AGENDA PUBLIC MEETING BOROUGH OF MONTVALE

Mayor and Council Meeting November 14, 2017

Closed/Executive Session 6:00 p.m.

Meeting to Commence 7:30 P.M.

CLOSED/EXECUTIVE SESSION:

Motion to move into Executive Session as provided for by Resolution No. 15-2017 adopted on January 2, 2017 and posted on the bulletin board in the Municipal Building:

The Mayor and Council will go into a Closed /Executive Session for the following: Council On Affordable Housing Attorney/Client Privilege:

- 1) Council On Affordable Housing (C.O.A.H)
- 2) ERUV Litigation

Minutes to be disclosed as per the Open Public Meetings Act and Resolution No. 14-2016 matters discussed will be disclosed to the public when such matters are finally determined and there is no reason to prohibit the public disclosure of information relating to such matters

ROLL CALL:

Councilmember Arendacs

Councilmember Koelling Councilmember Lane

Councilmember Curry Councilmember Gloeggler

Councilmember Weaver

Proclamation: In recognition of citizen volunteers

ORDINANCES:

PUBLIC HEARING ORDINANCE NO. 2017-1432 AN ORDINANCE OF THE BOROUGH OF MONTVALE AMENDING AND SUPPLEMENTING CHAPTER 23 AND CHAPTER 39 OF THE BOROUGH CODE TO REVISE CERTAIN FEES FOR SHEDS AND FENCES

INTRODUCTION OF ORDINANCE NO. 2017-1433 AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A LAND DONATION OF BLOCK 1505, LOT 1 AND BLOCK 713, LOT 12 IN THE BOROUGH OF MONTVALE (Public hearing 11/28/17)

INTRODUCTION OF ORDINANCE NO 2017-1434 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 42 OF THE CODE OF THE BOROUGH OF MONTVALE IN ORDER TO REVISE THE FEES CHARGEABLE FOR INSPECTIONS AND PERMITS (Public hearing 11/28/17)

INTRODUCTION OF ORDINANCE NO 2017-1435 AN ORDINANCE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, CREATING A NEW CHAPTER 54, "INSURANCE," FOR THE PURPOSE OF ESTABLISHING A SELF-INSURANCE FUND FOR GROUP HEALTH BENEFITS PURSUANT TO REGULATIONS ESTABLISHED BY THE NEW JERSEY DEPARTMENT OF COMMUNITY **AFFAIRS**

(Public hearing 11/28/17)

MEETING OPEN TO PUBLIC:

Agenda Items Only

MEETING CLOSED TO PUBLIC:

Agenda Items Only

MINUTES

October 30, 2017

MINUTES CLOSED/EXECUTIVE SESSION:

September 26, 2017 October 30, 2017

RESOLUTIONS:

- 211-2017 Resolution Requesting that the County of Bergen Repair and/or Replace the Curbing on Kinderkamack Road Between Railroad Avenue and the New York State Border
- 212-2017 Refund Tax Overpayment / Block 702, Lot 34.09, C134B / 134B N. Kinderkamack Road
- 213-2017 Resolution Authorizing a Settlement Agreement in the Matter Captioned Libock v. Bear-Ban Developers, Borough of Montvale, Planning Board of the Borough of Montvale, et al.
- 214-2017 Resolution Approving the Settlement Agreement with Intervenor The S. Hekemian Group, LLC to Partially Resolve the Borough's Affordable Housing Declaratory Judgment Action
- 215-2017 Resolution Approving a Settlement Agreement with Intervenor Hornrock Properties MPR, LLC in Connection with the Borough's Affordable Housing Declaratory Judgment Action, and Authorizing a Request to the Trial Court to Hold a Fairness Hearing Concerning the Settlement Agreement
- 216-2017 Resolution Approving the Settlement Agreement with Prospective Intervenor 2 Paragon Drive, LLC to Partially Resolve the Borough's Affordable Housing Declaratory Judgment Action
- 217-2017 Resolution Approving the Settlement Agreement with Fair Share Housing Center to Resolve
- the Borough's Affordable Housing Declaratory Judgment Action
 218-2017 Suez Water New Jersey/Water Main Extension & (1) Public Hydrant No. X-37193/Spring Valley Road/Upper Saddle River Road/Premier Developers, Inc.

BILLS:

REPORT OF REVENUE:

COMMITTEE REPORTS:

ENGINEER'S REPORT:

Andrew Hipolit Report/Update

ATTORNEY REPORT:

Joe Voytus, Esq. Report/Update

UNFINISHED BUSINESS:

None.

NEW BUSINESS:

- a. Approval of Re-Organization Meeting / Monday, January 1st, 2018 at 7PM
- b. Approval of Funds / Holiday Party and Gifts

COMMUNICATION CORRESPONDENCE:

None

MEETING OPEN TO THE PUBLIC:

HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall limit his/her statement to five (5) minutes. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

MEETING CLOSED TO THE PUBLIC:

ADJOURNMENT:

The next Meeting of the Mayor and Council will be held November 28, 2017 at 7:30 p.m.

ADJOURNMENT:

*****Disclaimer*****

Subject To Additions And/Or Deletions



In recognition of citizen volunteers

WHEREAS, Montvale residents have answered the call with their time, generosity and the over whelming donations collected to aid in the Texas relief after Hurricane Harvey on September 14, 2017;

WHEREAS, there are many volunteers in our community who give their time and effort to help others through various organizations; all are motivated by the simple satisfaction of helping their fellow citizens and making their community a better place to live.

WHEREAS, these residents have loaded 7 pallets of donated items into their personal vehicles and drove 200 miles to drop it all off in Pennsylvania at their own expense.

WHEREAS, the Borough of Montvale is grateful to all that have contributed and wish to recognize these individuals for their dedicated efforts toward developing a sense of community spirit through the service of giving;

NOW, THEREFORE, the Borough Council and I, Michael N. Ghassali, Mayor of the Borough of Montvale, County of Bergen, State of New Jersey, wish to recognize **Marilynn and John Congedo**, **Denis Donohue**, **Ray Hutchison**, **Frank Musco**, and everyone that has taken part for their outstanding community service.

| Michael N. Ghassali, Mayor | Dated |
|----------------------------|-------|

BOROUGH OF MONTVALE ORDINANCE NO. 2017-1432

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 30th day of October 2017, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 14th day of November 2017 at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen larossi Alwan, Municipal Clerk Borough of Montvale

AN ORDINANCE OF THE BOROUGH OF MONTVALE AMENDING AND SUPPLEMENTING CHAPTER 23 AND CHAPTER 39 OF THE BOROUGH CODE TO REVISE CERTAIN FEES FOR SHEDS AND FENCES

BE IT ORDAINED by the Mayor and Council of the Borough of Montvale as follows:

<u>Section 1</u>. Chapter 23 of the Borough Code, Section 10, "Construction Permit," is hereby amended and supplemented by adding the <u>underlined</u> text and deleting the [bracketed] text as follows:

§23-10 Construction permit.

The fee for a construction permit shall be the sum of the subcode fees listed hereinafter, plus all applicable special fees listed herein, and shall be paid before the permit is issued. All fees are to be rounded to the nearest dollar amount.

- A. The building subcode fees shall be:
 - (7) All other fees shall be as follows:
 - (d) Sheds (over 100 square feet): \$150. [\$75.]
 - (j) Fences: \$50. [(six foot):]
 - [(1) Residential: \$50.]
 - [(2) Commercial: \$100.]
 - (g) All accessory structures not specifically mentioned above: \$100.

Section 2. Chapter 39 of the Borough Code, Section 7, "Fees," is hereby amended and supplemented by adding the <u>underlined</u> text and deleting the [bracketed] text as follows:

§ 39-7 Fees.

Upon application and prior to the issuance of a permit, there shall be paid to the Borough of Montvale, through the office of the Building Department, a fee of \$50. [in the following amount:]

- [A. Residential:]
 - [(1) Four feet in height and under: \$35.]
 - [(2) Over four feet in height: \$50.]
- [B. Commercial: \$100.]

Section 3. Repeal of Inconsistent Ordinances.

All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

Section 4. Savings Clause.

Nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed pursuant to this Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

Section 5. Severability.

The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

Section 6. Effective Date.

This ordinance shall become effective upon adoption and publication according to law.

MICHAEL GHASSALI, Mayor

ATTEST:

MAUREEN IAROSSI-ALWAN, RMC Borough Clerk

INTRODUCED:

ADOPTED:

BOROUGH OF MONTVALE ORDINANCE NO. 2017-1433

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 14th day of November 2017, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 28th day of November 2017 at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen Iarossi Alwan, Municipal Clerk Borough of Montvale

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A LAND DONATION OF BLOCK 1505, LOT 1 AND BLOCK 713, LOT 12 IN THE BOROUGH OF MONTVALE

WHEREAS, Charlotte Kaczala ("Owner") is the owner of certain real property located in the Borough of Montvale (the "Borough" or "Montvale") designated as Block 1505, Lot 1, known as 6 Pennsylvania Avenue; and

WHEREAS, Charlotte Kaczala is the owner of certain real property located in the Borough of Montvale designated as Block 713, Lot 12, known as 9 Pennsylvania Avenue; and

WHEREAS, the Owner of 6 Pennsylvania Avenue and 9 Pennsylvania Avenue has offered to donate the two above-referenced parcels (the "Properties") to the Borough; and

WHEREAS, pursuant to the Local Lands and Buildings Law, N.J.S.A. 40A:12-1, et seq., the Borough is required to accept the Properties by adoption of an ordinance; and

WHEREAS, the Governing Body has determined that it is in the public interest to accept the donation of the Properties; and

WHEREAS, the Borough desires to accept the donation of the Properties, subject to due diligence regarding title, environmental or any other issues that may affect the Borough's acceptance and ownership of the Properties.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Montvale, County of Bergen, as follows:

<u>Section 1</u>. The Borough hereby accepts the land donation of Block 1505, Lot 1 and Block 713, Lot 12, from Charlotte Kaczala, contingent upon the Borough and/or its professionals conducting due diligence regarding title, environmental or any other issue that may affect the Borough's acceptance and ownership of the Properties and receiving adequate assurance that the Properties are free from any judgments, liens or other title issues, and from any environmental or other deleterious substances.

<u>Section 2</u>. The Mayor and Borough Clerk are hereby authorized to take all action necessary to effectuate the acquisition of the Properties, consistent with this Ordinance.

Section 3. Severability.

If any provision or portion of a provision of this ordinance is held to be unconstitutional, preempted by Federal or State law, or otherwise invalid by any court of competent jurisdiction, the remaining provisions of the ordinance shall not be invalidated and shall remain in full force and effect.

Section 4. Effective date.

ADOPTED:

APPROVED:

This Ordinance shall take effect immediately upon adoption and publication as required by law.

Section 5. Repeal of inconsistent ordinances.

All ordinances and parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

| | MICHAEL GHASSALI, Mayor |
|---|-------------------------|
| ATTEST: | |
| MAUREEN IAROSSI-ALWAN, RMC Borough Clerk | |
| INTRODUCED: | |
| | |

BOROUGH OF MONTVALE ORDINANCE NO. 2017-1434

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 14th day of November 2017, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 28th day of November 2017 at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen larossi Alwan, Municipal Clerk Borough of Montvale

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 42 OF THE CODE OF THE BOROUGH OF MONTVALE IN ORDER TO REVISE THE FEES CHARGEABLE FOR INSPECTIONS AND PERMITS

BE IT ORDAINED, by the Mayor and Council of the Borough of Montvale, as follows:

<u>Section 1</u>. The Code of the Borough of Montvale, Chapter 42, "Fire Prevention," is hereby amended by deleting the text of Code Section 42-24(E) in its entirety and replacing it with the following:

Additional locally required annual registration fees are as follows (Non-life-hazard):

RESIDENTIAL

| INECIDEIT II NE | | | |
|--------------------|-------------------------------------|-------|--|
| Dwelling Units | Year and Fee (per dwelling unit) | | |
| | 2017 | 2018+ | |
| Each unit up to 20 | \$55 | \$55 | |
| Each unit above | \$15 | \$15 | |
| 20 | | | |

The above fees shall be applicable to all multi-unit dwellings, including, without limitation, apartments, condominiums, and cooperative housing complexes, and all single-unit, non-owner-occupied dwelling units.

<u>Section 2</u>. The Code of the Borough of Montvale, Chapter 42, "Fire Prevention," is hereby amended by deleting the text of Code Section 42-24(F) in its entirety and replacing it with the following:

F. The following annual registration fees for nonresidential buildings and uses as authorized by the New Jersey Uniform Fire Code are as follows:

BUSINESS

| Local | Area | Year | and fee |
|-------|----------------------|---------|---------|
| Code | (square feet) | 2017 | 2018+ |
| U1 | <1,000 | \$65 | \$65 |
| U1A | 1,001 – 2,500 | \$115 | \$115 |
| U2 | 2,501 – 5,000 | \$185 | \$185 |
| U3 | 5,001 - 10,000 | \$365 | \$365 |
| U4 | 10,001 – 50,000 | \$730 | \$730 |
| U5 | 50,001 – 100,000 | \$1025 | \$1025 |
| U6 | 100,001 – 200,000 | \$1400 | \$1400 |
| U7 | 200,001- 250,000 | \$2050 | \$2050 |
| U8 | 250,000+ | \$2,670 | \$2,670 |

Section 3. The Code of the Borough of Montvale, Chapter 42, "Fire Prevention," is hereby amended by deleting the text of Code Section 42-38 in its entirety and replacing it with the following:

The fees for an inspection by the Fire Prevention Bureau for a Certificate of Smoke Detector Installation (CSDI) Smoke Detector Certificates shall be as follows:

| Document | Year and fee | | |
|-----------------------------|--------------|-------|--|
| | 2017 | 2018+ | |
| Initial CSDI Inspection | \$125 | \$100 | |
| Re-inspection (if required) | \$40 | \$40 | |

Section 4. Effect of invalidation. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 5. Repeal of inconsistent ordinances. All ordinances or parts of ordinances of the Borough of Montvale which are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

Section 6. Effective date. This ordinance shall take effect immediately upon its passage and

| publication as required by law. | and the control in modulatory upon its passage | <i>,</i> |
|---------------------------------|--|----------|
| | MICHAEL GHASSALI, Mayor | _ |
| ATTEST: | | |
| MAUREEN IAROSSI-ALWAN, CMC | | |

Borough Clerk

INTRODUCED: ADOPTED: APPROVED:

BOROUGH OF MONTVALE ORDINANCE NO. 2017-1435

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 14th day of November 2017, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 28th day of November 2017 at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen larossi Alwan, Municipal Clerk Borough of Montvale

AN ORDINANCE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, CREATING A NEW CHAPTER 54, "INSURANCE," FOR THE PURPOSE OF ESTABLISHING A SELF-INSURANCE FUND FOR GROUP HEALTH BENEFITS PURSUANT TO REGULATIONS ESTABLISHED BY THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

WHEREAS, the Governing Body of the Borough of Montvale has determined that providing for contributory or noncontributory self-funded or partially self-funded health benefits to eligible employees and/or their dependents will be an efficient and cost effective method of providing such benefits to its employees; and

WHEREAS, such a program is authorized by N.J.S.A. 40A:10-6e; and

WHEREAS, as part of the establishment of such a program it is required by N.J.S.A 40A:10-8 that a board of fund commissioners be created to oversee the safe and proper administration of such a fund.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the Borough of Montvale, as follows:

<u>Section 1</u>. The Code of the Borough of Montvale is hereby amended and supplemented by adding a new Chapter 54, "Insurance," as follows

Chapter 54 Insurance

Article I Self-Insurance Fund for Health Insurance Benefits

- §54-1 Establishment of fund.
- §54-2 Insurance fund commissioners.
- §54-3 Operation and management of fund.

Article I Self-Insurance Fund for Health Insurance Benefits

§54-1 Establishment of fund.

There is hereby established a Trust Fund to be known as "The Self-Insurance Fund for Health Insurance Benefits" (hereinafter the "Fund") pursuant to N.J.S.A. 40A:10-1 et seq. and regulations established by the New Jersey Department of Community Affairs.

§54-2 Insurance fund commissioners.

- A. The Mayor shall appoint three Borough officials, who may be members of the governing body, to serve as Insurance Fund Commissioners. The Mayor shall appoint a person to serve as Secretary to the Board who shall serve at the pleasure of the Governing Body.
- B. The Commissioners shall hold office for two years or the remainder of their term of office as officials, whichever shall be less, and until their successors shall have been duly appointed and qualified. The Commissioners shall serve without compensation. The salary of the Secretary shall be set by the salary ordinance authorized by the Governing Body.
- C. Each year, the Commissioners shall elect among themselves a chairperson, who shall serve for a term of one year.
- D. All vacancies in the office of Insurance Fund Commissioner or in the office of Secretary shall be filled as set forth in N.J.S.A. 40A:10-8.

§54-3 Operation and management of fund.

- A. The Insurance Fund Commissioners shall have all powers and authority set forth in N.J.S.A. 40A:10-10.
- B. The Borough Chief Financial Officer shall be the Custodian of the Fund and shall bear responsibility for the Fund in the same manner and to the same extent as other public funds under his/her care. All interest earned on the Fund shall accrue to the Fund's principal.
- C. To the extent necessary, and subject to rules and regulations established by the Insurance Fund Commissioners:
 - 1. The Borough Administrator and Chief Financial Officer shall annually estimate the probable maximum exposure of the Fund during the calendar year.
 - The Borough Administrator and Chief Financial Officer shall include as part of the recommended annual operating budget, an amount, in his/her opinion, needed to adequately fully fund the employee health reimbursement account and responsibly estimate the costs associated with the calendar year.

- 3. The Borough Administrator, upon the recommendation of the Borough's Risk Manager shall fix reasonable rates of reimbursements for all insurance carried by the Insurance Fund to be applied to the various covered persons and dependent categories, and shall effect all insurance in the Insurance Fund or with any insurance company or companies authorized to do business in the State of New Jersey.
- 4. The Chief Financial Officer and/or Borough Treasurer shall collect and incorporate in the Fund employee and retiree contributions for health benefits which are made pursuant to applicable Borough ordinances and contracts or in accordance with Chapter 78, P.L. 2011.
- D. The Governing Body of the Borough of Montvale shall appropriate such funds as are necessary to accomplish the purposes for which the Self-Insurance Fund for Group Health Insurance Benefits is established.

Section 2. Repeal of Inconsistent Ordinances.

All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

Section 3. Savings Clause.

Nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed pursuant to this Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

Section 4. Severability.

The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

Section 5. Effective Date.

ADOPTED:

APPROVED:

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| This ordinance shall become effective upon adoption | on and publication as required by lav |
|---|---------------------------------------|
| ATTEST: | MICHAEL GHASSALI, Mayor |
| MAUREEN IAROSSI-ALWAN, RMC Borough Clerk | |
| INTRODUCED: | |

BOROUGH OF MONTVALE

OCTOBER 30, 2017

MINUTES **WORK SESSION**

The Work Session Meeting of the Mayor and Council was held in the Council Chambers and called to order at 7:53pm. Adequate notification was published in the official newspaper of the Borough of Montvale.

OPEN PUBLIC MEETING STATEMENT

Adequate notice of this meeting was provided to The Bergen Record and The Ridgewood News, informing the public of the time and place according to the provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

ROLL CALL:

Councilmember Arendacs Councilmember Curry – absent

Councilmember Koelling Councilmember Lane

Councilmember Gloeggler

Councilmember Weaver

Also present: Mayor Mike Ghassali; Borough Engineer, Andy Hipolit; Borough Attorney, Joe Voytus; Deputy Municipal Clerk, Fran Scordo

ORDINANCES:

INTRODUCTION OF ORDINANCE NO. 2017-1432 AN ORDINANCE OF THE BOROUGH OF MONTVALE AMENDING AND SUPPLEMENTING CHAPTER 23 AND CHAPTER 39 OF THE BOROUGH CODE TO REVISE CERTAIN FEES FOR SHEDS AND FENCES (public hearing 11/14/17

A motion to Introduce Ordinance 2017-1432 for first reading was made by Councilmember Gloeggler; seconded by Councilmember Lane; Clerk read by title only; Councilmember Lane made a motion that this ordinance be passed on first reading and advertised in the Ridgewood News; seconded by Councilmember Koelling - A roll call was taken - all ayes The borough attorney explained that this ordinance was done by the Construction department to correct and update fees regarding fences and sheds.

MINUTES:

October 10, 2017

A motion to accept the minutes by Councilmember Lane; seconded by Councilmember Gloeggler - all ayes with the exception of Councilmember Lane abstaining

MINUTES CLOSED/EXECUTIVE SESSION:

October 10, 2017

A motion to accept the minutes by Councilmember Lane; seconded by Councilmember Gloeggler - all ayes with the exception of Councilmembers Lane and Weaver abstaining

October 18, 2017

A motion to accept the minutes by Councilmember Koelling; seconded by Councilmember Lane - all ayes with the exception of Councilmembers Weaver and Arendacs abstaining

RESOLUTIONS:

201-2017 Authorize Release of Escrow / Block 1102; Lot 2.01 / Genworth / 110 Summit Ave WHEREAS, Genworth Real Estate Holding LLC, 110 Summit Ave, Montvale, NJ 07645 has

requested release in escrow for Block 1102; Lot 2.01; and

WHEREAS, the Borough Engineer and other Borough professionals take no exception to the release; and

NOW THERFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale the amount of \$ 12,106.06 is hereby released to Genworth Real Estate Holding LLC; and **BE IT FURHTER RESOLVED,** the Treasurer shall receive a copy of this resolution for processing.

Introduced by: Councilmember Lane; seconded by Councilmember Gloeggler - All ayes

202-2017 Awarding Professional Service Contract / Inspection Services / Montvale Flood Detention Dam / Maser Consulting, LLC

WHEREAS, the Borough of Montvale has deemed it necessary to engage the professional services of an Engineer to provide inspection of the Flood Detention Dam located near Wildwood Court; and

WHEREAS, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding; and

WHEREAS, Maser Consulting, 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856 has submitted a proposal dated October 2, 2017 to provide these services which is attached to the original of this resolution, and

WHEREAS, the Certified Municipal Finance Officer has certified funds are available certification hereto attached to the original of this resolution.

NOW, THEREFORE BE IT RESOLVED by the Borough of Montvale as follows:

- That the proposal for the scope of engineering services is attached to this
 resolution which is made part of this resolution shall be awarded to Maser
 Consulting.
- 2) That the following be provided: Inspection Services
- 3) The cost not to exceed shall be \$8,500.00. The Engineer shall be required to submit itemized bills and payment shall be made based upon services rendered. The rates for this work are in accordance with the hourly contractual agreement with the Borough of Montvale.

BE IT FURTHER RESOLVED, that a copy of this resolution be published an official newspaper of the Borough of Montvale, be on file, available for public inspection, in the office of the Municipal Clerk, Municipal Complex, 12 Mercedes Drive, Montvale, NJ 07645.

Introduced by: Councilmember Lane; seconded by Councilmember Gloeggler - All ayes

<u>203-2017 Authorize Change Orders No. 8 And 9 New Montvale Firehouse/Unimak LLC</u>
WHEREAS, the Borough of Montvale awarded a contract on April 26, 2016 in connection with the New Montvale Firehouse Project; and

WHEREAS, the original contract amount is \$4,449,000.00 via Resolution #82-2016; and WHEREAS, the Robbie Conley Architect, LLC approved said change orders based on the contract as per the documentation transmittal dated October 9, 2017 which is attached to the original of this resolution; and

BOROUGH OF MONTVALE

OCTOBER 30, 2017

WHEREAS, Change Orders 8 and 9 is hereby authorized in the amount of \$12,600.12 and \$10,530.85 to be issued to Unimak, LLC, 82 Midland Avenue, Saddle Brook, NJ 076633 Franklin Avenue, Suite 170 Nutley, NJ 07110-1209; and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

| Total Contract Amount Payment Payment Payment Payment Payment Change Order 1 Change Order 2 Change Order#2 (continued) | \$4,449,000.00 Resolution #82-2016 \$207,230.80 Resolution 138-2016 Payment #1 \$125, 696.76 Resolution 144-2016 Payment #2 \$188,081.60 Resolution 153-2016 Payment #3 \$219,199.20 Resolution 171-2016 Payment #4 \$357,836.56 Resolution 180-2016 Payment #5 \$0 (26 additional days) Credit \$23,000.00 (due to reduction heated slab) Credit #23,000.00 minus \$19,915.15 (Fire Pole) Credit amount total \$3,085.00 |
|--|--|
| Balance, Including Retainage | \$3,350,955.08 as of 11/7/16 |
| Balance w/credit Change Order 2 | \$3,347,870.08 Reso.188-2016 |
| Change Order 3 | \$0 |
| Payment | \$273,771.34 Resolution 194-2016 Payment #6 |
| Payment | \$156,559.10 Resolution 53-2017 Payment #7 |
| Payment | \$204,912.37 Resolution 61-2017 |
| Payment | \$56,208.60 Resolution 84-2017 |
| Payment | \$156,514.40 Resolution 106-2017 |
| Payment | \$130,624.90 Resolution 124-2017 |
| Payment | \$146,617.80 Resolution 129-2017 |
| Change Order 4 | \$44,085.25 (6" Water Service) |
| Change Order 5 | \$31,792.00 (Cupola) |
| Payment | \$197,738,03 Resolution 162-2017 |
| Payment | \$252,873.27 |
| Change Order 6 | \$7,328.75 |
| Change Order 7 | \$66,158.32 |
| Change Order 8 | \$12,600.12 |
| Change Order 9 | \$10,530.85 |

Introduced by: Councilmember Lane; seconded by Councilmember Gloeggler - All ayes

204-2017 Authorize Release of Escrow / Block 712; Lot 9 / 69 Montvale Ave, LC Developers, LLC

WHEREAS, LC Developers, LLC, 22 Ruth Place, Park Ridge, NJ 07656 has requested release in escrow for Block 712; Lot 9, property address 69 Montvale Ave; and

WHEREAS, the Borough Engineer and other Borough professionals take no exception to the release; and

NOW THERFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale the amount of \$1,468.41 is hereby released to LC Developers, LLC; and

BE IT FURHTER RESOLVED, the Treasurer shall receive a copy of this resolution for processing.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

Final Payment #3

205-2017 Authorize Orange & Rockland Sub-Station Release of Performance Guarantee Cash Bond/ Block 1102/Lot 2.02/110 Summit Avenue

WHEREAS, Orange & Rockland, 4 Irving Place, New York, New York 10003 is requesting a release in their Performance Guarantee Cash Bond in the amount of \$54,755.00; and

WHEREAS, an inspection of the site has been conducted of the Orange & Rockland Substation by the Borough Engineer, which recommends said release of the above referenced in letter dated October 11, 2017 which is attached to the original of this resolution; and

WHEREAS, the Governing Body does hereby release said Cash Performance Guarantee pending a two year Maintenance Bond be posted in the amount of \$68,443.00 prior to the release of the cash bond as stated in the February 19, 2013 letter hereto attached to this resolution.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

206-2017 Authorize Payment #3(Final) and Change Order #1(Final) / Montvale Borough Hall Emergency Generator Project / Manor II Electric, Inc.

WHEREAS, the Borough of Montvale awarded a contract on January 10, 2017 via Resolution in connection with the Montvale Borough Hall Generator Installation; and

WHEREAS, the original contract amount is \$114,000.00 via Resolution #39-2017; and WHEREAS, the Borough Engineer in letter dated October 12, 2017 takes no exception to payment # 3 in the amount of \$10,997.73 which is attached to the original of this resolution; and WHEREAS, the Borough Engineer also included in letter dated October 12, 2017 change order #1 in the amount of \$1,320.00 which reflects an increase of 1.16% of the contract amount for the purchase and installation of the remote annunciator; and

WHEREAS, the Borough Engineer stated in his letter dated October 12, 2017 during construction, Manor Electric damaged the underground sprinkles in the amount of \$3,147.50 this will be deducted from the final payment; and

WHEREAS, final payment in the amount of \$7,850.23 is hereby authorized to be issued to Manor II Electric, 112 Johnson Street, Newark, New Jersey 07105; and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

| Payment #1 Payment #2 | \$114,000.00 \$ 26,495.28 \$ 77,826.99 | Resolution # 39-2017 Resolution #82-2017 Resolution #122-2017 |
|-----------------------|--|---|
| Change Order #1 | \$ 1,320.00 | Resolution # 206-2017 |
| Less Sprinkler Repair | \$ (3,147.50) | Resolution #206-2017 |

NOW THEREFORE BE IT RESOVED, by the Governing Body of the Borough of Montvale final payment #3 in the amount of \$7,850.23 be and is hereby issued.

Resolution #206-2017

Introduced by: Councilmember Lane; seconded by Councilmember Arendacs - All ayes

\$ 7,850.23

207-2017 Authorize Tax Settlement / Block 3102; Lot 1.01 and Block 2701; Lot 2 / KPMG WHEREAS, the Mayor and Council of the Borough of Montvale have been advised of the proposed settlement of a property Tax Appeal filed by KPMG Peat Marwick Co. (hereinafter the "Tax Appeal"), under Docket Numbers 001937-2013, 001237-2014, 000973-2015, 003573-2016, 004289-2016 and 000700-2017, and;

OCTOBER 30, 2017

WHEREAS, the aforesaid tax appeal involves two adjacent commercial/office properties located at 1 Chestnut Ridge Road and 75 Chestnut Ridge Road, and is otherwise referred to as Block 3102 Lot 1.01 and Block 2701 Lot 2 on the tax assessment map of the Borough (hereinafter the "subject property"), and;

WHEREAS, the said Governing Body has been advised as to the merits of the subject Tax Appeal by legal counsel, the Borough Tax Assessor and the Borough Appraiser, and;

WHEREAS, the terms of the proposed settlement are set forth in the Schedule "A" attached herein, and;

WHEREAS, the provisions of <u>N.J.S.A.</u> 54:51A-8 (the "Freeze Act") shall be applicable to the terms of this settlement, and;

WHEREAS, it is in the best interest of the Borough of Montvale to settle the subject Tax Appeal in accordance with the settlement proposal set forth hereinabove.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale, that the settlement of the aforesaid Tax Appeal be hereby approved, in accordance with the terms set forth in the attached Schedule "A", and;

BE IT FURTHER RESOLVED, that with respect to same, the Mayor, Borough Administrator, Borough Tax Appeal Attorney and/or any other appropriate Borough official is hereby authorized to perform any act necessary to effectuate the purposes set forth in this Resolution.

SCHEDULE "A"

A. The terms of the aforesaid tax appeal settlement shall consist as follows:

1 Chestnut Ridge Road (Block 3102 Lot 1.01)

2013 Appeal: Withdrawn 2014 Appeal: Withdrawn 2015 Appeal: \$52,550,000 2016 Appeal: \$52,550,000 2017 Appeal: \$47,550,000

75 Chestnut Ridge Road (Block 2701 Lot 2)

2016 Appeal: \$5,700,000 2017 Appeal: \$5,700,000

B. The provisions of N.J.S.A. 54:51A-8 (the "Freeze Act") shall be applicable to the terms of this settlement.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

208-2017 Special Item Of Revenue And Appropriation - Chapter 159

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item appropriation for an equal amount, and

WHEREAS, the Borough of Montvale has entered a shared service agreement with the Pascack Valley Regional School District in the amount of \$27,504.00 and wishes to amend its 2017 budget to include this amount as a revenue:

BOROUGH OF MONTVALE

OCTOBER 30, 2017

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the Borough of Montvale hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2017 in the sum of \$27,504.00 which is now available as a revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

Shared Service Agreements Off-Set with Appropriations:

Pascack Valley Regional School District: Special Police Officers III, and

BE IT FURTHER RESOLVED that a like sum of \$27,504.00 be and hereby appropriated under the caption of:

General Appropriations

(a)Operations Excluded from "CAPS"

Shared Service Agreements Off-Set by Revenues:

Pascack Valley Regional School District: Special Police Officers III

Introduced by: Councilmember Lane; seconded by Councilmember Gloeggler - All ayes

209-2017 Authorize Change Order 3 and 4 Montvale Intersection Improvements / Widening of Chestnut Ridge Road / New Prince Concrete Construction Co., Inc.

WHEREAS, the Borough of Montvale awarded a contract on April 11, 2017 in connection with the Montvale Intersection Improvements Project throughout the Borough of Montvale; and

WHEREAS, base bid was awarded in the amount of \$2,064,244.05 to the following:

New Prince Concrete, 215 Eileen Terrace, Hackensack, New Jersey 07601

WHEREAS, this contract was awarded via Resolution #92-2017; and

WHEREAS, the Borough Engineer in a detailed letter dated October 24, 2017 recommends Change Order #3 in the amount of \$80,000.00 as an increase to the contract for Police Detail; and WHEREAS, Change Order #3 is hereby authorized to be issued to New Prince Concrete Construction Co., Inc. in the amount of \$80,000.00; and

WHEREAS, the Borough Engineer in a detailed letter dated October 25, 2017 recommends Change Order #4 in the amount of (\$25,819.34) as a decrease to the contract for the removal of certain contract line items; and

WHEREAS, Change Order #4 is hereby authorized to be issued to New Prince Concrete Construction Co., Inc. in the amount of \$(25,819.34); and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

| Total Contract Base Bid Amount | \$2 | ,064,244.05 |
|--------------------------------|--------------|-------------|
| Change Order #1 | \$ | 485,445.54 |
| Change Order #2 | \$ | 20,000.00 |
| Change Order #3 | \$ | 80,000.00 |
| Change Order #4 | \$ | (25,819.34) |
| New Project Total | \$ 2, | 623,870.25 |

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

BILLS: Municipal Clerk read the Bill Report

Motion to pay bills by Councilmember Lane; seconded by Councilmember Gloeggler - All ayes

ENGINEER'S REPORT:

Andrew Hipolit Report/Update

Intersection project of Spring Valley and Grand are done; Spring Valley and Summit are not complete due to Verizon. Field pre-construction meeting scheduled for this week; Upper Saddle River Road culvert a meeting is scheduled next week; Paving for Shady Trial and Valemont will be completed in a few weeks; Suggested to put in place an ordinance regarding the utility companies and digging up roads that were recently paved.

a. Update Bamboo / Residents Montvale Avenue / Engineering Determination

The engineer explained that the bamboo sits on four properties; need permission to go on the properties; the process will be, to dig up the bamboo and leave it exposed for a few months, treat it with a chemical, leave it exposed again and see it if dies;

A motion to authorize the attorney to prepare documents to access the homeowners property by Councilmember Lane; seconded by Councilmember Arendacs – all ayes

Councilmember Weaver mentioned the curbing on Kinderkamack Road needs to be replaced; the engineer suggested to pass a resolution and send it to the county to have the County include Kinderkamack Road on their paving program and to include curbs as well.

ATTORNEY REPORT:

Joe Voytus, Esq. Report/Update

The County finally sent an agreement for Chestnut Ridge Road, will forward a contract to New Prince; the engineer mentioned to include in the contract that the County will pay for inspection costs and fees

UNFINISHED BUSINESS:

a. Proposed Draft Tree Ordinance / Comments and Recommendations

The attorney stated, he received some comments from the public and the environmental committee. He comprised a draft ordinance and forwarded it to the Environmental Commission, they will review it at their meeting on November 20;

b. <u>Update / Fieldstone Discussion</u>

• Field agreement – Arsenal

Councilmember Weaver mentioned about the fees, should we raise fees??? Given the new turf field being installed; wants to look into Open Space Trust Fund and see what comes in and out; annual maintenance:

School contribution turf replacement

Councilmember Weaver asked what is the update about the schools contribution towards the field; the first agreement was \$25,000 each year for ten years; the Mayor will bring it to the next meeting he has with the school administration;

Netting

Councilmember Weaver has concerns regarding spectators viewing two different games going on at the same time on different fields; it's a safety issue; the engineer spoke in regards to a portable netting that can be used; cost approximately \$10,000;

Memorial Field Updates

MAL started their field work at a cost of \$40,000; spoke about the backstops; school will consider paving the access road; Backstops approximate costs \$30,000 per field; Councilmember Weaver asked for estimates;

NEW BUSINESS:

a. <u>Budget Consideration/Open Space Trust Fund/North & South Parks/Tree Report Only</u> W. Koenig/Landscape Architect

Bob Hanrahan spoke about the project; Mr. Koenig did an extensive tree study; The study indicated approximately \$35,000 to prune the trees due to safety issues; Mayor ask Mr. Hanrahan to get an estimate:

b. School #2 Field

Bob Hanrahan submitted a plan (included); small area 100 by 200; concept is an outdoor sitting area; The engineer stated that its possible to apply to the County for a grant;

c. Huff Park Maintenance

Worked with the County; cleaned the pond, added fish, trimmed trees; need to have circulation of the water to clear up the algae; a valve would help with the flow; DPW is willing to help; the County will help to a point; it was suggested that maintenance of the park needs to be more active; also, a member of the Huff family is asking for permission to plant a tree behind the plaque and to either replace the plaque or clean the existing one;

Councilmember Weaver asked the engineer his opinion of selling advertising on the turf; the engineer suggested to have a policy in place first; will look into it

The Mayor stated he received a request from Fire Prevention to change their fees; right now there is an increase of 10% each year; the small business owners have complained that the increase every year is too much for them;

COMMUNICATION CORRESPONDENCE:

None.

MEETING OPEN TO THE PUBLIC:

HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

A motion to open meeting to the public by Councilmember Lane; seconded by Councilmember Koelling — all ayes

Jarret Schumacher

Mentioned that the borough's immunity will expire on October 31; the Mayor stated it has been extended to November 30

A motion to close meeting to the public by Councilmember Lane; seconded by Councilmember Koelling - all ayes

ADJOURNMENT:

Motion to adjourn by Councilmember Lane; seconded by Councilmember Koelling — all ayes Meeting adjourned at 9:45pm

The next Meeting of the Mayor and Council will be held November 14, 2017 at 7:30 p.m.

Respectfully submitted, Fran Scordo, Deputy Municipal Clerk

BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 211-2017

A Resolution Requesting that the County of Bergen Repair and/or Replace the Curbing on Kinderkamack Road Between Railroad Avenue and the New York State Border

WHEREAS, Kinderkamack Road in the Borough of Montvale is a road under the jurisdiction of the County of Bergen; and

WHEREAS, the Governing Body of the Borough of Montvale has become aware that the curbing on Kinderkamack Road between Railroad Avenue and the New York State Border is generally in a state of disrepair; and

WHEREAS, in this area, much of the curb is missing and/or deteriorated; and

WHEREAS, the missing and/or deteriorated curbing has caused and will continue to cause the ponding of water on and directly adjacent to Kinderkamack Road; and

WHEREAS, this ponding of water is also causing deterioration of the sidewalks adjacent to Kinderkamack Road; and

WHEREAS, the maintenance of Kinderkamack Road is the responsibility of the County of Bergen; and

WHEREAS, the Borough Council is desirous of expressing to the County of Bergen the need for the County to set aside funds in its 2018 budget for the repair and/or replacement of the curbing along Kinderkamack Road in the Borough of Montvale between Railroad Avenue and the New York State Border, for the health, safety and welfare of the residents of the Borough of Montvale and the County of Bergen who travel on Kinderkamack Road.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council does hereby formally request that the County of Bergen set aside sufficient funds in its 2018 budget to repair and/or replace the curbing on Kinderkamack Road between Railroad Avenue and the New York State Border as soon as possible.

BE IT FURTHER RESOLVED that the Borough Clerk shall forward a copy of this Resolution to the County Executive and all members of the Board of Chosen Freeholders.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|-------------|---------|
| Arendacs | | | | | | |
| Curry | | | | | | |
| Gloeggler | | | | | | |
| Koelling | | | | | 1 | |
| Lane | | | | | | |
| Weaver | | | | , | | |

| ATTEST: | APPROVED: |
|-----------------------|------------------|
| Maureen Iarossi-Alwan | Michael Ghassali |
| Municipal Clerk | Mayor |



BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 212-2017

RE: Refund Tax Overpayment / Block 702, Lot 34.09, C134B / 134B N. Kinderkamack Road

WHEREAS, a resolution authorizing the Borough of Montvale to refund an overpayment of taxes for the property located at 134B N. Kinderkamack Road, also known as Block **702**, Lot 34.09, C134B;

WHEREAS, a duplicate payment was made by the mortgage holder and homeowner; and

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale, County of Bergen, New Jersey, that the Tax Collector be and is hereby authorized to refund Molly Mayer, 134B N. Kinderkamack Road, Montvale, NJ 07645 in the amount of \$1,973.00

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
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| Gloeggler | | | | | | M 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Koelling | | | | | | |
| Lane | | | | | | |
| Weaver | | <u> </u> | | | | |

| ATTEST: | APPROVED: |
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| Maureen larossi-Alwan | Michael Ghassali |
| Municipal Clerk | Mayor |

BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 213-2017

A Resolution Authorizing a Settlement Agreement in the Matter Captioned Libock v. Bear-Ban Developers, Borough of Montvale, Planning Board of the Borough of Montvale, et al.

WHEREAS, in 2015, Plaintiffs Michael and Linda Libock filed an action against the Borough of Montvale, the Planning Board of the Borough of Montvale and other co-defendants entitled Libock v. Bear-Ban Developers, Borough of Montvale, Planning Board of the Borough of Montvale, et al. in the Superior Court of New Jersey, Bergen County, Law Division, Docket No. BER-L-8864-15, containing various causes of action in connection with a drainage swale on Plaintiffs' property; and

WHEREAS, the Borough and the Planning Board denied all allegations made by Plaintiffs; and

WHEREAS, the Court subsequently dismissed the claims against the Planning Board; and

WHEREAS, in order to avoid the uncertainty and expense of litigation, Plaintiffs and Defendants desire to settle with prejudice all claims, disputes or causes of action which may exist between them, including those that were or could have been asserted in the Litigation; and

WHEREAS, the Mayor and Council have been advised by counsel of the terms and conditions of such a settlement with Plaintiffs, subject to agreement on and execution of a final Settlement Agreement and other related documents; and

WHEREAS, upon execution of said Settlement Agreement, and upon satisfaction of certain conditions set forth therein, the Litigation shall be settled by and between all parties.

NOW, THEREFORE, BE IT RESOLVED that the settlement in the above-referenced Litigation is hereby approved by the Mayor and Council; and

BE IT FURTHER RESOLVED that the Mayor, Borough Clerk and all other appropriate officials are hereby authorized and empowered to take all steps and to execute all documents necessary to effectuate the purposes of this resolution, subject to approval as to form by the Borough Attorney.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
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| Curry | | | " | | | |
| Gloeggler | | | | | - | |
| Koelling | | | | | | |
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| APPROVED: |
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BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 214-2017

RE: A Resolution Approving the Settlement Agreement with Intervenor The S. Hekemian Group, LLC to Partially Resolve the Borough's Affordable Housing Declaratory Judgment Action

WHEREAS, The S. Hekemian Group, LLC ("SHG") is the current owner of property that was formerly the campus of Mercedes Benz consisting of three parcels, Block 2702, Lot 1, Block 2801, Lot 2, and Block 3201, Lot 6, which total approximately 36.65 acres; and

WHEREAS, pursuant to the Mount Laurel Doctrine as expressed in Southern Burl. Co. NAACP v. Tp. of Mount Laurel, 92 N.J. 158 (1983) ("Mount Laurel II"), the New Jersey Fair Housing Act, N.J.S.A. 52:27D-301, et seq. and applicable law, the Borough has a constitutional obligation to provide its fair share of the region's need for affordable housing; and

WHEREAS, on March 10, 2015, the New Jersey Supreme Court issued its decision In re N.J.A.C. 5:96 & N.J.A.C. 5:97, 221 N.J. 1 (2015)("Mount Laurel IV"), establishing a process whereby the New Jersey trial courts would assume jurisdiction over municipal compliance with the Mount Laurel Doctrine; and

WHEREAS, pursuant to the direction of the Mount Laurel IV decision, the Borough initiated a declaratory judgment action captioned IN THE MATTER OF THE PETITION FOR APPROVAL OF THE HOUSING ELEMENT AND FAIR SHARE PLAN AND SPENDING PLAN PURSUANT TO THE FAIR HOUSING ACT, N.J.S.A. 52:27D-313, AND THE NEW JERSEY CONSTITUTION, BY THE BOROUGH OF MONTVALE, a municipal Corporation of the State of New Jersey, Docket No.: L-6141-15 in an effort to establish the Borough's compliance with its Third Round Mount Laurel obligation (the "Borough Compliance Action"); and

WHEREAS, SHG sought and was granted intervention into the Borough Compliance Action to ensure the Borough's satisfaction with its Third Round <u>Mount Laurel</u> obligation, which obligation shall be determined by the trial court; and

WHEREAS, the trial court and the court-appointed Special Master, Frank Banisch, encouraged the Borough and SHG to engage in mediation and settlement discussions in order to determine whether an amicable settlement could be reached on potential development on the Property that would be fair and reasonable to the region's low- and moderate-income households and acceptable to the Borough, the Montvale Planning Board and SHG; and

WHEREAS, the Borough was represented in these negotiations by Special Counsel Jeffrey R. Surenian, Esq., as well as the Borough Attorney and the Borough Planner, with additional consultation and input received from the Planning Board Attorney and the Borough Engineer; and

WHEREAS, on October 18, 2017, the parties engaged in Court-ordered mediation in front of the Hon. Menelaos W. Toskos, J.S.C.; and

WHEREAS, the Borough and SHG have negotiated the terms of a Settlement Agreement that is acceptable to SHG and its representatives; and

WHEREAS, the Borough's professionals have recommended the approval of the proposed Settlement Agreement by the Mayor and Council; and

WHEREAS, upon approval of the Settlement Agreement, same will be subject to a Fairness Hearing before the trial court upon notice to the protected class and the general public, to determine whether the terms of the Settlement Agreement are fair and reasonable to the region's low- and moderate-income households according to the principles set forth in Morris County Fair Housing Council v. Boonton Tp., 197 N.J. Super. 359 (Law Div. 1984), affd o.b., 209 N.J. Super. 108 (App. Div. 1986) and East/West Venture v. Bor. of Fort Lee, 286 N.J. Super. 311 (App. Div. 1996); and

WHEREAS, the Settlement Agreement is contingent upon the trial court's approval of the Settlement Agreement and the determination that the RDP for the Mercedes and Glenview sites is 70 following said Fairness Hearing.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale as follows:

- 1. All of the recitals above are expressly incorporated as if set forth herein at length.
- 2. The Mayor and Borough Clerk are hereby directed, authorized and empowered to execute the Settlement Agreement in substantially the form provided, subject to approval of any non-substantive changes by Special Counsel and the Borough Attorney.
- 3. Upon execution of the Settlement Agreement and approval and execution of same by the Planning Board, the Borough Administrator is authorized to request a date from the trial court for a Fairness Hearing as contemplated therein.
- 4. All Borough officials are hereby authorized and empowered to take all steps necessary and appropriate to effectuate the terms of this Resolution and the Settlement Agreement.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Arendacs | | | | | | |
| Curry | | | | | | - |
| Gloeggler | | | | | | |
| Koelling | | | | | | |
| Lane | | | | | | |
| Weaver | | | | | | |

| APPROVED: |
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| |
| Michael Ghassali |
| |
| Mayor |
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BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 215-2017

RE: A Resolution Approving a Settlement Agreement with Intervenor Hornrock Properties MPR, LLC in Connection with the Borough's Affordable Housing Declaratory Judgment Action, and Authorizing a Request to the Trial Court to Hold a Fairness Hearing Concerning the Settlement Agreement

WHEREAS, Hornrock Properties, MPR, LLC is the current owner of property that consists of a total of approximately thirty-seven (37) acres and which property formerly served as corporate headquarters for Sony, Inc. (the "Sony Campus"); and

WHEREAS, approximately thirty (30) of the thirty-seven (37) acres that comprise the Sony Campus are located in the Borough of Park Ridge on property that is identified on the Park Ridge tax maps as Block 301, Lot 1 (hereinafter, the "Park Ridge Property"); and

WHEREAS, the remaining approximately seven (7) acre portion of the Sony Campus is located on property within the Borough of Montvale (the "Borough" or "Montvale"), which property is identified on the Borough tax maps as Block 3302, Lot 1 (the "Property"), and on a small piece of property within the Borough of Woodcliff Lake, which property is identified on the Woodcliff Lake tax maps as Block 204, Lot 2 (the "Woodcliff Lake Parcel); and

WHEREAS, the Property located in the Borough of Montvale must be accessed through the Park Ridge Property, approval of which access must be obtained from the Borough of Park Ridge; and

WHEREAS, pursuant to the Mount Laurel Doctrine as expressed in Southern Burl. Co. NAACP v. Tp. of Mount Laurel, 92 N.J. 158 (1983) ("Mount Laurel II"), the New Jersey Fair Housing Act, N.J.S.A. 52:27D-301, et seq. and applicable regulations promulgated by the Council on Affordable Housing pursuant to the FHA, the Borough has a constitutional obligation to provide its fair share of the region's need for affordable housing; and

WHEREAS, on March 10, 2015, the New Jersey Supreme Court issued its decision <u>In re N.J.A.C. 5:96 & N.J.A.C. 5:97</u>, 221 <u>N.J.</u> 1 (2015)("<u>Mount Laurel IV</u>"), establishing a process whereby the New Jersey trial courts would assume jurisdiction over municipal compliance with the <u>Mount Laurel</u> Doctrine; and

WHEREAS, pursuant to the direction of the Mount Laurel IV decision, the Borough initiated a declaratory judgment action captioned IN THE MATTER OF THE PETITION FOR APPROVAL OF THE HOUSING ELEMENT AND FAIR SHARE PLAN AND SPENDING PLAN PURSUANT TO THE FAIR HOUSING ACT, N.J.S.A. 52:27D-313, AND THE NEW JERSEY CONSTITUTION, BY THE BOROUGH OF MONTVALE, a municipal Corporation of the State of New Jersey, Docket No.: L-6141-15 in an effort to establish the Borough's compliance with its Third Round Mount Laurel obligation (the "Borough Compliance Action"); and

WHEREAS, Hornrock sought and was granted intervention into the Borough Compliance Action to ensure the Borough's satisfaction with its Third Round <u>Mount Laurel</u> obligation, which obligation would be determined by the trial court; and

WHEREAS, the trial court and the court-appointed Special Master, Frank Banisch, encouraged the Borough and Hornrock to engage in mediation and settlement discussions in order to determine whether an amicable settlement could be reached on a potential inclusionary development on the Property that would be fair and reasonable to the region's low- and moderate-income households and acceptable to both the Borough and Hornrock; and

WHEREAS, the Borough was represented in these negotiations by Special Counsel Jeffrey R. Surenian, Esq., as well as the Borough Attorney and the Borough Planner, with additional consultation and input received from the Planning Board Attorney and the Borough Engineer; and

WHEREAS, on October 18, 2017, the parties engaged in Court-ordered mediation in front of the Hon. Menelaos W. Toskos, J.S.C.; and

WHEREAS, the Borough and Hornrock have negotiated the terms of a Settlement Agreement that is acceptable to Hornrock and its representatives; and

WHEREAS, the Borough's professionals have recommended the approval of the proposed Settlement Agreement by the Mayor and Council; and

WHEREAS, upon approval of the Settlement Agreement, same will be subject to a Fairness Hearing before the trial court upon notice to the protected class and the general public, to determine whether the terms of the Settlement Agreement are fair and reasonable to the region's low- and moderate-income households according to the principles set forth in Morris County Fair Housing Council v. Boonton Tp., 197 N.J. Super. 359 (Law Div. 1984), affd o.b., 209 N.J. Super. 108 (App. Div. 1986) and East/West Venture v. Bor. of Fort Lee, 286 N.J. Super. 311 (App. Div. 1996); and

WHEREAS, the Settlement Agreement is contingent upon the trial court's approval of the Settlement Agreement and the determination that the RDP for the Property is 37 following said Fairness Hearing.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale as follows:

- 1. All of the recitals above are expressly incorporated as if set forth herein at length.
- 2. The Mayor and Borough Clerk are hereby directed, authorized and empowered to execute the Settlement Agreement in substantially the form provided, subject to approval of any non-substantive changes by Special Counsel and the Borough Attorney.
- 3. Upon execution of the Settlement Agreement and approval and execution of same by the Planning Board, the Borough Administrator is authorized to request a date from the trial court for a Fairness Hearing as contemplated therein.
- 4. All Borough officials are hereby authorized and empowered to take all steps necessary and appropriate to effectuate the terms of this Resolution and the Settlement Agreement.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Arendacs | | | | | | |
| Curry | | | | | | |
| Gloeggler | | | | | - | |
| Koelling | | | | | | |
| Lane | | | | | | |
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| 7.40 p. 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|--|---------------------------|
| ATTEST: | APPROVED: |
| Maureen larossi-Alwan Municipal Clerk | Michael Ghassali Mayor |



BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 216-2017

RE: A Resolution Approving the Settlement Agreement with Prospective Intervenor 2 Paragon Drive, LLC to Partially Resolve the Borough's Affordable Housing Declaratory Judgment Action

WHEREAS, 2 Paragon Drive, LLC ("2 Paragon") is the current owner of property that was formerly the campus of A&P consisting of Block 1903, Lot 7, which totals approximately 19.9 acres; and

WHEREAS, pursuant to the Mount Laurel Doctrine as expressed in Southern Burl. Co. NAACP v. Tp. of Mount Laurel, 92 N.J. 158 (1983) ("Mount Laurel II"), the New Jersey Fair Housing Act, N.J.S.A. 52:27D-301, et seq. and applicable law, the Borough has a constitutional obligation to provide its fair share of the region's need for affordable housing; and

WHEREAS, on March 10, 2015, the New Jersey Supreme Court issued its decision In re N.J.A.C. 5:96 & N.J.A.C. 5:97, 221 N.J. 1 (2015)("Mount Laurel IV"), establishing a process whereby the New Jersey trial courts would assume jurisdiction over municipal compliance with the Mount Laurel Doctrine; and

WHEREAS, pursuant to the direction of the Mount Laurel IV decision, the Borough initiated a declaratory judgment action captioned IN THE MATTER OF THE PETITION FOR APPROVAL OF THE HOUSING ELEMENT AND FAIR SHARE PLAN AND SPENDING PLAN PURSUANT TO THE FAIR HOUSING ACT, N.J.S.A. 52:27D-313, AND THE NEW JERSEY CONSTITUTION, BY THE BOROUGH OF MONTVALE, a municipal Corporation of the State of New Jersey, Docket No.: L-6141-15 in an effort to establish the Borough's compliance with its Third Round Mount Laurel obligation (the "Borough Compliance Action"); and

WHEREAS, 2 Paragon is seeking intervention into the Borough Compliance Action to ensure the Borough's satisfaction with its Third Round Mount Laurel obligation, which obligation shall be determined by the trial court; and

WHEREAS, the Borough and 2 Paragon have engaged in mediation and settlement discussions in order to determine whether an amicable settlement could be reached on potential development on the Property that would be fair and reasonable to the region's low- and moderate-income households and acceptable to the Borough, the Montvale Planning Board and 2 Paragon; and

WHEREAS, the Borough was represented in these negotiations by Special Counsel Jeffrey R. Surenian, Esq., as well as the Borough Attorney and the Borough Planner, with additional consultation and input received from the Planning Board Attorney and the Borough Engineer; and

WHEREAS, the Borough and 2 Paragon have negotiated the terms of a Settlement Agreement that is acceptable to 2 Paragon and its representatives; and

WHEREAS, the Borough's professionals have recommended the approval of the proposed Settlement Agreement by the Mayor and Council; and

WHEREAS, upon approval of the Settlement Agreement, same will be subject to a Fairness Hearing before the trial court upon notice to the protected class and the general public, to determine whether the terms of the Settlement Agreement are fair and reasonable to the region's low- and moderate-income households according to the principles set forth in Morris County Fair Housing Council v. Boonton Tp., 197 N.J. Super. 359 (Law Div. 1984), affd o.b., 209 N.J. Super. 108 (App. Div. 1986) and East/West Venture v. Bor. of Fort Lee, 286 N.J. Super. 311 (App. Div. 1996); and

WHEREAS, the Settlement Agreement is contingent upon the trial court's approval of the Settlement Agreement and the determination that the RDP for the 2 Paragon site is 21 following said Fairness Hearing.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale as follows:

- 1. All of the recitals above are expressly incorporated as if set forth herein at length.
- 2. The Mayor and Borough Clerk are hereby directed, authorized and empowered to execute the Settlement Agreement in substantially the form provided, subject to approval of any non-substantive changes by Special Counsel and the Borough Attorney.
- 3. Upon execution of the Settlement Agreement and approval and execution of same by the Planning Board, the Borough Administrator is authorized to request a date from the trial court for a Fairness Hearing as contemplated therein.
- 4. All Borough officials are hereby authorized and empowered to take all steps necessary and appropriate to effectuate the terms of this Resolution and the Settlement Agreement.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Arendacs | | | | | | |
| Curry | | | | | | |
| Gloeggler | | | | | | |
| Koelling | | | | | | |
| Lane | | | | | | |
| Weaver | | | | | | |

| ATTEST: | APPROVED: | |
|--|---------------------------|--|
| Maureen Iarossi-Alwan Municipal Clerk | Michael Ghassali Mayor | |



BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 217-2017

A Resolution Approving the Settlement Agreement with Fair Share Housing Center to Resolve the Borough's Affordable Housing Declaratory Judgment Action

WHEREAS, pursuant to <u>In re N.J.A.C. 5:96 and 5:97</u>, 221 <u>N.J.</u> 1 (2015)(<u>Mount Laurel IV</u>), on July 2, 2015, the Borough of Montvale (hereinafter "Montvale" or the "Borough") filed a Declaratory Judgment Complaint in Superior Court, Law Division seeking, among other things, a judicial declaration that its Housing Element and Fair Share Plan (hereinafter "Fair Share Plan"), to be amended as necessary, satisfies its "fair share" of the regional need for low and moderate income housing pursuant to the "<u>Mount Laurel</u> doctrine;" and

WHEREAS, the Borough simultaneously sought, and ultimately secured, a protective order providing Montvale with immunity from all exclusionary zoning lawsuits while it pursues approval of its Fair Share Plan; and

WHEREAS, the trial judge appointed Frank Banisch, P.P., A.I.C.P. as the Special Court Master (hereinafter the "Court Master"), as is customary in <u>Mount Laurel</u> matters adjudicated in the courts; and

WHEREAS, with assistance from the Court Master, Montvale and Fair Share Housing Center (hereinafter "FSHC") engaged in good faith negotiations which resulted in an amicable accord on the various substantive terms and conditions as set forth in the Settlement Agreement attached hereto as Exhibit A; and

WHEREAS, the Borough was represented in these negotiations by Special Counsel Jeffrey R. Surenian, Esq., as well as the Borough Attorney and the Borough Planner, with additional consultation and input received from the Planning Board Attorney and the Borough Engineer; and

WHEREAS, through this process, the Borough and FSHC agreed upon the Borough's affordable housing obligations and the compliance techniques necessary for Montvale Borough to satisfy its "fair share" of the regional need for low- and moderate-income housing; and

WHEREAS, the Borough and FSHC also agreed to present the Settlement Agreement to the Trial Judge for approval at a duly-noticed <u>Mount Laurel</u> Fairness Hearing; and

WHEREAS, although there is a well-established policy favoring the settlement of all forms of litigation, the settlement of Mount Laurel litigation is particularly favored because (1) it avoids the expenditure of finite public resources; and (2) expedites the construction of safe, decent housing for the region's low- and moderate-income households; and

WHEREAS, in light of the above, the Borough Council finds that it is in the best interest of the Borough of Montvale to execute the attached Settlement Agreement with FSHC and to take various other actions delineated below, which will ultimately result in approval of the Borough's Fair Share Plan which, in turn, will maintain the Borough's immunity from all Mount Laurel lawsuits for the ten-year period set forth in the New Jersey Fair Housing Act, N.J.S.A. 52:27D-301 to 329.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey, as follows:

- 1. The Borough Council hereby authorizes and directs the Mayor and Borough Clerk to execute the Settlement Agreement attached hereto as Exhibit A.
- 2. The Borough hereby directs its Special Affordable Housing Counsel to (a) file the fully-executed Settlement Agreement with the Court for review and approval at a duly-noticed Fairness Hearing, (b) take all actions reasonable and necessary to secure an Order approving the Settlement Agreement, and (c) work towards ultimately securing judicial approval of the Borough's Fair Share Plan, after it is drafted, adopted by the Borough's Planning Board and endorsed by the Borough Council.
- 3. All other appropriate Borough officials are authorized and empowered to execute all documents and take all steps necessary and appropriate to effectuate the terms and purposes of this resolution and the Settlement Agreement.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Arendacs | | | | | | |
| Curry | | | | | | |
| Gloeggler | | | | | | |
| Koelling | | - | | | | |
| Lane | | | | / | | |
| Weaver | | | | | | |

| ATTEST: | APPROVED: |
|-----------------------|------------------|
| Maureen Iarossi-Alwan | Michael Ghassali |
| Municipal Clerk | Mayor |



BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 218-2017

RE: Suez Water New Jersey/Water Main Extension & (1) Public Hydrant No. X-37193/Spring Valley Road/Upper Saddle River Road/Premier Developers, Inc.

WHEREAS, Premier Developers, Inc. has presented to Suez Water New Jersey an application to erect one (1) fire hydrant located on the west side of Spring Valley Road approximately 40" north of Upper Saddle River Road, to be use for fire purposes only, in accordance with the Rules and Regulations of the Company, and its rates set forth in its Schedule of Rates filed with the New Jersey Board of Public Utilities; and

RESOLVED: That the said extension and hydrant be made and the same hereby is approved by the Montvale Fire Department, Borough Engineer and Governing Body of the Borough of Montvale; and

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Arendacs | | | | | | |
| Curry | | | | | , | |
| Gloeggler | | | | | | |
| Koelling | | | | | | - |
| Lane | | | | | | |
| Weaver | | | | | | - |

| ATTEST: | APPROVED: | |
|-----------------------|------------------|--|
| Maureen Iarossi-Alwan | Michael Ghassali | |
| Municipal Clerk | Mayor | |

Maureen Iarossi

From:

Schneider, Jim < Jim.Schneider@suez-na.com>

Sent:

Tuesday, November 07, 2017 9:02 AM

To:

Maureen Iarossi

Subject:

RE: Water Main Extension - 160 Spring Valley Road, Montvale

Thank you very much. Appreciate your assistance in bringing this matter forward so quickly.

Regards, Jim

Jim Schneider Manager – New Business Hackensack, NJ

SUEZ 60 Devoe Place Hackensack, NJ 07601 201 457 7967



Please think twice before printing this email.

From: Maureen larossi [mailto:miarossi@montvaleboro.org]

Sent: Tuesday, November 07, 2017 7:13 AM

To: Schneider, Jim < Jim.Schneider@suez-na.com>

Subject: RE: Water Main Extension - 160 Spring Valley Road, Montvale

Mr. Schneider,

I will be listing this for the next meeting to be held on November 14th.

Thank you,

Maureen larossi-Alwan Administrator/Municipal Clerk Borough of Montvale 12 Mercedes Drive Montvale, New Jersey 07645 201-391-5700 ext. 219 201-391-9317 (fax)



James P. Schneider 60 DeVoe Place Hackensack, N.J. 07601 Phone 201 457 7967 Fax 201 457 7970 Email jim.schneider@suez-na.com

November 6, 2017

Borough of Montvale Maureen Iarossi-Alwan/ Borough Clerk 12 Mercedes Drive Montvale, NJ 07645

RF.

Invest # 55870- Main Extension No. X-37193 Install 440' of 8" main in Spring Valley Road beginning at Upper Saddle

River Road, Montvale and (1) public hydrant

Dear Ms. larossi-Alwan:

We are presently negotiating with Premier Developers Inc., with respect to the possible installation of water main and (1) public hydrant in your municipality as referenced above.

Enclosed are duplicates of the following with regards to the water main extension:

- An Approval of Extension form (signature required)
- An Investigation Sketch for both water main and hydrant (for your reference only)
- An Order for Hydrant form (signature required)

If negotiations are consummated, and you approve this resolution for water main extension and public hydrant, kindly fill out one copy of the enclosed forms and return it to Suez Water New Jersey, New Business Department, 60 Devoe Place, Hackensack, New Jersey 07601.

If you disapprove of this resolution, please notify us.

Sincerely,

Jim Schneider

New Business Manager

DR: bw Enclosures

APPROVAL OF EXTENSION Suez Water New Jersey

Extension No. X-37193 Invest. No. 55870 November 6, 2017

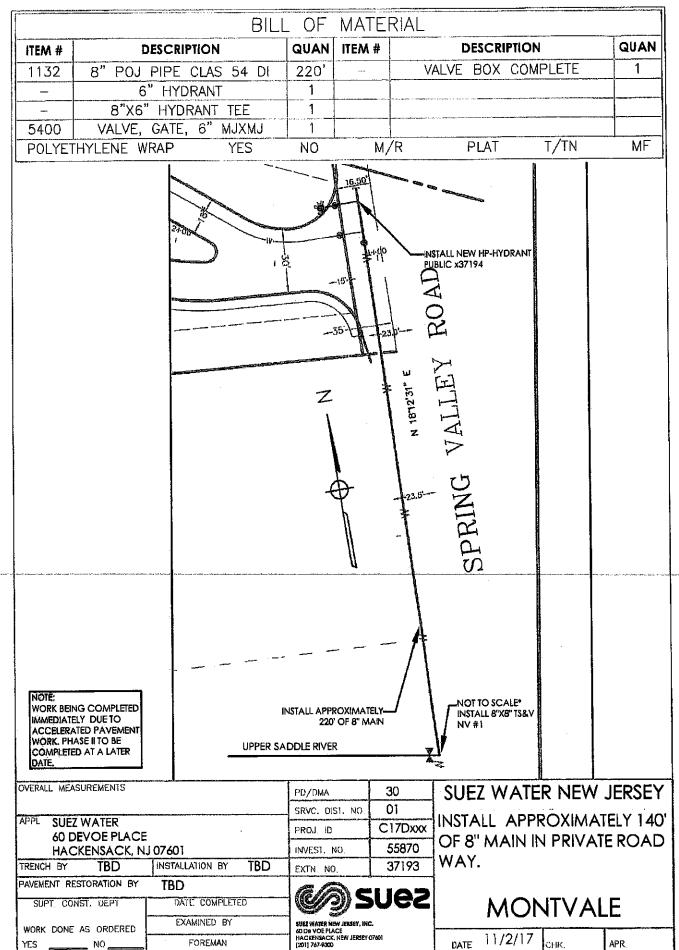
N.J.

Borough of Montvale TO: The following described relocation and extension to the distribution system of Suez Water New Jersey has been applied for: Install approximately 440' of 8" water main in Spring Valley Road beginning at Upper Saddle River Road. To supply premises of applicant Reason for Extension: Applicant: Premier Developers. This proposed extension will be made by the Company on receipt of the following resolution of approval by your Governing Board. Suez Water New Jersey Jim Schneider New Business Manager WHEREAS, Premier Developers Inc. has presented to Suez Water New Jersey an application for an extension to its distribution system running as above described and consisting of relocating and installing 440' of 8" main in Spring Valley Road beginning at Upper Saddle River Road, Montvale. NOW, on motion duly made, seconded, and carried, it is: RESOLVED: That the said extension be made and the same hereby is approved. I HEREBY CERTIFY that the above is a copy of a resolution which was duly passed by the Governing Board of the above name municipality, at a meeting thereof duly called and held on the day of , 2017. Clerk

Dated: _____,

ORDER FOR HYDRANTS SUEZ WATER NEW JERSEY INC.

| Gentiemen: |
|--|
| I hereby certify that the following is a copy of a resolution duly passed to the Mayor and Council of the Borough of Montvale, NJ, at a meeting duly called and held on the day of 2017. |
| "RESOLVED, that Suez Water New Jersey, Inc. is hereby requested erect one (1) fire hydrant located on West Side of Spring Valley Ros approximately 440' North of Upper Saddle River Road, to be used for fire purposes only, in accordance with the Rules and Regulations of the Companiand its rates as set forth in its Schedule of Rates filed with the New Jersey Boar of Public Utilities in Newark, NJ." |
| LOCATION OF HYDRANTS |
| SEE ATTACHED SKETCH |
| MONTVALE, NEW JERSE INVEST. NO. 5587 |
| |
| |
| Date of . |



RESOLUTION

BE IT RESOLVED by the Mayor and Council of the Borough of Montvale, N.J., that the following bills, having been referred to the Borough Council and found correct, be and the same hereby be paid:

ji ji

| <u>FUND</u> | AMOUNT | <u>NOTES</u> |
|---|-------------------|-------------------------|
| Current | \$2,801,021.76 | Bill List Wire 11/14/17 |
| | <u>278,641.34</u> | Wires/Manual Checks |
| Current TOTAL | 3,079,663.10 | |
| Escrow - Trust | 6,844.41 | Bill List Wire 11/14/17 |
| Unemployment Trust | 1,208.88 | Bill List Wire 11/14/17 |
| Recreation Trust | 72.00 | Bill List Wire 11/14/17 |
| Capital Fund | 652,755.10 | Bill List Wire 11/14/17 |
| Open Space Trust | 1,237.50 | Bill List Wire 11/14/17 |
| This resolution was adop at a meeting held on | uk 11/14/17 | • |
| Introduced by: | | Approved: 11/14/17 |
| Seconded by: | | |
| A TYPE OT. | | Michael Ghassali, Mayor |
| ATTEST: | | |

MANUAL/VOID CHECKS - WIRES November 14, 2017

| <u>Check #</u> | <u>PO #</u> | <u>Date</u> | <u>Transaction/Vendor</u> | <u>Amount</u> |
|----------------|-------------|--------------|---------------------------|---------------|
| WIRE | , - | 10/27/17 | Payroll Account | 178,126.62 |
| WIRE | | 10/27/17 | Salary Account | 99,846.37 |
| WIRE | | 10/27/17 | FSA Account | <u>668.35</u> |
| | Total | THE STATE OF | | 278,641.34 |

| P.O. Type: All Range: First to Last Format: Detail without Line Item Notes | | | F | Open: N Rcvd: Y Bid: Y | Paid: N Held: Y State: Y | Void: Aprv: Other: | N . | pt: Y | | | | |
|--|-------------------------------------|--|---|------------------------------|--------------------------------|--------------------------|-------------|-------------------|--|------------------|----------------------------------|--------------|
| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | | | | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
| 00019 MUNICIPAL CAPITAL CORPORATION 17-00209 02/06/17 COLOR COPIER/PRINTER SC 22 COPIER PRINTER SCANNER/PL.BD 23 COPIER PRINTER SCANNER/CONSTR. | ANNER 129.50 | B 7-01-21-720-061 7-01-22-725-061 | B LEASED EQUIPM B LEASED EQUIPM | | | | R R | | 11/08/17 11/08/17 | | 4975241017 4975241017 | |
| 17-00211 02/06/17 SHREDDER LEASE 2017 12 SHREDDER LEASE 2017 Vendor Total: | 69.00 328.00 | 7-01-20-701-061 | B LEASED EQUIP | MENT | | | R | 04/28/17 | 11/08/17 | | 4975220917 | /NOV. N |
| 00027 BT SPECIALTIES 17-01193 10/23/17 Pen/Pencil set-Cathy Co 1 Pen/Pencil set-Cathy 2 Pen/Pencil set-Cathy | over& pe 26.95 25.00 51.95 | 7-01-20-703-091 7-01-20-703-091 | B AWARDS/TROPH B AWARDS/TROPH | | | - | R R | | 11/08/17 11/08/17 | | 4127 4127 | N N |
| Vendor Total: | 51.95 | s construe service services and the services of the services o | | | | | | | | | | |
| 00030 MCKISSOCK REAL ESTATE & 17-01131 10/11/17 CLASS APPRAISERS 1 APPRAISERS SEMINAR | 599.00 | 7-01-20-710-042 | B EDUCATION/TR | AINING/SI | EMINARS | | R | 10/11/17 | ' 11/08/17 | | IN2172521 | N |
| vendor Total: | 599.00 | andres on second and se | | | | | | | | | | |
| 00043 NORTH JERSEY MEDIA GROUP 17-01263 11/07/17 ADVERTISING -OCT 2017 1 ACT# 1101718 ADV OCT -CLERK 2 ADV OCT -TAX COLLECTOR 3 ADV OCT -ENVIRONMENTAL | 322.00 | 7-01-20-701-021 7-01-20-708-021 7-01-20-718-021 | B ADVERTISING B ADVERTISING B ADVERTISING | | | | R R R | 11/07/17 | ' 11/08/17 ' 11/08/17 ' 11/08/17 | | ОСТ 2017 ОСТ 2017 ОСТ 2017 | N N N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|--|-------------------|---|--|-------------|----------|--|------------------|----------------------------|--------------|
| 00043 NORTH JERSEY MEDIA GROUP (17-01263 11/07/17 ADVERTISING -OCT 2017 4 ADV OCT -PLANNING BRD | | Continued 7-01-21-720-021 | B ADVERTISING | R | 11/07/17 | 11/08/17 | | ост 2017 | N |
| Vendor Total: | 832.70 | | | | | | | | |
| 00047 D & E-UNIFORMS | | | | | real to | | es al acceptance | | |
| 17-01113 10/05/17 LAMENDOLA UNIFORMS 1 LAMENDOLA UNIFORMS | 118.95 | 7-01-25-745-262 | B LAMENDOLA, BRIAN - CLOTHING | R | 10/05/17 | 11/08/17 | | 53718 | N |
| 17-01145 10/13/17 DILAURI HAWKEN SZABO U 1 DILAURI 2 HAWKEN 3 SZABO | 243.75 75.00 | 7-01-25-745-110 7-01-25-745-275 7-01-25-745-270 | B NEW RECRUIT CLOTH/EQUIP ISSUE B HAWKEN, CHRISTOPHER - CLOTHING B SZABO, JASON E - CLOTHING | R R R | 10/13/17 | 11/08/17 11/08/17 11/08/17 | | 53725+ 53725+ 53725+ | N N N |
| Vendor Total: | 692.65 | | • | | | | | | |
| 00050 DEPIERO'S FARM 17-01165 10/18/17 Halloween Carn. Pumpk 1 Halloween Carn. Pumpkins, Hay | ins, Hay 93.00 | 7-01-28-795-068 | B SPECIAL EVENTS | R | 10/18/17 | 11/08/17 | ja v | 6959 | N |
| Vendor Total: | 93.00 | | | | | | | | |
| 00065 GENERAL CODE PUBLISHERS LLC 17-01135 10/12/17 ZONING PAMPHLETS & COI 1 ZONING PAMPHLETS 2 CODE BOOKS WITH BLANK BINDERS | 336.00 | 7-01-22-725-033 7-01-22-725-033 | B BOOKS & PUBLICATIONS B BOOKS & PUBLICATIONS | R R | | 7 11/08/17 7 11/08/17 7 11/08/17 | | GC004475 GC0004471 | N N |
| Vendor Total: | 699.00 | | | | | | | | |
| 00104 MONTVALE BOARD OF EDUCATION 17-00019 01/04/17 2017 LOCAL SCHOOL TAX 14 2017 LOCAL SCHOOL TAXES/NOV. 1,2 | 91,288.00 | B 7-01-55-207-000 | B LOCAL SCHOOL TAXES | R | 06/01/17 | ' 11/08/17 | | NOVEMBER | N |

| Vendor # Name PO # PO Date Description | - | Contract PO Type | | | First | Rcvd | Chk/Void | | 1099 |
|---|-----------------------------------|----------------------|---------------------------------|---|------------|------------|--------------------|--|----------------------------|
| Item Description | | Charge Account | Acct Type Description | Stat/Chk | Enc Date | | Date | Invoice | Excl |
| 00108 MONTVALE HARDWARE & SUPPLY | | 12.00 | | | 1000 | | | 12.55 F (2) (4) | Sevila Sevila Sevila |
| 17-00934 08/16/17 OEM HARDWARE SUPPLIES 1 OEM HARDWARE SUPPLIES | 3.72 | 7-01-25-747-058 | B OTHER EQUIPMENT & SUPPLIES | R | 08/16/17 | 11/08/17 | | в100704 | N |
| 17-00936 08/16/17 PD HARDWARE SUPPLIES 1 PD HARDWARE SUPPLIES | 17.58 | 7-01-25-745-058 | B OTHER EQUIPMENT & SUPPLIES | R | 08/16/17 | 11/08/17 | | B100344+B101 | .092 N |
| 17-01083 09/27/17 Rec Center Key Copies 1 Rec Center Key Copies | 31.66 | 7-01-28-795-065 | B-RECREATION EQUIPMENT/SUPPLIES | R . | 09/27/17 | 11/08/17 | | в100402+в100 | 401 N |
| Vendor Total: | 52.96 | | | | | | | | |
| 00123 P & A AUTO PARTS 17-00777 07/06/17 2017 PDMV UNIT 367 AIR | MOD | | | 200 S. C. | | | | Capacian Caracian Capacian Cap | MAC |
| 1 2017 PDMV UNIT 367 AIR MOD | 256.50 | 7-01-25-760-051 | B PURCHASE OF VEHICLES | R | 07/06/17 | 11/08/17 | | 15043-61856 | N |
| Vendor Total: | 256.50 | | | | | | | | |
| 00125 NORTHWEST BERGEN REGIONAL | Victory - 1872 Salaho (17. viz | | | K part 18 | 2. 11.14 | | | | |
| 17-00135 01/24/17 HEALTH SERVICES 2017 10 HEALTH SERVICES 2017 | 320.62 | B 7-01-27-785-029 | B OTHER CONTRACTUAL ITEMS | R | 04/28/17 | 11/08/17 | | 0618-17 & 06 | 19 N |
| 17-01176 10/19/17 flu vaccine for volunte | | 7-01-27-785-029 | B OTHER CONTRACTUAL ITEMS | R | 10/10/17 | 11/08/17 | | 0721-17 | N |
| 1 flu vaccine for volunteer | | 1-01-21-100-029 | B OTHER CONTRACTORE TIEMS | N. | 10/13/17 | 11/00/1/ | | 0/21-1/ | N |
| | 9,345.62 | | | an 3000 mm ones 10 | | | Anderson Contracts | | Z. 12860.11.3 |
| 00137 PASCACK VALLEY REGIONAL HS DST 17-00020 01/04/17 REGIONAL SCHOOL TAX 201 | L7 | В | | | 05 (03 (17 | 11 (00 (17 | | uoveunen (201 | 7 |
| 12 REGIONAL SCHOOL TAX 2017/NOV. 1,202 | | 7-01-55-206-000 | B REGIONAL SCHOOL TAX | R | 05/02/17 | 11/08/17 | | NOVEMBER/201 | / N |
| Vendor Total: 1,202 | 2,389.24 | | | | | | | | |
| 00163 STAR* PRESS; INC. 17-01109 10/05/17 PD BUSINESS CARDS LT SO | | | | | | A TOTAL | | | |
| 1 PD BUSINESS CARDS LT SGT DET | | 7-01-25-745-023 | B PRINTING & BINDING | R | 10/05/17 | 11/08/17 | | 23992 | N |
| Vendor Total: | 225.00 | | | | | | | | |

| Vendor # Name PO # PO Date Item Description | Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|--|---|---|--|---|--|--|--|------------------|--|--------------------------|
| | GOOSE CONTROL INC. | | | | | | | | | |
| 17-00093 01/16/17 10 GOOSE CHASING | | 687 50 | В т-14-56-286-001 | B RESERVE FOR OPEN SPACE TRUST | R | 01/16/17 | 11/08/17 | | 67 BD OF H | EALTH N |
| 11 GOOSE CHASING | 2017 | 550.00 1,237.50 | | B RESERVE FOR OPEN SPACE TRUST | R | | 11/08/17 | | 68 BD OF H | |
| 17-01225 10/30/17 1 GEESE CONTROL | GEESE CONTROL BOARD OF | ED. 687.50 | 7-01-27-785-092 | B GEESE CONTROL | R | 10/30/17 | 11/08/17 | | 67 BD OF E | D N |
| 47 01227 10 /20 /17 | CEESE CONTROL BOARD OF | - FD | | | | | | | | |
| 17-01227 10/30/17 1 GEESE CONTROL | GEESE CONTROL BOARD OF BOARD OF ED | 550.00 | 7-01-27-785-092 | B GEESE CONTROL | R | 10/30/17 | 11/08/17 | | 68 BD OF E | D N |
| | Vendor Total: | 2,475.00 | | | | | | | | |
| 00186 PRIMEPAY,L | | | | | 100000 | n 6.754.7 8. 6.462.52.5 | | | | modnici su Livinga sa |
| 17-00208 02/06/17 11 FSA FEES 2017 | FSA FEES 2017 | 110.00 | 8 7-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | 05/02/17 | 11/08/17 | | 54669930/0 | CT. N |
| | Vendor Total: | 110.00 | | | | | | | | |
| 00258 ROCKLAND E | LECTRIC COMPANY | | | | in the state of th | | | | (A) (3/5/4/3) | |
| | ROCKLAND ELECTRIC CHAI | RGES/OCT | 7 01 20 004 020 | B OTHER CONTRACTUAL ITEMS | R | 11/01/17 | 11/08/17 | | OCTOBER | N |
| | AYNA HOMEOWN ASSO | | 7-01-38-854-029 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 2 9494934001 S M | | 443.3/ | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 3 1753077003 W G | | | 7-01-31-825-071 | B ELECTRICITY | R · | | 11/08/17 | | OCTOBER | N |
| 4 9767932024 CHE 5 5985845008 CHE | | | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 6 5229845000 LA | | | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 7 5208845000 LA | | | 7-01-31-825-071 | B ELECTRICITY | R | 11/01/17 | 11/08/17 | | OCTOBER | N |
| 8 9263932000 W G | | | 7-01-31-825-071 | B ELECTRICITY | R | 11/01/17 | 11/08/17 | | OCTOBER | N |
| 0 760777600 # 0 | | | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 0 0022060000 30 | [HEXINIII KIM IFI | 30.47 | 1-0T-7T-053 01T | | | | | | OCTORER | N |
| 9 0052060009 30 | | | | B ELECTRICITY | R | | ' 11/08/17 | | OCTOBER | |
| 10 1619931002 VAL | LLEY VIEW SWR LFT | 658.58 | 7-01-31-825-071 | | R R | 11/01/17 | 11/08/17 | | OCTOBER | N |
| 10 1619931002 VAL 11 9683932013 W G | LLEY VIEW SWR LFT GRAND AVE TFLT | 658.58 37.14 | | B ELECTRICITY | | 11/01/17 11/01/17 | 11/08/17 11/08/17 | | OCTOBER OCTOBER | N N |
| 10 1619931002 VAL 11 9683932013 W G 12 9704932006 W G | LLEY VIEW SWR LFT GRAND AVE TFLT GRAND OTHR MTLBX | 658.58 37.14 41.52 | 7-01-31-825-071 7-01-31-825-071 | B ELECTRICITY B ELECTRICITY | R R R | 11/01/17 11/01/17 11/01/17 | 11/08/17 11/08/17 11/08/17 | | OCTOBER OCTOBER OCTOBER | N N N |
| 10 1619931002 VAL 11 9683932013 W G 12 9704932006 W G 13 0357844001 SUM | LLEY VIEW SWR LFT GRAND AVE TFLT GRAND OTHR MTLBX MMIT OTHR UNMTR | 658.58 37.14 41.52 89.00 | 7-01-31-825-071 7-01-31-825-071 7-01-31-825-071 | B ELECTRICITY B ELECTRICITY B ELECTRICITY | R R R R | 11/01/17 11/01/17 11/01/17 11/01/17 | 11/08/17 11/08/17 11/08/17 11/08/17 | | OCTOBER OCTOBER OCTOBER OCTOBER | N N N |
| 10 1619931002 VAL 11 9683932013 W G 12 9704932006 W G | LLEY VIEW SWR LFT GRAND AVE TFLT GRAND OTHR MTLBX MMIT OTHR UNMTR FF TER PUMP 57088 | 658.58 37.14 41.52 89.00 200.61 131.18 | 7-01-31-825-071 7-01-31-825-071 7-01-31-825-071 7-01-31-825-071 | B ELECTRICITY B ELECTRICITY B ELECTRICITY B ELECTRICITY | R R R | 11/01/17 11/01/17 11/01/17 11/01/17 11/01/17 | 11/08/17 11/08/17 11/08/17 | | OCTOBER OCTOBER OCTOBER | N N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| 00258 ROCKLAND ELECTRIC COMPANY | Continued | | | | | 17 - Sp. 154 (St. | | | |
| 17-01242 11/01/17 ROCKLAND ELECTRIC | CHARGES/OCT. | Continued | | | 11 /01 /17 | 11/08/17 | | ACTORER. | |
| 17 2397150008 SPRING VALLEY TFLT | | 7-01-31-825-071 | B ELECTRICITY | R R | | 11/08/17 | | OCTOBER OCTOBER | N N |
| 18 9534844006 SPRING VALLEY MTLBX_ | 2,333.52 | 7-01-31-825-071 | B ELECTRICITY | ĸ | 11/01/1/ | 11/00/1/ | | OCTOBER | IN |
| 17-01258 11/06/17 ROCKLAND ELECTRIC | CHARGES/OCT. | | | | | | | | |
| 1 9555848004 BORO STREET LITES | | 7-01-31-826-075 | B STREET LIGHTING | R | | 11/08/17 | | NOVEMBER | N |
| 2 8822932014 12 MERCEDES DR | | 7-01-31-825-078 | B ELECTRICITY - 12 MERCEDES | R | | 11/08/17 | | OCTOBER | N |
| 3 0674933003 MEMORIAL DR SR CTR. | | 7-01-31-825-086 | B ELECTRICITY - 1 MEMORIAL | R | | 11/08/17 | | OCTOBER | N |
| 4 2413158015 13 W GRAND FIRE SGN | 10.72 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 5 0128933004 KINDERKAMACK | 226.43 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 6 0195092007 GRAND SOPK 87/97 | 36.11 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 7 0157026009 1 MEMORIAL LT FIELD | 22.54 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 8 0563019009 GRAND LT SOPK 67/62 | 41.87 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 9 0611933003 MEMORIAL DPW | 557.08 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 10 0653933003 GRAND OTHR UNMTR | | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 11 1908079006 MEMORIAL GATE TRFC | 12.29 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 12 0758933005 1 MEMORIAL SHED 1 | 12.54 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 13 0716933005 MEMORIAL TENNIS CRT | 54.17 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 14 0787127002 GRAND SOPK 75/77 | 29.37 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 15 1451933002 1 MEMORIAL SHED 2 | 16.85 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 16 1472933002 E GRAND TFLT 1 | 48.98 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 17 0897137012 3 MEMORIAL LT FIELD | 49.70 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 18 0632933003 W GRAND OTHR UNMTR | 12.25 | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 19 9534844006 SPRING VALLEY MTLBX | | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 20 8906935008 E GRAND OTHR UNMTR | | 7-01-31-825-071 | B ELECTRICITY | R | | 11/08/17 | | OCTOBER | N |
| 21 9515932009 GRAND OTHR UNMTR | 117.43 | 7-01-31-825-071 | B ELECTRICITY | R | 11/06/17 | 11/08/17 | | OCTOBER | N |
| | 21,587.18 | | | | | | | | |
| Vendor Total: | 23,920.70 | | | | | | | | |
| 00270 MASCARELLI, THOMAS | | | | | | OPEN NOTES | | | |
| 17-01157 10/17/17 REFUND FOR CONSTRU 1 REFUND FOR CONSTRUCTION PERMIT | JCTION PERMIT 100.00 | 7-01-55-300-004 | B REFUND OF FEES & PERMITS | R | 10/17/17 | 11/08/17 | | REFUND -PE | RMIT N |
| Vendor Total: | 100.00 | | • | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice | 1099 Exc1 |
|--|------------------------------|---|--|-------------|-------------------|----------------------------------|------------------|----------------------------------|--------------|
| 00324 WIDMER TIME RECORDER CO., INC. 17-01175 10/19/17 ribbon for stamp mach 1 ribbons for time stamp machine 2 DELIVERY CHARGES | ine 60.00 | 7-01-20-701-036 7-01-20-701-036 | B OFFICE SUPPLIES B OFFICE SUPPLIES | R R | | 11/08/17 11/08/17 | | 00225184 00225184 | N N |
| Vendor Total: | 70.76 | | | | | | | | |
| 00375 BOROUGH OF PARK RIDGE 17-01260 11/06/17 TRI-BORO RADIO SYSTEM 1 TRI-BORO RADIO SYSTEM | 27,530.97 | 7-01-25-746-029 | B OTHER CONTRACTUAL ITEMS | R | 11/06/17 | 11/08/17 | | 11/2/17 | N |
| Vendor Total: | 27,530.97 | | | | | | | | |
| 00402 MUNICIPAL CAPITAL CORPORATION 17-00210 02/06/17 COPY MACHINE LEASE CO 12 COPY MACHINE LEASE CONTR.2017 | NTR.2017 299.00 | B 7-01-20-701-061 | B LEASED EQUIPMENT | R | 04/28/17 | 11/08/17 | | 4975241017/ | /NOV. N |
| 17-00296 03/03/17 2017 POLICE DPT.COPY 11 2017 POLICE DPT.COPY MACHINE | MACHINE 169.00 | 8 7-01-25-745-061 | B LEASED EQUIPMENT | R | 05/02/17 | 11/08/17 | | 4975021017/ | /NOV. N |
| Vendor Total: | 468.00 | | | | | | | | |
| 00532 ROBBIE CONLEY ARCHITECT, LLC 15-00538 05/07/15 PROFESSIONAL ARCHITEC 31 PROFESSIONAL ARCHITECHTURAL | HTURAL SV | B C-04-55-405-A00 | B CONSTRUCTION OF FIRE HOUSE | R | 09/28/17 | 11/08/17 | | 15003A.01 | N |
| Vendor Total: | 3,650.00 | | | | | | | | |
| 2 DENTAL BENEFITS NOV 2017 3 PRESCRIPT BENEFITS NOV 2017 | 017 69,083.00 3,614.00 | 7-01-23-733-096 7-01-23-733-095 7-01-23-733-097 | B OTHER CONTRACTUAL - BMED B DENTAL B PRESCRIPTION | R R R | 11/07/17 | 11/08/17 11/08/17 11/08/17 | | NOV 2017 NOV 2017 NOV 2017 | N N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice | 1099 Exc1 |
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| 00656 STATE OF NJ DEPT OF LABOR W/F | | | | | | | | Track Section | |
| 17-01223 10/30/17 UNEMPLOYMENT BENEFIT 1 UNEMPLOYMENT BENEFITS/3RD QTR | 1,208.88 | T-13-56-286-001 | B RESERVE FOR UNEMPLOYMENT | R | 10/30/17 | 11/08/17 | | 3RD QTR. 2 | 017 N |
| Vendor Total: | 1,208.88 | | | | | | | | |
| 0073Q BOGGIA & BOGGIA, ESQS. | X671127 | The state of the s | | | | | | | |
| 17-00168 01/27/17 LEGAL FEES 2017 | | В | · | _ | 06 (37 (47 | 11 /00 /17 | | 20211 | |
| 202 LEGAL SERVICES THRU 9/29/17 | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28211 | N |
| 203 CONSTRUCTION OF FIREHOUSE | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28212 | N |
| 204 DPW FEDERAL ACTION | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28213 | N |
| 205 ERUV ORGANIZATION | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28214 | N |
| 206 LIBOCK V.BEAR BAN BUILDERS | 2,884.00 | | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28216 | N |
| 207 MERCEDES REDEVELOPMENT | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28217 | N |
| 208 INTERSECTION IMPROVEMENTS | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28218 | N |
| 209 25w Grand Avenue | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28219 | N |
| 210 MILLER V. WILSON | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | , -, | 11/08/17 | | 28220 | N |
| 211 TWO PARAGON DRIVE | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28221 | N |
| 212 BERGEN COUNTY TAX APPEALS | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28222 | N |
| 213 KPMG TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28223 | N |
| 214 SUMMIT PLAZA INC.TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28224 | N |
| 215 A&P TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28225 | N |
| 216 WINE BOW TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28226 | N |
| 217 20 CRAIG ROAD TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28227 | N |
| 218 14 PHILIPS PARKWAY TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28228 | N |
| 219 HORNROCK PAROPERTIES TX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28229 | N |
| 220 14 PHILIPS PARKWAY TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28230 | N |
| 221 GREGG KRAVATZ TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28231 | N |
| 222 301 W GRAND AVE. TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28232 | N |
| 223 140 HOPPER AVENUE TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R : | | 11/08/17 | | 28233 | N |
| 224 TWO PARAGON DRIVE TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28234 | N |
| 225 JD MONTVALE 2017 TAX APPEAL | | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | | 28235 | N |
| 226 ROCKLAND ELECTRIC TAX APPEAL | 294.00 | 7-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 07/21/17 | 11/08/17 | | 28236 | N |
| | 20,509.99 | | | | | | | | |
| 17-00169 01/27/17 LEGAL RETAINER 2017 | | В | | | AF /02 /13 | 11 /00 /13 | | ATU 0-0 301 | 17 |
| 8 LEGAL RETAINER 4TH QUARTER | 10,000.00 | 7-01-20-712-027 | B LEGAL SERVICES - CONTRACTUAL | R | 05/02/17 | 11/08/17 | | 4TH QTR 20: | 17 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date 1 | Invoice | 1099 Excl |
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| 00730 BOGGIA & BOGGIA, ESQS. 17-00169 01/27/17 LEGAL RETAINER 2017 | | Continued | | | | | 10 (20 TC) 15 TF 11 | | |
| 9 CLOSED SESSION 4TH QUARTER | | 7-01-20-712-027 | B LEGAL SERVICES ~ CONTRACTUAL | R | 05/02/17 | 11/08/17 | 4 | 1TH QUARTER | N |
| 17-01196 10/24/17 AFFORDABLE HOUSING 1 AFFORDABLE HOUSING LITIGATION | | 7-01-21-720-028 | B OTHER PROF/CONSULTANT SERVICES | R | 10/24/17 | 11/08/17 | 2 | 28215 | N |
| Vendor Total: | 36,841.99 | | | | | | | | |
| 00731 MASER CONSULTING P.A. | | | | | | | | | 12 37 Smith |
| 16-00992 09/09/16 ENG.SERVICES-FIRE H 10 MONTVALE FIRE DEPARTMENT | | C-04-55-405-A00 | B CONSTRUCTION OF FIRE HOUSE | R | 09/09/16 | 11/08/17 | 4 | 29313 | N |
| 17-00303 03/06/17 ENGINEER RETAINER 20 7 MAYOR & COUNCIL MEETINGS | | B 7-01-20-715-028 | B OTHER PROF/CONSULTANT SERVICES | R | 09/05/17 | 11/08/17 | 4 | 29321 | N |
| 17-00559 05/10/17 ROAD IMPROVEMENT PRO 5 ROAD IMPROVEMENT PROGRAM 2017 | | B 7-01-44-861-029 | B OTHER CONTRACTUAL ITEMS | R | 05/10/17 | 11/08/17 | 4 | 29311 | N |
| 17-01087 09/27/17 RECONSTR. OF UPPER S 2 RECONSTRUCTION OF | | B 7-01-20-715-029 | B ENGINEERING - OTHER CONTRACTUAL ITEMS | R | 09/27/17 | 11/08/17 | 47 | 29652 | N |
| 17-01166 10/18/17 LIBOCK LITIGATION 1 LIBOCK LITIGATION | 4,830.00 | 7-01-20-715-029 | B ENGINEERING - OTHER CONTRACTUAL ITEMS | R | 10/18/17 | 11/08/17 | 47 | 29323 | N |
| 17-01186 10/23/17 GENERAL ENGINEETING 1 GENERAL ENGINEETING | | 7-01-20-715-029 | B ENGINEERING ~ OTHER CONTRACTUAL ITEMS | R | 10/23/17 | 11/08/17 | 47 | 29320 | N |
| Vendor Total: | 24,375.00 | | | | | | | | |
| 00745 WASTE MANAGEMENT OF NEW JERSEY 17-00123 01/23/17 GARBAGE COLLECTION 2 | | B | | | | . W. S. 77 | | and the second | |
| 21 GARBAGE COLLECTION/OCTOBER | | 7-01-26-770-029 | B OTHER CONTRACTUAL ITEMS | R | 05/02/17 | 11/08/17 | 25 | 54246-1374-5 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | | Rcvd Date | Chk/Void Date | | 1099 Excl |
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| 00745 WASTE MANAGEMENT OF NEW JERSE 17-00123 01/23/17 GARBAGE COLLECTION 22 RECYCLING TAX/OCTOBER | 2017 | Continued 7-01-26-771-029 | B RECYCLING TAX - OTHER CONTRACTUAL | R | 05/02/17 | 11/08/17 | | 254246-1374-5 | N |
| vendor Total: | 46,903.00 | | | | | | | | |
| 00746 ABRAMS, JEREMY | | | | | ore Colored Articles | | of the second | | ðu 11. Nyst |
| 17-01217 10/26/17 REIM IACP CONF 1 REIM IACP CONF | 672.50 | 7-01-25-745-042 | B EDUCATION/TRAINING/SEMINARS | R | 10/26/17 | 11/08/17 | | IACP CONF.EXP | . N |
| 17-01230 10/31/17 REIMB MEALS DURING 1 REIMB MEALS DURING TRAINING | | 7-01-25-745-041 | B MEAL REIMBURSEMENT | R | 10/31/17 | 11/08/17 | | REIM.MEALS | N |
| Vendor Total: | 801.55 | | | | | | | | |
| 00855 ASSOCIATED APPRAISAL GROUP | | | | | | | 75 a 1943.55 | ura de la compania d | Tits. |
| 17-00424 04/12/17 APPRAISAL SERVICES 1 APPRAISAL SERVICES | 500.00 | 7-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R. | 04/12/17 | 11/08/17 | | 1840 | N |
| Vendor Total: | 500.00 | | | | | | | • | |
| 00891 RIDGEMONT PIZZA & RESTAURANT | | | | | | | | | gan kidir |
| 17-01191 10/23/17 Halloween Carn. SEC 1 Halloween Carn. SEC Pizza | 113.50 | 7-01-28-795-068 | B SPECIAL EVENTS | R | 10/23/17 | 11/08/17 | - | ORDER #357 | N |
| Vendor Total: | 113.50 | | | | | | | | |
| 00934 RIVER VALE TOWNSHIP | | | | | | | | | |
| 17-01160 10/17/17 RECYCLING REIMB-ATL 1 RECYCLING REIMB-ATLANTIC COAST | LANTIC COAST 481.83 | 7-01-26-773-029 | B OTHER CONTRACTUAL ITEMS-RECYCLING | R | 10/17/17 | 11/08/17 | | REIMB | N |
| Vendor Total: | 481.83 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| 01132 COOPERATIVE COMMUNICATIONS, INC 17-01259 11/06/17 2013915700 BOROUGH TO 1 2013915700 BOROUGH TELEPHONE | ELEPHONE | 7-01-31-827-076 | B TELEPHONE CHARGES | R | 11/06/17 | 11/08/17 | e e e e | 11/01/17 | N |
| Vendor Total: | 1,980.11 | | | | | | | | |
| 01134 RESERVE ACCOUNT 17-00103 01/18/17 REFILL POSTAGE METER 7 REFILL POSTAGE METER 2017/ | 2017 2,000.00 | B 7-01-20-701-022 | B POSTAGE & EXPRESS CHARGES | R | 05/02/17 | 11/08/17 | 2.7 (2.8) | OCTOBER/NOV | EMB. N |
| 17-01132 10/11/17 POSTAGE FOR TAX OFFICE 1 POSTAGE FOR TAX OFFICE | CE 130.64 | 7-01-20-708-022 | B POSTAGE AND EXPRESS CHARGES | R | 10/11/17 | 11/08/17 | | POSTAGE TAX | N |
| Vendor Total: | 2,130.64 | | | | | | | | |
| 01143 LAWMEN SUPPLY CO. OF NJ, INC. 17-01008 09/13/17 PD ARMAMENTS 1 PD ARMAMENTS | | 7-01-25-745-100 | B AMMUNITION/ARMAMENTS | R | 09/13/17 | 11/08/17 | | IN1164073 | N |
| vendor Total: | 1,210.77 | | | | | | | | |
| 01241 RAY'S PIZZA 17-01209 10/26/17 COAH MEETING 1 COAH MEETING 10/26/17 2 tip | | 7-01-21-720-041 7-01-21-720-041 | B MEAL REIMBURSEMENT B MEAL REIMBURSEMENT | R R | | 11/08/17 11/08/17 | | ORDER #61829 ORDER #61829 | |
| Vendor Total: | 85.28 | | | | | | | | |
| 01293 NJ DIV.PENSIONS & BENEF./DCRP. 17-00217 02/07/17 OCRP GROUP LIFE & LG 20 DCRP GROUP LIFE INSURANCE/OCT. 21 DCRP LONG TERM DISABILITY/OCT. Vendor Tota?: | TERM DIS. 158.31 | B 7-01-36-846-029 7-01-36-846-029 | B OTHER CONTRACTUAL - DCRP B OTHER CONTRACTUAL - DCRP | R R | | 11/08/17 11/08/17 | | OCTOBER OCTOBER | N N |

| Vendor # Name PO # PO Date Item Description | Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| | MICHAEL 10/13/13 | | | | | | | | | PSK |
| 17-01238 11/01/17 1 TRAVEL EXPENSI 2 TOLLS | TRAVEL EXPENSE 10/13/17 E 10/13/17 ———— | 111.82 | 7-01-20-703-045 7-01-20-703-045 | B TRAVEL B TRAVEL | | | 11/08/17 11/08/17 | | TRAVEL EXP. TRAVEL EXP. | N N |
| | Vendor Total: | 126.32 | | | | | | | | |
| 01359 BSN SPORTS | | | | | | | | | | |
| 17-01141 10/13/1/ 1 pickleballs fo 2 Freight | Pickleballs for Seniors or Seniors ———— | 28.00 5.00 33.00 | 7-01-28-795-063 7-01-28-795-063 | B SENIOR ACTIVITIES B SENIOR ACTIVITIES | R R | | 11/08/17 11/08/17 | | 900728141 900728141 | N N |
| | Vendor Total: | 33.00 | | | | | | | | |
| 01409 NARITA MA | | 1.44 <u>1</u> | | | | | | | | (design |
| 17-00137 01/24/17 20 RECORD MANAGE | RECORDS MANAGEMENT SVS MENT SERVICES | 2017 150.34 | в 7-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | | 11/08/17 | • | -2017-ERUV00 | |
| 21 RECORD MANAGE | | 237.38 387.72 | 7-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | 05/02/17 | 11/08/17 | | MTV-2017-018 | 3 N |
| 17-00993 09/06/17 4 RECORD MANAGE | RECORD MANAGEMENT SERVI MENT SERVICES | ICES/CON 94.95 | B 7-01-22-725-029 | B OTHER CONTRACTUAL ITEMS | R | 09/06/17 | 11/08/17 | | BLDG-2017-00 |)3 N |
| | Vendor Total: | 482.67 | | | | | | | | |
| 01467 POSITIVE | PROMOTIONS, INC. | | | | | | | | | |
| 17-01065 09/25/1/ 1 Halloween Can | Halloween Candy Bags dy Bags | | 7-01-28-795-068 | B SPECIAL EVENTS | R | | 11/08/17 | | 05859384 | N |
| 2 Shipping Cost | s | 15.95 150.95 | 7-01-28-795-068 | B SPECIAL EVENTS | R | 09/25/1/ | 11/08/17 | | 05859384 | N |
| | Vendor Total: | 150.95 | | | | | | | | |
| 01513 FLANAGAN | PRODUCTIONS, LLC | P CHINDI | R | 3083 HZ | | | | | | |
| 17-00143 01/25/1/ 11 WEBSITE DESIG | WEBSITE DESIGN,HOSTING N,HOSTING & | 1,530.00 | 7-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | 05/02/17 | 11/08/17 | | 3943/OCTOBER | R N |

| vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--------------------------|---|--|----------|-------------------|----------------------|------------------|----------------------|--------------|
| 01513 FLANAGAN PRODUCTIONS ELC 17-00143 01/25/17 WEBSITE DESIGN,HO 12 WEBSITE DESIGN,HOSTING & | STING &SUPPL 1,530.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 05/02/17 | 11/08/17 | | 3953/NOVEMB | SER N |
| 17-00251 02/16/17 ONLINE FORMS FOR 10 ONLINE FORMS FOR RECREATION 11 ONLINE FORMS FOR RECREATION _ | 49.00 | B 7-01-28-795-029 7-01-28-795-029 | B OTHER CONTRACTUAL ITEMS B OTHER CONTRACTUAL ITEMS | | | 11/08/17 11/08/17 | | INV-3945 INV-3955 | N N |
| Vendor Total: | 3,158.00 | | | | | | | | |
| 01520 EMERGENCY ACCESSORIES 17-00780 07/06/17 2017 NEW LEASED V 1 2017 NEW LEASED VEHICLE | 11,604.16 | 7-01-25-760-051 | B PURCHASE OF VEHICLES | R | 07/06/17 | 11/08/17 | | 11266 | N |
| vendor Total: | 11,604.16 | | | | | | | | 3852.76 |
| 01531 UNIMAK, LLC 16-00504 04/27/16 CONSTRUCTION OF N 18 PAYMENT UNIMAK 10/27/17 19 PAYMENT UNIMAK 11/03/17 | 302,293.98 | B C-04-55-405-A00 C-04-55-405-A00 | B CONSTRUCTION OF FIRE HOUSE B CONSTRUCTION OF FIRE HOUSE | | | 11/08/17 11/08/17 | | 10/27/17 11/03/17 | N N |
| Vendor Total: | 640,953.37 | | | | | | | | |
| 01557 RAYMOND BROTHERS LANDSCAPTI 17-00656 06/05/17 LAWN MAINTENANCE 7 LAWN MAINTENANCE 24 LADIK PL. | 24 LADIK PL. | B 7-01-26-772-029 | B OTHER CONTRACTUAL ITEMS | R | 06/05/17 | 11/08/17 | | 187254 | N |
| Vendor Total: | 250.00 | | | | | | | | |
| 01641 MANOR II ELECTRIC, INC. 17-00160 01/27/17 EMERGENCY GENERATO 5 MONTVALE BOROUGH HALL Vendor Total: | OR PROJECT | B C-04-55-413-C00 | B IMPROVEMENT TO BUILDINGS AND GROUNDS | R | 01/27/17 | 11/08/17 | | FINAL PYMT | N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|----------------------------------|---|--|-----------------------|----------------------------------|--|------------------|--|------------------|
| 01660 SOUTH JERSEY ENERGY 17-01261 11/06/17 SOUTH JERSEY ENERGY GAS 1 00150759 12 MERCEDES DR 2 00150754 MEMORIAL DR SR CTR 3 00150757 RAILROAD AVE REC 4 00150761 159 CHESTNUT RDG RD 5 00150756 31 W GRAND AVE DPW | 817.03 87.36 5.14 51.39 | 7-01-31-829-078 7-01-31-829-086 7-01-31-829-070 7-01-31-829-070 7-01-31-829-070 | B NATURAL GAS - 12 MERCEDES B NATURAL GAS - ONE MEMORIAL B NATURAL GAS B NATURAL GAS B NATURAL GAS | R R R R R | 11/06/17 11/06/17 11/06/17 | 11/08/17 11/08/17 11/08/17 11/08/17 11/08/17 | | 983532ES 983528ES 983531ES 983534ES 983530ES | N N N N |
| ٧eٟndor Total: | 991.75 | | | | | | | | |
| 01684 HOME FIELD ADVANTAGE SPORTING 17-01082 09/27/17 Art Director Shirts 1 Art Director Shirts | 72.00 | T-19-56-286-106 | B SUMMER CAMP | R | 09/27/17 | 11/08/17 | | 72217 | N |
| Vendor Total: | 72.00 | | | | | | | | |
| 01691 CHRISTOPHER GRUBER 17-01251 11/06/17 MILEAGE REIMBURSEMNT/AU 1 MILEAGE REIMBURSEMNT/AUGNOV. Vendor Total: | JGNOV. 166.92 166.92 | 7-01-22-725-045 | B TRAVEL | R | 11/06/17 | 11/08/17 | | AUGNOV. | N |
| 01718 TRIPLE P PLUMBING & HEATING 17-01058 09/21/17 SINK FOR POLICE IMPOUND 1 SINK FOR POLICE IMPOUND GARAGE Vendor Total: | GARAGE | 7-01-26-772-085 | B BUILDING MAINT - 12 MERCEDES | R | 09/21/17 | 11/08/17 | | 2910 | N |
| 01725 301 W GRAND AVENUE LLC. 17-01224 10/30/17 TAX COURT SETTLEMENT 1 TAX COURT SETTLEMENT | | 7-01-55-270-000 | B RESERVE TAX APPEALS - PRIOR YEAR | R | 10/30/17 | 11/08/17 | | TX CRT SETTI | L. N |
| Vendor Total: 2 | 2,296.16 | | | | | | | | |
| 01726 LC DEVELOPERS LLG 17-01232 10/31/17 ESCROW REFUND 1 ESCROW REFUND | 22.25 | E-08-00-215-07A | B LC Developers LLC (712/9) | R | 10/31/17 | 11/08/17 | | ESCROW REFUI | ND N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| 01726 LC DEVELOPERS LLC | Continued | | | Sid Det | (37.972.30.03) | ANE STATE | A | | |
| 17-01232 10/31/17 ESCROW REFUND | Cartalonia andre i i intrinsideranti | Continued | | | Bullio Pritodenico | 94000870254-4918160 | a auto contrastado | | 15-29-03 |
| 2 ESCROW REFUND | | E-08-00-215-07B | B LC DEVELOPERS -INTEREST 712/9 | R | | 11/08/17 | | ESCROW REFUN | D N |
| 3 ESCROW REFUND | | E-08-00-215-07C | B LC Developers LLC (712/9) Bond(was soil |) R | | 11/08/17 | | ESCROW REFUNI | D N |
| 4 ESCROW REFUND | | E-08-00-215-07D | B LC Developers LLC -(712/9) Soil | R· | 10/31/17 | 11/08/17 | | ESCROW REFUNI | D N |
| | 1,468.41 | | | • | | | | | |
| Vendor Total: | 1,468.41 | | | | | | | | |
| 01730 MOLLY MAYER | | | | | | | | | 5.68 |
| 17-01267 11/08/17 TAX OVERPAYMENT 1 TAX OVERPAYMENT | 1 973 00 | 7-01-55-205-000 | B TAX OVERPAYMENTS - CURRENT YEAR | R | 11/08/17 | 11/08/17 | | TAX OVERP. | N |
| I INV OATHI VILITIA | 1,515.00 | 7 01 33 203 000 | B TAX OFERTAINENTS CONNENT TEAM | ĸ | 11/00/1/ | 11/00/17 | | IAA UVERP. | N |
| Vendor Total: | 1,973.00 | | | | | | | | |
| 02141 REGAN, ROBERT T., ESQ. | <u>"</u> | | | 7 | ne company | | | | |
| 17-01154 10/17/17 ESCROW PAYMENTS | and a supple supple and a supple supp | tings of depote the property company to the property of the pr | navagness construction (2.5.2.2.0 at 1988 from the Windowski and the desired from the desired and desired from the | in ejetinistetet och upper til det til det til etter ett | PRODUCE AND SOLDERS SOLDENSERY | Library (1970-1946) - 1941 (1970-1946) | LANCE THE PROPERTY OF THE PARTY OF | | \$100 Kills (|
| 1 EUROPEAN WAX CENTER | | E-08-00-217-28A | B ULTIMATE LVNGdbaEuropean Wax Ctr(2802/2) | | 10/17/17 | | | 14343 | N |
| 2 160 SPRING VALLEY LLC | | E-08-00-217-11A | B 160 Spring Valley LLC - 301/2&3 | | 10/17/17 | | | 14349 | N |
| 3 RICHARD QUEEN 2408/26 | | E-08-00-217-04A | B RICHARD QUEEN 2408/26 | R | 10/17/17 | | | 14350 | . N |
| 4 TONELLI DEV. 2002/14 | | E-08-00-217-19A | B TONELLI DEV CORP (2002/14) | R | 10/17/17 | | | 14347 | N |
| 5 SLOAN KETTERING 2601/32 | | E-08-00-215-05A | B Memorial Sloan Kettering (2601/32) | | 10/17/17 | | | 14345 | N |
| 6 KPMG 7 HEKEMIAN GRP.SITE PLAN (21307) | 3,088.00 | E-08-00-216-05A E-08-00-213-07A | B KPMG (2701/2) (old 3102/1.01) B Mtvl Dev-Hekemian Group (2802/2&3) | | 10/17/17 10/17/17 | | | 14342 14341 | N N |
| 8 SHARP ELECTRONICS 2001/4 | 112.00 | | B Sharp Electronics (2001/4) | | 10/17/17 | | | 14340 | N N |
| U SIBAL ELECTRONICS 2001/ 4 | 4,592.00 | L 00 00 210 0/A | b sharp electronies (2002) 1) | ĸ | 10/11/11 | 11/ 00/ 1/ | | 17370 | IN |
| 17-01185 10/23/17 ESCROW PAYMENTS | | | | | | | | | |
| 1 VANILLA SKY 2802/2 | 48 በበ | E-08-00-217-32A | B VANILLA SKY LLC (2802/2) | R | 10/23/17 | 11/08/17 | | 14339 | N |
| 2 VANILLA SKY 2802/2 | 736.00 | | B VANILLA SKY LLC (2802/2) | | 10/23/17 | | | 14289 | N |
| | 784.00 | 2 00 00 227 325 | 5 WHILE SKI ELG (2002, 2) | " | 10/13/17 | 11,00,1 | | 11203 | ., |
| Vendor Total: | 5,376.00 | | | | | | | | |
| 02426 VERIZON WIRELESS | | | | | | \$25(7856):170.06950000 | grandini en | | |
| 17-01218 10/27/17 PD BROADBAND WIRELESS | radioara (China | | | urren Cerranistiki Siste | inung pangan 1829 nagan 1829 | omenu energi den langa | i ing september delikasi delikasi delikasi. | | 26700000 |
| 1 PD BROADBAND WIRELESS | 190.05 | 7-01-31-827-076 | B TELEPHONE CHARGES | R | 10/27/17 | 11/08/17 | | 9794717203 | N |
| | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description Amou | Contract PO Type ot Charge Account | Acct Type Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice | 1099 Exc1 |
|--|---|---|-------------|-------------------|----------------------|------------------|--------------------------|-------------------------|
| 02426 VERIZON WIRELESS CONTINU | ed * * * * * * * * * * * * * * * * * * * | | | | | | Total Control | |
| 17-01249 11/03/17 982182917 VERIZON WIRELESS 1 982182917 VERIZON WIRELESS 316. | 18 7-01-31-827-076 | B TELEPHONE CHARGES | R | 11/03/17 | 11/08/17 | | 9794895727 | N |
| | 36 7-01-31-827-076 04 7-01-22-725-059 | B TELEPHONE CHARGES B COMPUTER EQUIPMENT & SUPPL | R R | | 11/08/17 11/08/17 | | 9795350058 9795350058 | N N |
| Vendor Total: 1,079. | .3 | | | | | | | |
| 02559 INS: DESIGN ADMINSTRATORS | | | | | | | | ang kalang Masang Sa |
| 17-00021 01/04/17 BOROUGH VISION PLAN 12 VISION ADMIN. FEES /NOVEMBER 224.6 | B 00 7-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | 05/02/17 | 11/08/17 | | 402152/NOVE | 1BER N |
| Vendor Total: 224. | 00 | | | | | | | |
| 02679 EDMUNDS & ASSOCIATES, INC. | | | | 1 | | | | |
| 17-01211 10/26/17 BLANK BILLS FOR ADDEDS 1 BLANK BILLS FOR ADDED 68.0 | 0 7-01-20-708-023 | B PRINTING AND BINDING | R | 10/26/17 | 11/08/17 | | 18-01382 | N |
| Vendor Total: 68. | 0 | | | | | | | |
| 02757 TYCO ANIMAL CONTROL SERVICES | | | N. S. S. S. | | | | | |
| | B 00 7-01-27-788-029 00 7-01-27-788-029 | B OTHER CONTRACTUAL ITEMS B OTHER CONTRACTUAL ITEMS | R R | , . , | 11/08/17 11/08/17 | | SEPTEMBER September | N N |
| Vendor Total: 885. | 00 | | | | | | | |
| 03060 TRI-STATE TECHNICAL SERVICES | | | | | 10.000 | 40.25 | | 47.2° |
| 17-00162 01/27/17 2017 COMPUTER MAINTENANCE 11 2017 COMPUTER MAINTENANCE 1,383. | B 4 7-01-20-701-108 | B MAINTENANCE/RENTAL AGREEMENTS | R | 05/02/17 | 11/08/17 | ; | 26109/26144 | N |
| 17-00163 01/27/17 2017 ACCESS/SPECIAL MICROSOF 11 2017 ACCESS/SPECIAL MICROSOFT 644.0 | B 0 7-01-20-701-108 | B MAINTENANCE/RENTAL AGREEMENTS | R | 01/27/17 | 11/08/17 | ; | 25308+25369 | N |

| Vendor # Name PO # PO Date Descript Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
|---|-------------------|--|-------------------------------------|----------|----------------------|--------------|------------------|----------------------------|--------------|
| 03060 TRI-STATE TECHNICA | | confidence for the Colores of Manney Manney Colored Colores (No. 1) and the colored Co | | | | | | | |
| 17-00164 01/27/17 CABLE TV 11 CABLE TV ADOBE SOFTW.L | | в 7-01-20-716-061 | B LEASED EQUIPMENT & SOFTWARE | R | 01/27/17 | 11/08/17 | | 25200-25225 | N |
| 17-01169 10/19/17 SZABO MO 1 SZABO MONITOR / PC | | 7-01-25-745-059 | B COMPUTER EQUIPMENT & SUPPL | R | 10/19/17 | 11/08/17 | | 17782 | N |
| Vendo | r Total: 2,279.12 | | | | | | | | |
| 03615 FRASCIELLO, MARLY 17-01256 11/06/17 PD PETTY | CASH | ne e | | | | | | Section 1 | y (\$47) |
| 1 PD PETTY CASH - HAWKEN | | 7-01-25-745-275 | B HAWKEN, CHRISTOPHER - CLOTHING | R | 11/06/17 | 11/08/17 | | PD PETTY CASH | N |
| 2 PD PETTY CASH - MEALS | | 7-01-25-745-041 | B MEAL REIMBURSEMENT | R | 11/06/17 | | | PD PETTY CASH | |
| 3 PD PETTY CASH - MCDOWE | | 7-01-25-745-263 | B MC DOWELL, DOUGLAS R - CLOTHING | R | 11/06/17 | | | PD PETTY CASH | |
| • 12 1200 | 283.76 | | , | | • | | | | |
| Vendo | r Total: 283.76 | | | | | | | | |
| 03727 STAPLES INC | | | | | | | 200 | | |
| 17-00492 04/28/17 Bldg Dept 1 binders | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 04/28/17 | 11/08/17 | | 3340560683+ | N |
| 2 heavy duty binder | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 3 binder | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 04/28/17 | | | 3340560683+ | N |
| 4 binder | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 5 binder red | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 6 heavy duty staples | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 7 heavy duty stapler | 51.49 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 04/28/17 | 11/08/17 | | 3340560683+ | N |
| 8 swingline precision ho | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 9 colored hanging file fo | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 10 pencil sharpener | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 11 desk rulers | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 12 pencil cups | _ | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 13 wire mesh small suppy o | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| 14 tape dispensers | | 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ 3340560683+ | N |
| 15 commercial desktop star | | 7-01-22-725-036 7-01-22-725-036 | B OFFICE SUPPLIES | | 04/28/17 04/28/17 | | | 3340560683+ | N N |
| 16 pencils 17 pencils | | 7-01-22-725-036 | B OFFICE SUPPLIES B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N N |
| 18 receipt books | | 7-01-22-725-036 | B OFFICE SUPPLIES B OFFICE SUPPLIES | | 04/28/17 | | | 3340560683+ | N |
| TO LECEING MOOKS | 77.37 | 1 AT FF 153 A30 | B OFFICE SOFFEEE | 11 | 0 1/ EU/ ±1 | TT/ 00/ TI | | 33 10300003F | 17 |

| Vendor # Name | | Contract DO Type | | | First | Rcvd | Chk/Void | | 1099 |
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| PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | Enc Date | | • | Invoice | Excl |
| 03727 STAPLES INC | «Continued | | | | | 8.467 V.S. | | | |
| 17-00492 04/28/17 Bldg Dept/Rec Suppl | | Continued | ikkeungkuskungkun mineran ang san yargerer sam, sementeran pangan arang arang arang a samu arang a para samu a Menandkuskungkun mineran ang san yargerer sam, sementeran pangan arang arang arang arang arang arang arang ara | Sech earlier and suppression of the series of the | August 1996 - Turk ett 2 maailmaling e | Anna de administratió ano edicinos | Congress to the Congres to get 15.1 destr | Paragonary No. 11 of the section of the con- | 61 M 11 S 41 M |
| 19 tape | 33.16 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 20 binder clips | 19.84 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 21 garbage pails | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 22 highlighters | 61.20 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 23 sharpies | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 24 z grip pens | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 25 post its | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 26 post its | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 27 posits pop ups | 37.26 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 28 sticky pop ups | 21.12 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 29 file folder labels | 5.54 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 30 marking flags | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 31 flags purple | 20.22 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 32 flags | 100.64 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 33 file jackets | 26.46 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 34 manila jackets | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 35 manila jackets with reinforce | 54.52 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 36 File Jackets legal | 62.92 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 37 wireless epson projector | 548.29 | 7-01-28-795-065 | B RECREATION EQUIPMENT/SUPPLIES | R | | 11/08/17 | | 3340560683+ | N |
| 38 clorox wipes | 13.99 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 04/28/17 | 11/08/17 | | 3340560683+ | N |
| | 1,523.11 | | | | | | | | |
| | • | • | | | | | | | |
| 17-00869 07/31/17 office supplies | | | | | | | _ | | |
| 2 stainless steel tea kettle | 21.99 | 7-01-20-701-053 | B OFFICE EQUIPMENT | R | 07/31/17 | 11/08/17 | 3 | 3349201301 | N |
| 17-00997 09/11/17 OFFICE SUPPLIES | | | | | | | | | |
| 1 VERTICAL WALL SIGNS | 9.00 | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | N |
| 2 YELLOW TONER BLDG DEPT | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/11/17 | | | 3352877055+ | N |
| 3 BLACK TONER BLDG. DEPT | 171.56 | 7-01-22-725-036 | B OFFICE SUPPLIES | . R | 09/11/17 | | | 3352877055+ | N |
| 4 MAGNETA TONER BLDG. DEPT | 422.16 | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/11/17 | | | 3352877055+ | N |
| 5 CYAN TONER BLDG DEPT | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | N |
| 6 VICTOR ROLL TAPE | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/11/17 | 11/08/17 | 3 | 3352877055+ | N |
| 7 YELLOW TONER BLDG | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/11/17 | | | 3352877055+ | N |
| 8 CYAN TONER | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/11/17 | 11/08/17 | | 3352877055+ | N |
| 9 TONERS | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/11/17 | | 3 | 3352877055+ | N |
| 10 HIGH YLD TONER | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/11/17 | 11/08/17 | 3 | 3352877055+ | N |
| TO HEALT IER LOWER | | | | | | | - | - | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------------|------------------------------------|--------------------------------------|------------|-------------------|--------------|------------------|----------------------|--------------|
| 03727 STAPLES INC | | | | | 8500 | | | of The Bellin over 1 | |
| 17-00997 09/11/17 OFFICE SUPPLIES | | Continued 7-01-20-701-036 | B OFFICE SUPPLIES | R | 00/11/17 | 11/08/17 | | 3352877055+ | N |
| 11 TISSUES | | 7-01-20-701-036 | B OFFICE SUPPLIES B OFFICE SUPPLIES | R R | | 11/08/17 | | 3352877055+ | |
| 12 FILES | | 7-01-20-701-036 | B OFFICE SUPPLIES B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | |
| 13 TOP TAB FILE FOLDERS 14 KITCHEN SUPPLIES | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | |
| • | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | |
| 15 POST ITS 16 POST ITS | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | |
| | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | |
| 17 SMEAD FILE POCKET FOLDERS 18 AVERY INKJET LABELS | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | |
| | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3352877055+ | |
| 19 ZEBRA GRIP PENS | 2,381.02 | 7-01-20-701-030 | B OFFICE SUPPLIES | ĸ | 05/12/2/ | 22,00,2, | | 33320110331 | ., |
| 17-01055 09/21/17 office supplies | | | | | | | | | |
| 1 calendars | 68.32 | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3353504325+ | |
| 2 legal pads | | 7-01-20-710-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3353504325+ | |
| 3 pens | | 7-01-20-710-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3353504325+ | |
| 4 pens | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3353504325+ | |
| 5 toner fire house | | 7-01-25-752-059 | B COMPUTER EQUIPMENT S/W & SUPPL | R . | | 11/08/17 | | 3353504325+ | |
| 6 toner | | 7-01-25-752-059 | B COMPUTER EQUIPMENT S/W & SUPPL | R | | 11/08/17 | | 3353504325+ | |
| 7 tape | | 7-01-20-701-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3353504325+ | |
| 8 ink | 27.45 381.54 | 7-01-20-701-036 | B OFFICE SUPPLIES | R | 09/21/17 | 11/08/17 | | 3353504325+ | N |
| | | | | | | | | | |
| 17-01073 09/25/17 PD OFFICE SUPPLIES 1 PD OFFICE SUPPLIES | 244.25 | 7-01-25-745-036 | B OFFICE SUPPLIES | R | 09/25/17 | 11/08/17 | | 3354348287 | N |
| | 22 | | | | | | | | |
| 17-01084 09/27/17 business cards | 24 00 | 7-01-20-703-036 | B OFFICE SUPPLIES | R | 09/27/17 | 11/08/17 | | 3356059713 | N |
| 1 R. Curry Busness cards | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3356059713 | N |
| 2 C. Batch Business cards | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3356059713 | N |
| 3 cGruber business cards | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | | 11/08/17 | | 3356059713 | N |
| 4 dludwig-business cards | | 7-01-22-725-036 | B OFFICE SUPPLIES | R | 09/27/17 | | | 3356059713 | N. |
| 5 F Dyer-Business Cards | | 7-01-22-725-036 | B OFFICE SUPPLIES B OFFICE SUPPLIES | R | | 11/08/17 | | 3356059713 | N |
| 6 | 0.00 124.95 | 7-01-22-723-030 | P OLLICE SOLLTTES | ĸ | 03/21/11 | 11/00/1 | | 3330033113 | ., |
| 17-01112 10/05/17 PD OFFICE SUPPLIES | | | | | | | | | |
| 1 PD OFFICE SUPPLIES | 249.87 | 7-01-25-745-036 | B OFFICE SUPPLIES | R | 10/05/17 | 11/08/17 | | 3355467491+9 |)4 N |

November 8, 2017 12:17 PM

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | • | Invoice | 1099 Excl |
|---|---|------------------------------------|------------------------------------|------------|-----------------------------|------|-------------------|--------------|
| 03727 STAPLES INC | qraccontraction and contraction and an arrangement of the process | | | | | | COLUMN TO ENGLISH | |
| 17-01161 10/17/17 PD OFFICE SUPPLIES 1 PD OFFICE SUPPLIES | | 7-01-25-745-036 | B OFFICE SUPPLIES | R | 10/17/17 11/0 | 3/17 | 3356725550-51 | L N |
| 17-01177 10/19/17 PD COPY PAPER 1 PD COPY PAPER | 308.70 | 7-01-25-745-036 | B OFFICE SUPPLIES | R | 10/19/17 11/0 | 3/17 | 3356725552 | N |
| Vendor Total: | 5,517.10 | | | | | | | |
| 03951 EDIBLE ARRANGEMENTS | | | | | | | | |
| 17-01123 10/10/17 Get well basket fo 1 Get Well-Clint Miller | | 7-01-20-701-041 | B MEAL REIMBURSEMENT | R | 10/10/17 11/0 | 3/17 | 50124073194 | N |
| Vendor Total: | 110.39 | | | | | | | |
| Total Purchase Orders: 94 Total | P.O. Line Ite | ems: 264 Total | List Amount: 3,463,139.65 Total Vo | id Amount: | 0.00 | | | — |

| otals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
|--|-------------------|-------------------|-------------|-------------------|---------------|-----------|-------------------|
| JRRENT FUND 2017 BUDGET | 7-01 | 2,801,021.76 | 0.00 | 2,801,021.76 | 0.00 | 0.00 | 2,801,021.76 |
| PITAL FUND | C-04 | 652,755.10 | 0.00 | 652,755.10 | 0.00 | 0.00 | 652,755.10 |
| ESCROW ACCOUNTS | E-08 | 6,844.41 | 0.00 | 6,844.41 | 0.00 | 0.00 | 6,844.41 |
| PLOYMENT TRUST ACCOUNT | т-13 | 1,208.88 | 0.00 | 1,208.88 | 0.00 | 0.00 | 1,208.88 |
| PACE TRUST ACCT | T-14 | 1,237.50 | 0.00 | 1,237.50 | 0.00 | 0.00 | 1,237.50 |
| ATION TRUST FUND Ye | T-19 ar Total: | 72.00 2,518.38 | 0.00 | 72.00 2,518.38 | 0.00 | 0.00 | 72.00 2,518.38 |
| Total Of A | .11 Funds: | 3,463,139.65 | 0.00 | 3,463,139.65 | 0.00 | 0.00 | 3,463,139.65 |