            | 12/22/16<br>12/22/16 |              |                  | 369526<br>369528 | N            |
| 4 BEAR BAN 1301/24.16<br>5 BEAR BAN 1301/24.14                          |  | T-03-56-286-008                    | B TRUST - RESERVE FOR ENGINEER                                   |            | 12/22/16             |              |                  | 369530           | N<br>N       |
| 16-01406 12/30/16 MIDDLETOWN RD PUMP<br>1 MIDDLETOWN RD PUMP -EMERGENCY | -EMERGENCY 3,835.00  | 6-01-26-768-029                    | B OTHER CONTRACTUAL SERVICES                                     | R          | 12/30/16             | 01/26/17     |                  | 368810           | N            |

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| Vendor # Name PO # PO Date Description Item Description   |           | Contract PO Type<br>Charge Account      | Acct Type Description   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice                    | 1099<br>Excl |
|---|-----------|---|---|----------|-------------------|----------------------|------------------|----------------------------|--------------|
| 00731 MASER CONSULTING P.A.<br>17-00087 01/16/17 GENERAL ENGINEER                               | Continued |   |   |          |                   |                      |                  |                            |              |
| 1 GENERAL ENGINEER THRU 12/25/16  | 4,763.75  | 6-01-20-715-029                         | B ENGINEERING - OTHER CONTRACTUAL ITEMS                         | R        | 01/16/17          | 01/26/17             |                  | 371981                     | N            |
| Vendor Total:   | 30,428.75 |   |   |          |                   |                      |                  |                            |              |
| 00745 WASTE MANAGEMENT OF NEW DERSE   |           | trade & seld to us to his as trade to   |   |          |                   |                      |                  | stattiitä<br>mäsä läelises |              |
| 16-00164 01/26/16 GARBAGE COLLECTION 25 GARBAGE COLLECTION /DECEMBER 26 RECYCLING TAX /DECEMBER | 45,461.22 | B<br>6-01-26-770-029<br>6-01-26-771-029 | B OTHER CONTRACTUAL ITEMS B RECYCLING TAX - OTHER CONTRACTUAL   | R<br>R   |                   | 01/26/17<br>01/26/17 |                  | 2528365-137<br>2528365-137 |              |
| Vendor Total:   | 45,984.00 |   |   |          |                   |                      |                  |                            |              |
| 00746 ABRAMS, JEREMY  | ATTON     |   |   |          |                   |                      | <b>新物物</b>       |                            |              |
| 17-00150 01/26/17 REIM CHIEF'S INSTAL<br>1 REIM CHIEF'S INSTALLATION                            |           | 7-01-25-745-044                         | B PROFESSIONAL ASSOCIATION DUES                                 | R        | 01/26/17          | 01/26/17             |                  | REIMB.CHIEF                | F'S I N      |
| Vendor Total:   | 125.00    |   |   |          |                   |                      |                  |                            |              |
| 00762 HARBORTOUCH   | TO DEC    |   |   |          |                   |                      |                  |                            |              |
| 17-00038 01/06/17 COURT CREDIT CARD F 1 COURT CREDIT CARD FEES-DEC 2 COURT CREDIT CARD FEES-DEC | 96.40     | 7-01-41-250-029<br>7-01-42-855-029      | B OTHER CONTRACTUAL ITEMS B OTHER CONTRACTUAL ITEMS             | R<br>R   |                   | 01/26/17<br>01/26/17 |                  | DEC 2016<br>DEC 2016       | N<br>N       |
| Vendor Total:   | 185.38    |   |   |          |                   |                      |                  |                            |              |
| 00789 NJAPZA  |           |   |   |          |                   | ik ett               |                  |                            |              |
| 17-00039 01/09/17 2017 Dues NJAPZA<br>1 2017 Dues - J. Fette<br>2 2017 Dues - C. Petersen       |           | 7-01-22-725-044<br>7-01-22-725-044      | B PROFESSIONAL ASSOCIATION DUES B PROFESSIONAL ASSOCIATION DUES | R<br>R   |                   | 01/26/17<br>01/26/17 |                  | 2017 DUES<br>2017 DUES     | N<br>N       |
| Vendor Total:   | 180.00    |   |   |          |                   |                      |                  |                            |              |

| Vendor # Name PO # PO Date Description Item Description   |                              | Contract PO Type<br>Charge Account      | Acct Type Description   | Stat/Chk   | First<br>Enc Date           | Rcvd<br>Date               | Chk/Void<br>Date | Invoice                      | 1099<br>Excl          |
|---|------------------------------|---|---|------------|-----------------------------|----------------------------|------------------|------------------------------|-----------------------|
| 00797 CHARLESTOWN COURT   | . 2016                       |   |   |            | (j. 1/4 <b>)</b> ( <b>4</b> |                            |                  |                              |                       |
| 16-01360 12/16/16 SNOW REMOVAL&STR.LIGHT<br>1 SNOW REMOVAL @ MAXIMUM 2016<br>2 STREET LIGHTING @ MAXIMUM 2016 | 660.00<br>608.00<br>1,268.00 | 6-01-38-854-029<br>6-01-38-854-029      | B OTHER CONTRACTUAL ITEMS B OTHER CONTRACTUAL ITEMS                       | R<br>R     |                             | 01/26/17<br>01/26/17       |                  | 2016 MAXIMUM<br>2016 MAXIMUM |                       |
| Vendor Total:   | 1,268.00                     |   |   |            |                             |                            |                  |                              |                       |
| 00812 NJ STATE ASSOCIATION OF   |                              |   |   | verions in |                             |                            |                  |                              | angangan<br>Kabupatèn |
| 17-00061 01/10/17 RE-ACCREDITATION 2017<br>1 RE-ACCREDITATION 2017 FEE  |                              | 7-01-25-745-029                         | B OTHER CONTRACTUAL ITEMS   | R          | 01/10/17                    | 01/26/17                   |                  | 2017 FEE                     | N                     |
| Vendor Total:   | 2,666.00                     |   | •   |            |                             |                            |                  |                              |                       |
| 00896 GIAMMARINO, MICHAEL   | yaran.                       |   |   |            |                             |                            |                  |                              |                       |
| 17-00074 01/11/17 INTERPRETER SERVICES 2013 3 INTERPRETER SERVICES 2017 4 INTERPRETER SERVICES 2017           | 72.00                        | 8<br>7-01-42-855-028<br>7-01-41-250-028 | B OTHER PROF/CONSULTANT SERVICES B OTHER PROFESSIONAL/CONSULTING SERVICES | R<br>R     |                             | 01/26/17<br>01/26/17       |                  | 1/11/2017<br>1/11/2017       | N<br>N                |
| Vendor Total:   | 150.00                       |   |   |            |                             |                            |                  |                              |                       |
|   | n Leve                       |   |   |            |                             | growth (1.7x)<br>Karpanera |                  |                              |                       |
| 16-01404 12/22/16 0427545114 WATER DEIVE<br>1 0427545114 WATER DEIVERY /ADM                                   |                              | 6-01-20-701-036                         | B OFFICE SUPPLIES   | R          | 12/22/16                    | 01/26/17                   |                  | 06L043754511                 | 4 N                   |
| Vendor Total:   | 40.86                        |   |   |            |                             |                            |                  |                              |                       |
| 01020 PROFESSIONAL INSURANCE ASSOC.   |                              |   |   |            |                             |                            |                  |                              | Regions<br>Portugal   |
| 17-00071 01/10/17 ACCIDENT AND HEALTH RE<br>1 ACCIDENT AND HEALTH RENEWAL                                     | NEWAL<br>340.00              | 7-01-23-730-029                         | B OTHER CONTRACTUAL ITEMS   | R          | 01/10/17                    | 01/26/17                   |                  | 107243                       | N                     |
| Vendor Total:   | 340.00                       |   |   |            |                             |                            |                  |                              |                       |

Vendor Total:

4,206.42

|                    | 7-01-25-745-044  |  |   | 494.696  |   |   | Tariado de astudas  |   |
|--------------------|--|--|---|--|---|---|---|---|
|                    | 7-01-25-745-044  |  |   |  | entine Messalli, 16000  | WWW.Nebra   | 双基本公司的形式  |   |
| 200 00             |  | B PROFESSIONAL ASSOCIATION DUES  | R   | 01/10/17   | 01/26/17  |   | 2017 DUES   | N   |
| 200.00             |  |  |   |  |   |   |   |   |
|                    |  |  | SU CANTON   |  |   |   |   |   |
|                    | 6-01-31-827-076  | B TELEPHONE CHARGES  | R   | 01/06/17   | 01/26/17  |   | DECEMBER  | N   |
| 1,950.10           |  |  |   |  |   |   |   |   |
|                    |  |  |   |  |   |   |   |   |
|                    | _  | B POSTAGE & EXPRESS CHARGES  | R   | 01/18/17   | 01/26/17  |   | JANUARY 2017  | 7 N   |
| 1,000.00           |  |  |   |  |   |   |   |   |
|                    |  |  |   | Harida.  |   |   |   |   |
| CHARGES/DEC.       | 6_01_31_829_070  | R NATURAL GAS  | R   | 01/25/17   | 01/26/17  |   | H17360134   | N   |
|                    |  |  | R   |  |   |   |   | N   |
|                    |  | B NATURAL GAS  | R   | 01/25/17   | 01/26/17  |   | н17360138   | N   |
|                    |  | B NATURAL GAS  | R   |  |   |   |   | N   |
|                    |  | B NATURAL GAS  |   |  |   |   |   | N   |
|                    |  |  |   |  |   |   |   | N   |
| 784.89<br>4,121.48 | 6-01-31-829-086  | B NATURAL GAS - ONE MEMORIAL   | R   | 01/25/1/   | U1/26/17  |   | HT/360T33   | N   |
| TR. DEC.           |  |  |   |  |   |   |   |   |
| 23.10              |  | B ELECTRICITY  | R   |  |   |   |   | N   |
|                    |  | B ELECTRICITY  | R   |  |   |   |   | N   |
|                    |  | B ELECTRICITY  | R   |  |   |   |   | N   |
|                    | 6-01-31-825-071  | B ELECTRICITY  | R   | 01/25/17   | 01/56/17  |   | F21/019035  | N   |
|                    | 1,950.10  ER 2017 1,000.00 1,000.00  CHARGES/DEC. 25.37 152.09 3.10 263.77 540.17 2,352.09 784.89 4,121.48  TR. DEC. 23.10 10.19 27.59 | PHONE CHARG 1,950.10 6-01-31-827-076  1,950.10  ER 2017 1,000.00 7-01-20-701-022  1,000.00  CHARGES/DEC. 25.37 6-01-31-829-070 152.09 6-01-31-829-070 263.77 6-01-31-829-070 263.77 6-01-31-829-070 2,352.09 6-01-31-829-070 2,352.09 6-01-31-829-086 4,121.48  TR. DEC. 23.10 6-01-31-825-071 10.19 6-01-31-825-071 27.59 6-01-31-825-071 24.06 6-01-31-825-071 | PHONE CHARG 1,950.10  ER 2017 B 1,000.00 7-01-20-701-022 B POSTAGE & EXPRESS CHARGES  1,000.00  CHARGES/DEC. 25.37 6-01-31-829-070 B NATURAL GAS 152.09 6-01-31-829-070 B NATURAL GAS 3.10 6-01-31-829-070 B NATURAL GAS 263.77 6-01-31-829-070 B NATURAL GAS 263.77 6-01-31-829-070 B NATURAL GAS 540.17 6-01-31-829-070 B NATURAL GAS 540.17 6-01-31-829-070 B NATURAL GAS 2,352.09 6-01-31-829-078 B NATURAL GAS 2,352.09 6-01-31-829-086 B NATURAL GAS - 0NE MEMORIAL  TR. DEC. 23.10 6-01-31-825-071 B ELECTRICITY 10.19 6-01-31-825-071 B ELECTRICITY 27.59 6-01-31-825-071 B ELECTRICITY 27.59 6-01-31-825-071 B ELECTRICITY 24.06 6-01-31-825-071 B ELECTRICITY | PHONE CHARG 1,950.10 6-01-31-827-076 B TELEPHONE CHARGES R  1,950.10  ER 2017 B 1,000.00 7-01-20-701-022 B POSTAGE & EXPRESS CHARGES R  1,000.00  CHARGES/DEC. 25.37 6-01-31-829-070 B NATURAL GAS R 152.09 6-01-31-829-070 B NATURAL GAS R 263.77 6-01-31-829-070 B NATURAL GAS R 263.77 6-01-31-829-070 B NATURAL GAS R 263.77 6-01-31-829-070 B NATURAL GAS R 540.17 6-01-31-829-070 B NATURAL GAS R 2,352.09 6-01-31-829-070 B NATURAL GAS R 2,352.09 6-01-31-829-086 B NATURAL GAS R 4,121.48  TR. DEC. 23.10 6-01-31-825-071 B ELECTRICITY R 10.19 6-01-31-825-071 B ELECTRICITY R 27.59 6-01-31-825-071 B ELECTRICITY R 24.06 6-01-31-825-071 B ELECTRICITY R | PHONE CHARGE 1,950.10 6-01-31-827-076 B TELEPHONE CHARGES R 01/06/17  1,950.10  ER 2017 B | PHONE CHARGE 1,950.10 6-01-31-827-076 B TELEPHONE CHARGES R 01/06/17 01/26/17 1,950.10  ER 2017 B | PHONE CHARG 1,950.10 6-01-31-827-076 B TELEPHONE CHARGES R 01/06/17 01/26/17  1,950.10  ER 2017 B 1,000.00 7-01-20-701-022 B POSTAGE & EXPRESS CHARGES R 01/18/17 01/26/17  1,000.00  CHARGES/DEC. 25.37 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 3.10 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 3.10 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 263.77 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 540.17 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 2,352.09 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 2,352.09 6-01-31-829-086 B NATURAL GAS - 12 MERCEDES R 01/25/17 01/26/17 2,352.09 6-01-31-829-086 B NATURAL GAS - 0NE MEMORIAL R 01/25/17 01/26/17 4,121.48  TR. DEC. 23.10 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 27.59 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 27.59 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 27.59 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 24.06 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 R 01/25/17 01/26/17 | PHONE CHARG 1,950.10  ER 2017 B 1,000.00 7-01-20-701-022 B POSTAGE & EXPRESS CHARGES R 01/18/17 01/26/17 JANUARY 2017 1,000.00  CHARGES/DEC. 25.37 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 H17360134 152.09 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 H17360136 263.77 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 H17360138 263.77 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 H17360138 263.77 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 H17360138 263.77 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 H17360139 24.01 6-01-31-829-070 B NATURAL GAS R 01/25/17 01/26/17 H17360139 4,121.48  TR. DEC. 23.10 6-01-31-829-086 B NATURAL GAS - 12 MERCEDES R 01/25/17 01/26/17 H17360133  TR. DEC. 23.10 6-01-31-829-086 B NATURAL GAS - 0NE MEMORIAL R 01/25/17 01/26/17 H17360133  TR. DEC. 23.10 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 ES16608816 10.19 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 ES17618032 24.06 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 ES17618032 24.06 6-01-31-825-071 B ELECTRICITY R 01/25/17 01/26/17 ES17618032 |

| Vendor # Name PO # PO Date Description Item Description                     |                  | Contract PO Type<br>Charge Account                    | Acct Type Description  | Stat/Chk    | First<br>Enc Date | Rcvd<br>Date                     | Chk/Void<br>Date  | Invoice                    | 1099<br>Excl        |
|---|------------------|---|--|-------------|-------------------|----------------------------------|---|----------------------------|---------------------|
| 01211 TURN OUT UNIFORMS & CO.   | 19. mg) - 198    |   |  | est Mach    |                   |                                  |   |                            |                     |
| 2 UNIFORMS  |                  | 7-01-25-745-273<br>7-01-25-745-110                    | B DUBELBEISS RYAN - CLOTHING<br>B NEW RECRUIT CLOTH/EQUIP ISSUE                    | R<br>R      |                   | 01/26/17<br>01/26/17             |   | 172959<br>172959           | N<br>N              |
| Vendor Total:   | 482.95           |   |  |             |                   |                                  |   |                            |                     |
| 01227 PIAZZA & ASSOCIATES, INC.   | 016              |   |  |             |                   |                                  |   |                            |                     |
| 5 POSTAGE 11/1/2016-12/31/2016  | 600.00           | B<br>6-01-21-720-028<br>6-01-21-720-028               | B OTHER PROF/CONSULTANT SERVICES B OTHER PROF/CONSULTANT SERVICES                  | R<br>R      |                   | 01/26/17<br>01/26/17             |   | 1611-12<br>1611-12         | N<br>N              |
| Vendor Total:   | 618.39           |   |  |             |                   |                                  |   |                            |                     |
| 01254 KEN'S TREE CARE   | \$.034V          |   |  |             | in de la company  | RKJAME).                         |   |                            | . Anĝi:             |
| 2 Grind logs, stumps, brush, 4, 3 Move construction soil and                | 760.43           | 7-01-55-204-000<br>6-01-43-306-029<br>6-01-26-773-029 | B ACCOUNTS PAYABLE B OTHER CONTRACTUAL ITEMS B OTHER CONTRACTUAL ITEMS - RECYCLING | R<br>R<br>R | 11/30/16          | 01/26/17<br>01/26/17<br>01/26/17 |   | 261806<br>261806<br>261806 | N<br>N<br>N         |
| Vendor Total: 9,  | 800.00           |   |  |             |                   |                                  |   |                            |                     |
| 01278 MCNERNEY & ASSOCIATES, INC  |                  |   |  |             |                   |                                  | i de la proposición de la companya d |                            | SHE                 |
| 17-00047 01/09/17 PENDING TAX APPEALS 1 PENDING TAX APPEALS                 | 250.00           | 6-01-20-710-028                                       | B OTHER PROF/CONSULTANT SERVICES   | R           | 01/09/17          | 01/26/17                         |   | 2016-744                   | N                   |
| Vendor Total:   | 250.00           |   |  |             |                   |                                  |   |                            |                     |
| 01293 NJ DIV.PENSIONS & BENEF./DCRP   | Tropic Con       |   |  |             |                   |                                  |   |                            | M. S. 1.8<br>AMSTER |
| 16-00100 01/14/16 DCRP LIFE INS/LONG TERM 24 DCRP GROUP LIFE INSURANCE/DEC. | DISAB.<br>135.73 | B<br>6-01-36-846-029                                  | B OTHER CONTRACTUAL - DCRP   | R           | 12/06/16          | 01/26/17                         |   | DECEMBER 20                | 16 N                |

| Vendor # Name<br>PO # PO Date Description<br>Item Description  | Amount | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk  | First<br>Enc Date |          | Chk/Void<br>Date   | Invoice    | 1099<br>Exc1                   |
|--|--------|------------------------------------|----------------------------------|---|-------------------|----------|--|------------|--------------------------------|
| 01293 NJ DIV PENSIONS & BENEF /DCRP CO<br>16-00100 01/14/16 DCRP LIFE INS/LONG TERM<br>25 DCRP LONG TERM DISABILITY/DEC. | DISAB. |                                    | B OTHER CONTRACTUAL - DCRP       | R   | 12/06/16          | 01/26/17 |  | DECEMBER 2 | 016 N                          |
| Vendor Total:  | 192.62 |                                    |                                  |   |                   |          |  |            |                                |
| 01310 IIMC<br>17-00108 01/19/17 ANNUAL MEMBERSHIP DUES<br>1 ANNUAL MEMEBERSHIP DUES                                      | 260.00 | 7-01-20-704-044                    | B PROFESSIONAL ASSOCIATION DUES  | R   | 01/19/17          | 01/26/17 |  | 2017 ANN.D | UES N                          |
| Vendor Total:  | 260.00 |                                    |                                  |   |                   |          |  |            |                                |
| 01332 APPLE STORE<br>17-00131 01/24/17 AIRPODS MMEF2AM/A   |        |                                    |                                  |   |                   |          | \$4v.1.et  |            |                                |
| 1 AIRPODS MMEF2AM/A  | 159.00 | 7-01-20-701-059                    | B COMPUTER EQUIPMENT S/W & SUPPL | R   | 01/24/17          | 01/26/17 |  | 254604544- | 22037 N                        |
| Vendor Total:  | 159.00 |                                    |                                  |   |                   |          |  |            |                                |
| 01338 NJ MOTOR VEHICLE COMMISSION 17-00055 01/10/17 2017 ADM FEE MVC ONLINE  |        |                                    |                                  |   |                   | 486559   | in de la company | \$ (5.000) | 194                            |
| 1 2017 ADM FEE MVC ONLINE ACCESS   | 150.00 | 7-01-25-745-029                    | B OTHER CONTRACTUAL ITEMS        | R   | 01/10/17          | 01/26/17 |  | OL024630-A | N                              |
| Vendor Total:  | 150.00 |                                    |                                  |   |                   |          |  |            |                                |
| 01367: VLADICK, MATTHEW<br>17-00139 01/24/17 REIMBURSEMENT NEW EQUIP   | HOLSTE |                                    |                                  |   |                   |          |  |            | pisto Britani<br>Grantini di E |
| 1 REIMBURSEMENT NEW EQUIP HOLSTE   | 48.76  | 7-01-25-745-253                    | B VLADICK, MATTHEW - CLOTHING    | R   | 01/24/17          | 01/26/17 |  | REIMB.EQUI | P. N                           |
| Vendor Total:  | 48.76  |                                    |                                  |   |                   |          |  |            |                                |
| 01409 NARITA MARAJ, LLC.<br>17-00137 01/24/17 RECORDS MANAGEMENT SVS   | 2017   | В                                  |                                  | a i afrik barisin<br>Pakadinakan<br>Pakadinakan |                   |          |  |            |                                |
| 2 RECORDS MANAGEMENT SVS 2017  | 688.39 | 7-01-20-701-028                    | в 20000.00                       | R   | 01/24/17          | 01/26/17 |  | MTV-2017-0 | 01 N                           |
| Vendor Total:  | 688.39 |                                    |                                  |   |                   |          |  |            |                                |

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| Vendor # Name PO # PO Date Description Item Description                    |            | Contract PO Type<br>Charge Account | Acct Type Description                   | Stat/Chk  | First<br>Enc Date                               | Rcvd<br>Date       | Chk/Void<br>Date | Invoice                           | 1099<br>Exc1             |
|--|------------|------------------------------------|---|-----------|---|--------------------|------------------|-----------------------------------|--------------------------|
| 01488 BANISCH ASSOCIATES, INC.<br>17-00002 01/03/17 PLANNING BD SERVICES   |            |                                    |   |           | va var Le<br>Lab var sa 🕦                       |                    |                  |                                   |                          |
| 1 PLANNING BD SERVICES   |            | 6-01-21-720-028                    | B OTHER PROF/CONSULTANT SERVICES        | R         | 01/03/17  | 01/26/17           |                  | P16-26524                         | N                        |
| Vendor Total:  | 1,237.50   |                                    |   |           |   |                    |                  |                                   |                          |
| 01513 FEANAGAN PRODUCTIONS, ELC<br>17-00143 01/25/17 WEBSITE DESIGN, HOSTI |            | D D                                |   |           | 10 75 TO 10 10 10 10 10 10 10 10 10 10 10 10 10 |                    |                  | in Televise and And<br>I hadinati | 7) (8)<br>2 (8)          |
| 2 WEBSITE DESIGN, HOSTING &  |            | 7-01-20-701-028                    | в 20000.00                              | R         | 01/25/17  | 01/26/17           |                  | INV-3800                          | N                        |
| Vendor Total:  | 1,530.00   |                                    |   |           |   |                    |                  |                                   |                          |
| 01517 LUDWIG, DAVID<br>17-00032 01/06/17 mileage reimbursemen              |            |                                    |   |           | 148   |                    |                  |                                   |                          |
| 2 mileage reimbursement  |            | 6-01-22-725-045                    | B TRAVEL                                | R         | 01/06/17  | 01/26/17           |                  | REIMB.MILEAG                      | GE N                     |
| Vendor Total:  | 137.38     |                                    |   |           |   |                    |                  |                                   |                          |
| 01531 UNIMAK, ELC  |            |                                    |   |           | érgels.S  |                    |                  | respective services               | \$40                     |
| 16-00504 04/27/16 CONSTRUCTION OF NEW 8 PAYMENT TO UNIMAK, LLC             |            | C-04-55-405-A00                    | B CONSTRUCTION OF FIRE HOUSE            | R         | 04/27/16  | 01/26/17           |                  | 1/16/2017                         | N                        |
| Vendor Total:  | 156,559.10 |                                    |   |           |   |                    |                  |                                   |                          |
| 01551 YOUR WAY CONSTRUCTION, INC.  |            | R                                  |   | K42.55.27 | \$0.6°  | (1)<br>(1) (1) (3) |                  |                                   | 303P                     |
| 16-00709 06/16/16 EAGLE RDG RD SANITAR<br>3 EAGLE RIDGE ROAD SANITARY      | 175,763.35 |                                    | B EAGLE RIDGE SANITARY SEWER/PASCACK BR | ROOK R    | 06/16/16  | 01/26/17           |                  | PAYMENT NO.2                      | 2 N                      |
| Vendor Total:  | 175,763.35 |                                    |   |           |   |                    |                  |                                   |                          |
| 01552 WISS & BOUREGY, P.C.   |            |                                    |   |           |   |                    |                  |                                   | gar Service<br>Taranggar |
| 16-00714 06/20/16 SPECTAL LABOR COUNSEL<br>7 SPECTAL LABOR COUNSEL         | 1,491.00   | 6-01-20-712 <b>-</b> 028           | B OTHER PROF/CONSULTANT SERVICES        | R         | 06/20/16  | 01/26/17           |                  | 14687                             | N                        |
| Vendor Total:  | 1,491.00   |                                    |   |           |   |                    |                  |                                   |                          |

| Vendor # Name PO # PO Date Description Item Description                    | Amount                   | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk       | First<br>Enc Date |          | Chk/Void<br>Date | Invoice     | 1099<br>Exc1 |
|--|--------------------------|------------------------------------|----------------------------------|----------------|-------------------|----------|------------------|-------------|--------------|
| 01569 SHI INTERNATIONAL CORP.<br>16-01301 12/05/16 PD BEAST EVIDENCE SOF   | THADE                    |                                    |                                  |                |                   |          | Way.i            |             |              |
| 1 PD BEAST EVIDENCE SOFTWARE   | 12,170.00                | 6-01-25-745-059                    | B COMPUTER EQUIPMENT & SUPPL     |                | 12/05/16          |          |                  | в05878678   | N            |
| 2 PD BEAST EVIDENCE SOFTWARE   | $\frac{3.71}{12,175.71}$ | 6-01-25-745-060                    | B COMPUTER EQUIP - MAINT/REPAIR  | R              | 12/05/16          | 01/50/1/ |                  | в05878678   | N            |
| Vendor Total:  | 12,175.71                |                                    |                                  |                |                   |          |                  |             |              |
| 01631 STEPHEN P. SINISI, ESQ., LLC   |                          |                                    |                                  | 1-77-73 (F185) | TOTAL TOTAL       | Red I in |                  |             |              |
| 17-00084 01/16/17 SGT.DAVID DIBLASI DISC<br>1 SGT.DAVID DIBLASI            |                          | 6-01-20-712-028                    | B OTHER PROF/CONSULTANT SERVICES | R              | 01/16/17(         | 01/26/17 |                  | 1/6/17      | N            |
| Vendor Total:  | 2,537.50                 |                                    |                                  |                |                   |          |                  |             |              |
| 01632 SCHNEIDER LABORATORIES   | V.J. 481                 |                                    |                                  |                |                   |          |                  | 7045E44     |              |
| 17-00101 01/18/17 lead test of resident<br>1 lead test of residential home |                          | 7-01-27-785-029                    | B OTHER CONTRACTUAL ITEMS        | R              | 01/18/17 (        | )1/26/17 |                  | 186486      | N            |
| Vendor Total:  | 70.00                    |                                    |                                  |                |                   |          |                  |             |              |
| 01638 FRESH H2O FILTRATION SYSTEMS   |                          |                                    |                                  |                |                   |          |                  |             |              |
| 17-00140 01/24/17 WATER FILTRATION QUART  1 WATER FILTRATION QUARTERLY     |                          | 7-01-20-701-036                    | B OFFICE SUPPLIES                | R              | 01/24/17 (        | 1/26/17  |                  | 22518       | N            |
| Vendor Total:  | 204.96                   |                                    | •                                |                |                   |          |                  |             |              |
| 01639 ELISABETH DOLCE  |                          |                                    |                                  |                |                   |          |                  |             | \$1/4 X      |
| 17-00142 01/24/17 MAILBOX DAMAGE/SNOW PL<br>1 MAILBOX DAMAGE/SNOW PLOW     |                          | 6-01-20-701-026                    | B MAINTENANCE OF OTHER EQUIPMENT | R              | 01/24/17 (        | 1/26/17  |                  | MAIL BOX DA | MAGE N       |
| Vendor Total:  | 75.00                    |                                    |                                  |                |                   |          |                  |             |              |
| 02141 REGAN, ROBERT T., ESQ.   | 050786 (K.)              |                                    |                                  |                | X                 |          |                  |             | A services   |
| 17-00028 01/04/17 COAH   | 1,200.00                 | 6-01-21-720-028                    | B OTHER PROF/CONSULTANT SERVICES | R              | 01/04/17 (        | 1/26/17  |                  | 13753       | N            |
|  | •                        |                                    | •                                |                | •                 | •        |                  |             |              |

| Vendor # Name PO # PO Date Description Item Description                  |           | Contract PO Type<br>Charge Account | Acct Type Description                                | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice                  | 1099<br>Exc1 |
|--|-----------|------------------------------------|--|----------|-------------------|----------------------|------------------|--------------------------|--------------|
| 02426 VERIZON WIRELESS<br>17-00036 01/06/17 982182917 VERIZON            | WIRFLECC  |                                    |  |          |                   |                      |                  |                          | 3.90 S.A.    |
| 1 982182917 VERIZON WIRELESS   |           | 6-01-31-827-076                    | B TELEPHONE CHARGES                                  | R        | 01/06/17          | 01/26/17             | !                | 9777373922               | N            |
| 17-00051 01/10/17 PD BROADBAND CHARG                                     |           |                                    |  |          |                   |                      |                  |                          |              |
| 1 PD BROADBAND CHARGES   | 190.07    | 7-01-31-827-076                    | B TELEPHONE CHARGES                                  | R        | 01/10/17          | 01/26/17             | ć                | 9777203162               | N            |
| 17-00146 01/25/17 423308956 VERIZON                                      |           | C 01 31 037 07C                    |  | _        | 04 /07 /43        | 04 (25 (42           |                  |                          |              |
| 1 423308956 VERIZON WIRELESS/ADM<br>2 423308956 VERIZON WIRELESS/CON     |           | 6-01-31-827-076<br>6-01-22-725-059 | B TELEPHONE CHARGES B COMPUTER EQUIPMENT & SUPPL     | R<br>R   |                   | 01/26/17<br>01/26/17 |                  | 9778451337<br>9778451337 | N<br>N       |
|  | 564.69    |                                    |  |          | ,,                | v-, - v, w.          | •                | 07,1013233.              | ••           |
| Vendor Total:  | 1,249.20  |                                    |  |          |                   |                      |                  |                          |              |
| 02679 EDMUNDS & ASSOCIATES, INC.   |           |                                    |  |          |                   | garat yergik.        |                  |                          | 1.1 (        |
| 17-00034 01/06/17 2017 SOFTWARE MAIN                                     |           | 7 04 00 705 454                    |  |          |                   |                      |                  | ·                        |              |
| 1 2017 SOFTWARE MAINTENANCE 2 2017 SOFTWARE MAINTENANCE                  |           | 7-01-20-705-151<br>7-01-20-708-108 | B FINANCIAL SERVICES B MAINTENANCE/RENTAL AGREEMENTS | R<br>R   |                   | 01/26/17<br>01/26/17 |                  | 17-00387<br>17-00387     | N<br>N       |
| 3 2017 SOFTWARE MAINTENANCE  | 525.00    | T-12-56-286-001                    | B RESERVE FOR DOG LICENSE                            | R        |                   | 01/26/17             |                  | 17-00387                 | N            |
|  | 11,699.00 |                                    |  |          |                   |                      |                  |                          |              |
| Vendor Total:  | 11,699.00 |                                    |  |          |                   |                      |                  |                          |              |
| )2911 TA ASSOCIATION BERG./PASSA.C                                       | TY:       |                                    |  |          |                   |                      |                  |                          | de Prote     |
| 17-00040 01/09/17 Member dues 2017 -<br>1 Member dues 2017 - C. Petersen |           | 7-01-22-725-044                    | B PROFESSIONAL ASSOCIATION DUES                      | R        | 01/09/17          | 01/26/17             | 7                | 2017 DUES                | N            |
|  |           | 7 01 22 723 044                    | D PROFESSIONAL ASSOCIATION DOES                      | K        | 01/03/17          | 01/20/17             |                  | EOIT DOES                | 14           |
| Vendor Total:  | 50.00     |                                    |  |          |                   |                      |                  |                          |              |
| 3060 TRI-STATE TECHNICAL SERVICES  |           |                                    |  |          | 34,408            |                      |                  |                          | Parity Spa   |
| 17-00046 01/09/17 SERVICES UPDATES I<br>1 SERVICES UPDATES INSTALLATIONS |           | 6-01-20-701-060                    | B COMPUTER EQUIP - MAINT/REPAIR                      | R        | 01/09/17          | 01/26/17             | 2                | 26662                    | N            |
|  |           |                                    | , ,  |          | • •               |                      |                  |                          |              |
| Vendor Total:  | 900.00    |                                    |  |          |                   |                      |                  |                          |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   | Amount  | Contract PO Type<br>Charge Account  | Acct Type Description   | Stat/Chk                                 | First Rcvd<br>Enc Date Date  | Chk/Void<br>Date                     | Invoice   | 1099<br>Excl               |
|---|---|---|---|--|--|--------------------------------------|---|----------------------------|
| 03084 WESLEY SICOMAC DAIRY<br>16-00161 01/25/16 MILK DELIVERY ADMINSTR  | 2016  | B   |   |  |  |                                      |   | 1 35                       |
| 13 MILK DELIVERY ADMINSTR. DECEMB.  |   | 6-01-20-701-041   | B MEAL REIMBURSEMENT  | R  | 07/07/16 01/26/1   | .7                                   | DECEMBER  | N                          |
| Vendor Total:   | 41.42   |   |   |  |  |                                      |   |                            |
| 03302 CULLEN, CATHERINE<br>17-00077 01/13/17 Safe and high-fidelity   | , discs   |   |   |  |  |                                      |   | javi.,                     |
| 1 safe and high-fidelity discs 2 safe and high-fidelity discs   |   | 7-01-42-855-036<br>7-01-41-250-036  | B OFFICE SUPPLIES B OFFICE SUPPLIES   | R<br>R                                   | 01/13/17 01/26/1<br>01/13/17 01/26/1   |                                      | REIMB. PURCHA   |                            |
| 2 Sure and High Fracticy wises  | 104.57  | 1 01 11 120 000   | 5 0,11cc 0011 E250  |  | 02, 20, 27, 02, 20, 2  | ••                                   | KETHOTI OKCIN   | JL II                      |
| Vendor Total:   | 104.57  |   |   |  |  |                                      |   |                            |
| 03683 PIERRI, JASON   |   |   |   |  |  |                                      |   |                            |
| 17-00063 01/10/17 REIMBURSEMENT CLOTHING 1 REIMBURSEMENT CLOTHING   |   | 6-01-25-745-256   | B PIERRI, JASON - CLOTHING  | · R                                      | 01/10/17 01/26/1   | 7                                    | CLOTHING  | N                          |
|   |   |   |   |  |  |                                      |   |                            |
| Vendor Total:   | 172.97  |   |   |  |  |                                      |   |                            |
| 03727 STAPLES BUSINESS ADVANTAGE  | 172.97  |   |   |  |  |                                      |   | ion, eg s                  |
| 03727 STAPLES BUSINESS ADVANTAGE<br>16-01197 11/04/16 office supplies<br>1 paper  | 158.04  | 6-01-20-701-036   | B OFFICE SUPPLIES   | n se | 11/04/16 01/26/1   |                                      | 3321193250  | lengas r<br>N              |
| 03727 STAPLES BUSINESS ADVANTAGE<br>16-01197 11/04/16 office supplies<br>1 paper<br>2 smead viewables   | 158.04<br>34.47   | 6-01-20-701-036   | B OFFICE SUPPLIES   | R  | 11/04/16 01/26/1   | .7                                   | 3321193250  | interes of<br>N<br>N       |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers   | 158.04<br>34.47<br>29.29  | 6-01-20-701-036<br>6-01-20-701-036  | B OFFICE SUPPLIES B OFFICE SUPPLIES   |  | 11/04/16 01/26/1<br>11/04/16 01/26/1   | 7<br>7                               | 3321193250<br>3321193250  |                            |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan  | 158.04<br>34.47<br>29.29<br>62.99   | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036   | B OFFICE SUPPLIES B OFFICE SUPPLIES B OFFICE SUPPLIES   | R<br>R<br>R                              | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1   | 7<br>7<br>7                          | 3321193250<br>3321193250<br>3321193250  | N<br>N<br>N                |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers   | 158.04<br>34.47<br>29.29<br>62.99<br>9.15   | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036  | B OFFICE SUPPLIES B OFFICE SUPPLIES B OFFICE SUPPLIES B OFFICE SUPPLIES   | R<br>R<br>R                              | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1   | 7<br>7<br>7<br>7                     | 3321193250<br>3321193250<br>3321193250<br>3321193250  | N<br>N<br>N                |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar   | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47  | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036   | B OFFICE SUPPLIES   | R<br>R<br>R<br>R                         | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1   | 7<br>7<br>7<br>7<br>7                | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250  | N<br>N<br>N<br>N           |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar 7 splenda   | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47<br>0.00  | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036  | B OFFICE SUPPLIES   | R<br>R<br>R<br>R<br>R                    | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1   | 7<br>7<br>7<br>7<br>7                | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250  | N<br>N<br>N<br>N<br>N      |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar   | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47<br>0.00  | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036   | B OFFICE SUPPLIES   | R<br>R<br>R<br>R                         | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1   | 7<br>7<br>7<br>7<br>7                | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250  | N<br>N<br>N<br>N           |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar 7 splenda   | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47<br>0.00<br>9.28<br>326.69                                    | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036   | B OFFICE SUPPLIES   | R<br>R<br>R<br>R<br>R                    | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1   | 7<br>7<br>7<br>7<br>7<br>7           | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250  | N<br>N<br>N<br>N<br>N      |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar 7 splenda 8 whiteout  | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47<br>0.00<br>9.28<br>326.69                                    | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036   | B OFFICE SUPPLIES   | R<br>R<br>R<br>R<br>R                    | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>12/05/16 01/26/1                     | 7<br>7<br>7<br>7<br>7<br>7<br>7      | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3323920710+                               | N<br>N<br>N<br>N<br>N      |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar 7 splenda 8 whiteout  16-01306 12/05/16 1 ziploc bags 2 copy paper              | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47<br>0.00<br>9.28<br>326.69                                    | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036  | B OFFICE SUPPLIES   | R<br>R<br>R<br>R<br>R<br>R               | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>12/05/16 01/26/1<br>12/05/16 01/26/1 | 7<br>7<br>7<br>7<br>7<br>7<br>7      | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3323920710+<br>3323920710+                | N<br>N<br>N<br>N<br>N<br>N |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar 7 splenda 8 whiteout  16-01306 12/05/16 1 ziploc bags 2 copy paper 3 copy paper | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47<br>0.00<br>9.28<br>326.69                                    | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-21-720-036 | B OFFICE SUPPLIES | R<br>R<br>R<br>R<br>R<br>R               | 11/04/16 01/26/1 11/04/16 01/26/1 11/04/16 01/26/1 11/04/16 01/26/1 11/04/16 01/26/1 11/04/16 01/26/1 11/04/16 01/26/1 12/05/16 01/26/1 12/05/16 01/26/1 12/05/16 01/26/1        | 7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3323920710+<br>3323920710+<br>3323920710+ | N<br>N<br>N<br>N<br>N<br>N |
| 03727 STAPLES BUSINESS ADVANTAGE 16-01197 11/04/16 office supplies 1 paper 2 smead viewables 3 avery tab dividers 4 rediscan 5 dividers 6 sugar 7 splenda 8 whiteout  16-01306 12/05/16 1 ziploc bags 2 copy paper              | 158.04<br>34.47<br>29.29<br>62.99<br>9.15<br>23.47<br>0.00<br>9.28<br>326.69<br>4.70<br>82.00<br>82.00<br>27.09 | 6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036<br>6-01-20-701-036  | B OFFICE SUPPLIES   | R<br>R<br>R<br>R<br>R<br>R               | 11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>11/04/16 01/26/1<br>12/05/16 01/26/1<br>12/05/16 01/26/1 | 7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | 3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3321193250<br>3323920710+<br>3323920710+                | N<br>N<br>N<br>N<br>N<br>N |

| Vendor # Name PO # PO Date Description Item Description                 | Amount                                   | Contract PO Type<br>Charge Account | Acct Type Description          | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099<br>Excl |
|---|--|------------------------------------|--------------------------------|----------|-------------------|--------------|------------------|--------------|--------------|
| 03727 STAPLES BUSINESS ADVANTAGE 16-01306 12/05/16                      |  | Continued                          |                                |          |                   |              |                  |              | 9835         |
| 6 lipton tea  |  | 6-01-20-701-036                    | B OFFICE SUPPLIES              | R        | 12/05/16          | 01/26/17     |                  | 3323920710+  | N            |
| 7 sweetner  |  | 6-01-20-701-036                    | B OFFICE SUPPLIES              | R        | 12/05/16          |              |                  | 3323920710+  |              |
| 8 zip loc   | 4.70                                     | 6-01-20-701-036                    | B OFFICE SUPPLIES              | R        | 12/05/16          |              |                  | 3323920710+  |              |
| 9 table clothes   | 21.58                                    | 6-01-20-701-036                    | B OFFICE SUPPLIES              | R        | 12/05/16          |              |                  | 3323920710+  |              |
| 10 plates   | 12.98                                    | 6-01-20-701-036                    | B OFFICE SUPPLIES              | R        | 12/05/16          | 01/26/17     |                  | 3323920710+  | N            |
| _   | 263.92                                   |                                    |                                |          |                   | - ,          |                  |              |              |
| 16-01349 12/13/16 PD SUPPLIES . 1 PD SUPPLIES                           | 175.54                                   | 6-01-25-745-036                    | B OFFICE SUPPLIES              | R        | 12/13/16          | 01/26/17     |                  | 3324528242   | N            |
| 16-01363 12/16/16 Office supplies                                       |  |                                    |                                |          |                   |              |                  |              |              |
| 1 Office supplies   | 212 59                                   | 6-01-42-855-036                    | B OFFICE SUPPLIES              | R        | 12/16/16          | 01/26/17     |                  | 3324528243+  | N            |
| 2 Office supplies   | 230.31                                   |                                    | B OFFICE SUPPLIES              | R        | 12/16/16          |              |                  | 3324528243+  | N<br>N       |
|   | 442.90                                   | 0 02 12 250 050                    | 5 07/102 00/7/1220             |          | 12, 10, 10        | 01, 10, 1,   |                  | 33243202431  | "            |
| 16-01396 12/20/16 OFFICE SUPPLIES                                       |  |                                    |                                |          |                   |              |                  |              |              |
| 1 OFFICE SUPPLIES   | 123.95                                   | 6-01-20-701-036                    | B OFFICE SUPPLIES              | R        | 12/20/16          | 01/26/17     |                  | 3325053224   | N            |
| Vendor Total:   | 1,333.00                                 |                                    |                                |          |                   |              |                  |              |              |
| 03730 NJ DEPT OF ENVIRON PROTECTION                                     | Ň se |                                    |                                |          |                   |              | 164.343          |              |              |
| 17-00141 01/24/17 STORMWATER DISCHAR                                    |  |                                    |                                | _        | 04 (04 (4 -       |              |                  |              |              |
| 1 STORMWATER DISCHARGE GENERAL  | 450.00                                   | T-14-56-286-001                    | B RESERVE FOR OPEN SPACE TRUST | R        | 01/24/17          | 01/26/17     |                  | ID #681007   | N            |
| Vendor Total:   | 450.00                                   |                                    |                                |          |                   |              |                  |              |              |
| 03857 PROGRESSIVE BUS. COMPLIANCE                                       |  |                                    |                                |          | printer.          |              | 7 1255°          |              |              |
| 17-00122 01/23/17 RENEWAL 2017 UPDAT<br>1 RENEWAL 2017 UPDATED POSTERS. | ED POSTERS.<br>44.95                     | 7-01-20-701-023                    | B PRINTING & BINDING           | R        | 01/23/17(         | 01/26/17     |                  | 2017 RENEWAL | . N          |
| Vendor Total:   | 44.95                                    |                                    |                                |          |                   |              |                  |              |              |

Page No: 21

| Vendor # Name PO # PO Date Description Item Description              | Amount   | Contract PO Type<br>Charge Account | Acct Type Description                 | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | <b>Invoice</b> | 1099<br>Excl |
|--|----------|------------------------------------|---------------------------------------|----------|-------------------|--------------|------------------|----------------|--------------|
|  |          |                                    |                                       |          |                   |              |                  |                | YY.Y         |
| 17-00065 01/10/17 REIMBURSEMENT CLOTHING<br>1 REIMBURSEMENT CLOTHING |          | 6-01-25-745-270                    | B SZABO, JASON E - CLOTHING           | R        | 01/10/17          | 01/26/17     | '                | CLOTHING       | N            |
| Vendor Total:  | 144.44   |                                    |                                       |          |                   |              |                  |                |              |
| Total Purchase Orders: 108 Total P.O.                                | line Tte | ems: 217 Total                     | List Amount: 891,261.81 Total Void Am | ount:    | 0.00              |              |                  |                |              |

| Totals by Year-Fund<br>Fund Description | Fund             | Budget Rcvd            | Budget Held | Budget Total           | Revenue Total | G/L Total | Total                  |
|---|------------------|------------------------|-------------|------------------------|---------------|-----------|------------------------|
| CURRENT FUND 2016 BUDGET                | 6-01             | 165,225.67             | 0.00        | 165,225.67             | 0.00          | 0.00      | 165,225.67             |
| URRENT FUND 2017 BUDGET                 | 7-01             | 248,182.02             | 0.00        | 248,182.02             | 0.00          | 0.00      | 248,182.02             |
| APITAL FUND                             | c-04             | 459,200.90             | 0.00        | 459,200.90             | 0.00          | 0.00      | 459,200.90             |
| DA ESCROW ACCOUNTS                      | E-08             | 3,500.00               | 0.00        | 3,500.00               | 0.00          | 0.00      | 3,500.00               |
| HER TRUST ACCOUNT                       | т-03             | 1,610.00               | 0.00        | 1,610.00               | 0.00          | 0.00      | 1,610.00               |
| TRUST ACCOUNT                           | т-12             | 1,101.00               | 0.00        | 1,101.00               | 0.00          | 0.00      | 1,101.00               |
| PLOYMENT TRUST ACCOUNT                  | т-13             | 1,064.72               | 0.00        | 1,064.72               | 0.00          | 0.00      | 1,064.72               |
| N SPACE TRUST ACCT<br>Yea               | T-14<br>r Total: | 11,377,50<br>15,153.22 | 0.00        | 11,377.50<br>15,153.22 | 0.00          | 0.00      | 11,377.50<br>15,153.22 |
| Total Of Al                             | l Funds:         | 891,261.81             | 0.00        | 891,261.81             | 0.00          | 0.00      | 891,261.81             |





# BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 184-2016

RE: A Resolution Encouraging the Pascack Valley Regional High School District Board of Education to Videotape its Public Meetings

Whereas, transparency and public participation are of paramount importance to efficient and effective governance; and

Whereas, New Jersey law currently does not require municipal governing bodies or school boards to videotape or otherwise record their public meetings; and

Whereas, certain members of the public have raised concern with the Governing Body of the Borough of Montvale that the public meetings of the Pascack Valley Regional High School District Board of Education (the "Board of Education") are currently not recorded; and

Whereas, the Governing Body recognizes that it has no jurisdiction over this issue, which is within the exclusive purview of the Board of Education; and

Whereas, nevertheless the Governing Body of the Borough of Montvale would like to express its recommendation and opinion that it would be beneficial for the Board of Education to consider recording its meetings for the benefit of the public.

Now, Therefore, Be It Resolved that the Governing Body of the Borough of Montvale does hereby encourage the Pascack Valley Regional High School District Board of Education to consider recording its public meetings and, if possible, playing such recordings on the MonTVale Access channel in order to permit a greater number of residents to observe the discussions and actions taken at such meetings.

Be It Further Resolved that the Borough Clerk shall forward a copy of this Resolution to the Board of Education.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Ситу          |        |        |     |    |        |         |
| Koelling      |        |        |     |    |        |         |
| LaMonica      |        |        |     |    |        |         |
| Lane          |        | •      |     |    |        |         |
| Talarico      |        |        |     |    |        |         |
| Weaver        |        |        |     |    |        |         |

Adopted: November 7, 2016

| ATTEST:                                  | APPROVED:                 |   |
|--|---------------------------|---|
| Maureen larossi-Alwan<br>Municipal Clerk | Michael Ghassali<br>Mayor | - |

### Maureen Iarossi

From:

Maureen Iarossi

To:

Mike Ghassali; Rose Curry (rcurry@montvaleboro.org); Timothy Lane; Leah LaMonica;

Elizabeth Gloeggler; Michael Weaver; Dieter Koelling

Cc:

Jeff Fette; Lisa Dent; Stephen Ohayon; Lorraine (lhutter@montvaleboro.org); Clint Miller

(clintonbmiller@gmail.com); Jeremy Abrams; Carl Bello; ksesholtz@comcast.net

Subject:

2017 Montvale Budget Meetings Notice & Schedule

### **Budget Meetings & Timeline for Montvale Municipal Departmental Budgets**

#### **Budget Timeline:**

**Budget Meeting Dates/Times:** 

January 31<sup>st</sup>, 2017 @ 6:00 p.m. February 14<sup>th</sup>, 2017 @ 6:00 p.m. February 28<sup>th</sup>, 2017 @ 6:00 p.m.

**Budget Introduction: March 2017 Budget Adoption: April 2017** 

#### January 31st ,2017 @ 6:00 p.m.

| 1. | Administration                 | 6:00 - 6:45 |
|----|--------------------------------|-------------|
| 2. | Capital Budget Request/J.Fette | 6:45 - 7:00 |
| 3. | Police Department/Chief Abrams | 7:00 - 7:30 |

#### February 14th, 2017 @ 6:00 p.m.

| 1. | Recreation Dept./L. Dent       | 6:00 - 6:15 |
|----|--------------------------------|-------------|
| 2  | Senior Citizen/Steve Ohayon    | 6:15 - 6:30 |
| 4. | Planning Board/Lorraine Hutter | 6:30 - 6:45 |
| 5. | Fire Department /Chief Miller  | 6:45 - 7:00 |
| 6. | All Other Budgets              | 7:00 – 7:30 |

### February 28th, 2016 @ 6:00 p.m. - 7:30

**Re-Review Capital Budget Requests** 

Final Meeting Re-review: of all other budgets prior to Introduction in March 2017

**Budget Introduction: March 2017 Budget Adoption: April 2017** 

**COUNCILMEMBERS:** As Council Liaison's your designation is to review your respective department's budget directly with the department head. I have reviewed all budgets. Please directly schedule with your department head a time and date to meet prior to the above meeting date. This process expedites the budgetary process. The review should include a review of the each individual recommended line item expense for that department as well as overall level of total expenses for the department. If the department is not listed to appear before you at one of these scheduled meeting it will fall under the category of All Other Budgetary Departments to be discussed on February 14<sup>th</sup>.