

**REGULAR MEETING OF THE MONTVALE PLANNING BOARD**

**AGENDA (Revised)**

**Tuesday, April 5, 2016 7:30pm**

**Council Chambers, 12 Mercedes Drive, 2<sup>nd</sup> Floor, Montvale, NJ**

Please note: A curfew of 11:15 PM is strictly adhered to by the Board. No new matter involving an applicant will be started after 10:30 PM. At 10PM the Chairman will make a determination and advise applicants whether they will be heard. If an applicant cannot be heard because of the lateness of the hour, the matter will be carried over to the next regularly scheduled meeting.

**PLEDGE OF ALLEGIANCE AND OPEN MEETING ACT STATEMENT:**

**ROLL CALL:**

**MISC. MATTERS RAISED BY BOARD MEMBERS/BOARD ATTORNEY/**

**BOROUGH ENGINEER:**

**ZONING REPORT:**

**SITE PLAN REVIEW COMMITTEE:**

**ENVIRONMENTAL COMMISSION LIASION REPORT:**

**CORRESPONDENCE: placed on back table**

**DISCUSSION:**

1. Proposal from Darlene Green in regard to Master Plan Review and 1 and 3 Mercedes Drive
2. Proposal from Darlene Green for Professional Planning Services and Affordable Housing Services
3. Ordinance No 2016-1412-An Ordinance of the Borough of Montvale, County of Berge, State of New Jersey, Amending and Supplementing Chapter 128, "Zoning", of the Borough Code in Order to Specify Various Zoning Requirements for Schools and Houses of Worship
4. NJ Turnpike Authority –Salt Shed

**APPROVAL OF MINUTES: March 1, 2016, March 15, 2016**

**USE PERMITS:**

**PUBLIC HEARINGS (New) :**

1. Block 1607 Lot 7-Susie Robinson Frazelle- 21 Waverly Place-Variance Application-**incorrect notice will not be heard!**
2. Block 3103- 2- Collectis-100 Philips Parkway-Amended Site Plan Application

**PUBLIC HEARINGS: (Con't)**

Block 203, Lot 6-Steve and Dawn Valko-8 Foxhill Road-Variance Application-carried to April 19<sup>th</sup>, 2016

Block 2405-Lots 1, 2 and 26-NJ Energy Corporation-28-30 Kinderkamack Road-Site Plan & Variance Application- carried to April 19<sup>th</sup>, 2016

**RESOLUTIONS: none**

**OTHER BUSINESS:**

**OPEN MEETING TO THE PUBLIC:**

**ADJOURNMENT:**

**Next Regular Scheduled Meeting - April 19, 2016 at 7:30pm**