# AGENDA PUBLIC MEETING BOROUGH OF MONTVALE Mayor and Council Meeting February 8, 2024 Meeting to Commence 7:30 P.M.

#### Elected Officials Training with Frank Covelli (PIA) - 6pm

#### **ROLL CALL:**

Councilmember Arendacs
Councilmember Cudequest

Councilmember Lane Councilmember Roche

Councilmember Koelling

Councilmember Russo-Vogelsang

#### Eagle Scout Project - Colin Hill

#### **ORDINANCES:**

INTRODUCTION OF ORDINANCE NO. 2024-1551 AN ORDINANCE OF THE BOROUGH OF MONTVALE AMENDING AND SUPPLEMENTING CHAPTER 181 OF THE BOROUGH CODE TO PROHIBIT THE SALE OF DOGS AND CATS BY RETAIL STORES (public hearing 2-27-24)

#### **MEETING OPEN TO PUBLIC:**

Agenda Items Only

MEETING CLOSED TO PUBLIC:

Agenda Items Only

#### **MINUTES:**

Budget Meeting, January 29, 2024 January 30, 2024

#### **CLOSED/EXECUTIVE MINUTES:**

None

#### RESOLUTIONS: (CONSENT AGENDA\*)

\*All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

60-2024 Resolution Of The Borough of Montvale, County Of Bergen, Opposing Assembly Bill No. 4/Senate Bill No. 50, Which Proposes To Overhaul The Fair Housing Act ("FHA") In A Way That Imposes Unrealistic Obligations With Unrealistic Deadlines Based Upon Onerous Standards

61-2024 Authorize Change Order No. 2 - 2023 Road Improvement Program - DLS Contracting, Inc.

#### **BILLS:**

REPORT OF REVENUE:

**COMMITTEE REPORTS:** 

#### **ENGINEER'S REPORT:**

Andrew Hipolit Report/Update

#### ATTORNEY'S REPORT:

Dave Lafferty, Esq. Report/Update

#### **ADMINISTRATOR'S REPORT:**

Joe Voytus Report/Update

#### **UNFINISHED BUSINESS:**

None

#### **NEW BUSINESS:**

a. EV Charging Stations

#### **COMMUNICATION CORRESPONDENCE:**

None

#### **MEETING OPEN TO THE PUBLIC:**

#### HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

#### **MEETING CLOSED TO THE PUBLIC:**

#### <u>ADJOURNMENT:</u>

Regular Workshop Meeting of the Mayor & Council to be held at 7:30pm on February 27, 2024

\*\*\*\*\*Disclaimer\*\*\*\*\* Subject to Additions And/Or Deletions

## **BOROUGH OF MONTVALE ORDINANCE NO. 2024-1551**

**NOTICE IS HEREBY GIVEN** that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on February 8, 2024 and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on February 27, 2024 at 7:30pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Frances Scordo, Municipal Clerk Borough of Montvale

AN ORDINANCE OF THE BOROUGH OF MONTVALE AMENDING AND SUPPLEMENTING CHAPTER 181 OF THE BOROUGH CODE TO PROHIBIT THE SALE OF DOGS AND CATS BY RETAIL STORES

BE IT ORDAINED by the Mayor and Council of the Borough of Montvale as follows:

<u>Section 1</u>: Chapter 181, "Dogs and Other Animals," of the Code of the Borough of Montvale Ordinances is hereby amended and supplemented by adding a new Article III, "Certain Sales Prohibited," as follows:

# Article III Certain Sales Prohibited

| §181-26<br>§181-27<br>§181-28 | Definitions. Prohibition on Sale of Dogs or Cats by Retail Pet Stores. Penalty for violation. |
|-------------------------------|---|
| §181-26                       | Definitions.  |

For the purposes of this Article, the following terms shall have the following meanings:

Retail pet store means a commercial establishment that sells or offers for sale animals on its premises at retail.

Sell or offer for sale means to display for sale or to exchange for consideration, adopt out, barter, auction, trade, lease, or otherwise transfer.

Animal rescue organization means a non-profit organization incorporated under the law of any state and exempt from federal taxation under Section 501(c)(3) of the federal Internal Revenue Code, as amended, and whose principal purpose is the prevention of cruelty to animals and whose principal activity is to rescue sick, injured, abused, neglected, unwanted, abandoned, orphaned, lost, or displaced animals and to adopt them to good homes. "Animal rescue organization" does not include any entity that breeds animals or that (1) is located on the same premises as; (2) has any personnel in common with; (3) obtains, in exchange for payment or any other form of compensation, dogs or cats from; or (4) facilitates the sale of dogs or cats obtained from a person that breeds animals.

Animal shelter means a facility, whether located in or outside the State of New Jersey, that is authorized to do business within the Borough of Montvale for the purpose of impounding or caring for seized, stray, homeless, abandoned, unwanted, or surrendered animals.

#### §181-27 Prohibition on Sale of Dogs or Cats by Retail Pet Stores.

- A. Notwithstanding any other provision of law to the contrary, it is unlawful for a retail pet store, as defined in this Article, to sell or offer for sale a dog or a cat.
- B. Nothing in this section shall be construed to prohibit a retail pet store from providing space to an animal rescue organization or an animal shelter, as defined in this Article, to publicly showcase dogs or cats available for adoption.

#### §181-28 Penalty for violation.

Any violation of this Article shall be subject to the penalties set forth in Chapter 1, General Provisions, Article I, General Penalty. Each sale or offer for sale in violation of this Article shall constitute a separate offense.

#### Section 2. Repeal of Inconsistent Ordinances.

All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

#### Section 3. Savings Clause.

Nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed pursuant to this Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

#### Section 4. Severability.

The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

#### Section 5. Effective Date.

This Ordinance shall become effective upon adoption and publication as required by law.

|         | MICHAEL GHASSALI, Mayor |
|---------|-------------------------|
| ATTEST: |                         |

INTRODUCTION: 2-08-24

| Councilmember   | Yes | No | Absent | Abstain |
|-----------------|-----|----|--------|---------|
| Arendacs        |     |    |        |         |
| Cudequest       |     |    |        |         |
| Koelling        |     |    |        |         |
| Lane            |     |    |        |         |
| Roche           |     |    |        |         |
| Russo-Vogelsang |     |    |        |         |

ADOPTED: 2-27-24

| Councilmember   | Yes | No | Absent | Abstain |
|-----------------|-----|----|--------|---------|
| Arendacs        |     |    |        |         |
| Cudequest       |     |    |        |         |
| Koelling        |     |    |        |         |
| Lane            |     |    |        |         |
| Roche           |     |    |        |         |
| Russo-Vogelsang |     |    |        |         |

#### BUDGET MEETING MINUTES

Budget Meeting of the Mayor and Council was held via Zoom and called to order at 6:00pm. Adequate notification was published in the official newspaper of the Borough of Montvale.

#### **OPEN PUBLIC MEETING STATEMENT**

Adequate notice of this meeting was provided to The Bergen Record informing the public of the time and place according to the provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

Present: Mayor Ghassali; Administrator, Joe Voytus; Councilmembers, Arendacs, Cudequest, Koelling, Lane, Roche and Russo-Vogelsang; and Municipal Clerk, Fran Scordo

#### Recreation – Lisa Loranger

The trees around the playground at Huff Park had to be removed, it was determined they were hollow and posed a risk of falling; as a result a request was made for a permanent pavilion which would cover the picnic tables and by the bocce ball court. Approximate cost would be \$175,000. Mayor Ghassali suggested possibly have a corporation or developer sponsor to build it. Councilmembers agreed to look into sponsorship.

Due to the popularity of pickleball, it was requested to have lights installed; it was suggested maybe changing one of the tennis courts into a pickleball court because the tennis courts already have lights.

All councilmembers agreed to purchase a new tree for the tree lighting.

Lights at LaTrenta are in need of replacement, possibly Orange/Rockland may have incentives, Joe will look into it.

Memorial synthetic field, we received an Open Space Grant of \$60,000, we can apply for another grant this year. Councilmembers agreed not to use the Open Space grant because it may have restrictions. Will look into bonding out for it.

Requested an increase in funds for Day in the Park

#### Montvale Athletic League (MAL)

MAL requested the borough to repair the Major field at Memorial

#### Montvale Library - Gjulia Bombace

The donated tiles from MSK unfortunately cannot be used, therefore, the library is requesting funds to buy new carpeting which will include installation and moving the book shelves for approximately \$120,000. Had to hired an additional person for the children's programs; The results of the patron survey included updating the aesthetic of the library.

**JANUARY 29, 2024** 

#### o Construction and Buildings & Grounds - Chris Gruber

The windows in the police department need to be replaced due the leaking when it rains. The roof at the Octogen house is in need of repair, being that is an Historic site, the county architect will evaluate the condition

#### o Tax Collector and Municipal Clerk - Fran Scordo

The Tax Collector and Municipal Clerk's budget stayed the same

Meeting was opened to the public:

#### Persia

Suggested to add to Huff Park, hand prints of children in cement

#### Carolee

Who is responsible for the construction site west of Memorial School? Councilmember Lane added the school is responsible. Emailed a list of suggestions to add to Huff Park, like a splash pad or mini golf course to name a few.

Meeting adjourned at 7:24pm

Respectfully submitted, Frances Scordo, Municipal Clerk

# WORK SESSION MINUTES

The Work Session Meeting of the Mayor and Council was in the Council Chambers and called to order at 7:30pm. Adequate notification was published in the official newspaper of the Borough of Montvale. Roll call was taken.

#### **OPEN PUBLIC MEETING STATEMENT**

Adequate notice of this meeting was provided to The Bergen Record informing the public of the time and place according to the provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

#### **ROLL CALL:**

Councilmember Arendacs
Councilmember Cudequest
Councilmember Koelling

Councilmember Lane Councilmember Roche Councilmember Russo-Vogelsang - absent

Also Present: Mayor Mike Ghassali; Borough Attorney, Dave Lafferty; Administrator, Joe Voytus; and Municipal Clerk, Fran Scordo

#### **ORDINANCES:**

INTRODUCTION OF ORDINANCE NO. 2024-1549 AN ORDINANCE TO AMEND SALARY ORDINANCE NO. 2023-1538 TO PROVIDE FOR AND DETERMINE THE RATE, AMOUNT AND METHOD OF PAYMENT OF COMPENSATION TO PERSONS HOLDING CERTAIN OFFICES AND POSITIONS OF EMPLOYMENT IN THE BOROUGH OF MONTVALE FOR THE YEAR 2024 (public hearing 2-27-24)

A motion to Introduce Ordinance **2024-1549** for first reading was made by Councilmember Koelling; seconded by Councilmember Lane; Clerk read by title only; Councilmember Lane made a motion that this ordinance be passed on first reading and advertised in The Bergen Record; seconded by Councilmember Cudequest - a roll call was taken – all ayes

INTRODUCTION OF ORDINANCE NO. 2024-1550 AN ORDINANCE OF THE BOROUGH OF MONTVALE AMENDING AND SUPPLEMENTING CHAPTER 170 OF THE BOROUGH CODE TO AMEND CERTAIN SUBCODE FEES (public hearing 2-27-24)

A motion to Introduce Ordinance **2024-1550** for first reading was made by Councilmember Cudequest; seconded by Councilmember Lane; Clerk read by title only; Councilmember Lane made a motion that this ordinance be passed on first reading and advertised in The Bergen Record; seconded by Councilmember Cudequest - a roll call was taken – all ayes

#### MEETING OPEN TO PUBLIC

Agenda Items Only

A motion to open the meeting to the public for agenda items only by Councilmember Lane; seconded by Councilmember Cudequest – all ayes

No public comment

#### MEETING CLOSED TO PUBLIC

Agenda Items Only

A motion to close the meeting to the public for agenda items only by Councilmember Lane; seconded by Councilmember Cudequest – all ayes

#### **MINUTES:**

#### January 11, 2024

A motion to accept the minutes by Councilmember Cudequest; seconded by Councilmember Koelling - all ayes with the exception of Councilmembers Lane and Roche abstaining

#### Budget Meeting January 22, 2024

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Roche - all ayes with the exception of Councilmembers Arendacs abstaining

#### **CLOSED/EXECUTIVE MINUTES:**

None

#### **RESOLUTIONS: (CONSENT AGENDA\*)**

All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

#### 51-2024 Appointing Permanent Montvale Police Officer, Dan Wynohradnyk

WHEREAS, Dan Wynohradnyk has successfully completed the required probationary time period; and

WHEREAS, Chief McDowell has recommended Officer Wynohradnyk for permanent Police Officer appointment; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale, County of Bergen, New Jersey that Dan Wynohradnyk is hereby permanently appointed to the Montvale Police Department, effective December 16, 2023

#### 52-2024 Appointing Permanent Montvale Police Officer, Josh Garran

WHEREAS, Josh Garran has successfully completed the required probationary time period; and WHEREAS, Chief McDowell has recommended Officer Garran for permanent Police Officer appointment; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale, County of Bergen, New Jersey that Josh Garran is hereby permanently appointed to the Montvale Police Department, effective December 16, 2023

#### 53-2024 Appointing Permanent Montvale Police Officer, Diego Salazar

WHEREAS, Diego Salazar has successfully completed the required probationary time period; and WHEREAS, Chief McDowell has recommended Officer Salazar for permanent Police Officer appointment; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale, County of Bergen, New Jersey that Diego Salazar is hereby permanently appointed to the Montvale Police Department, effective December 16, 2023

#### 54-2024 Appointing Permanent Montvale Police Officer, Glenn Moran

WHEREAS, Glenn Moran has successfully completed the required probationary time period; and WHEREAS, Chief McDowell has recommended Officer Moran for permanent Police Officer appointment; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale, County of Bergen, New Jersey that Glenn Moran is hereby permanently appointed to the Montvale Police Department, effective December 16, 2023

# 55-2024 A Resolution Appointing William Betesh, Esq. Of Boggia, Boggia & Betesh To Represent The Borough Of Montvale In Tax Appeal Matters Pending As Of December 31, 2023

WHEREAS, pursuant to Resolution 24-2024, the Governing Body of the Borough of Montvale ("Borough") appointed David S. Lafferty, Esq. of Huntington Bailey, L.L.P. Borough Attorney for the 2024 calendar year; and

WHEREAS, as of December 31, 2023, William Betesh, Esq. of the law firm of Boggia, Boggia & Betesh was appointed as Borough Attorney for the Borough of Montvale, including representation of the Borough in tax appeals and matters before the New Jersey Tax Court;

WHEREAS, the Borough has determined that the law firm of Boggia, Boggia & Betesh should continue its representation of the Borough for tax appeals pending as of December 31, 2023; WHEREAS, the anticipated term of this Contract is from January 1, 2024 through December 31, 2024:

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:111 et seq.) requires that the Resolution authorizing the award of Professional Service contracts without competitive bids and the Contract itself must be available for public inspection;

**NOW, THEREFORE, BE IT RESOLVED,** by the Governing Body of the Borough of Montvale, County of Bergen, in the State of New Jersey that the office of Boggia, Boggia & Betesh will continue to represent the Borough of Montvale in the following tax appeals pending as of December 31, 2023:

Muhammet Erarsian Mario Varano 1 Paragon Drive Amerjit Sandhu

Roger Raj

Verizon

Lukoil North America

**Grand Prix Montvale** 

Life Time Fitness

Fintan Seeley

Montvale Estates

**KPMG** 

PRM Hospitality

Toll NJ, LLC

Trudie Weiser

Pranay Aiya

PLP Family Partnership

Richard Queen

Angela Aaron

Anthony Santarelli

Ridgecrest Realty

Frank Celli

20 Craig Rd, LLC

JD Montvale, LLC

Summit Property 1, LLC

Hornrock Properties

Rothman Realty, LLC

Rothman Realty I, LLC

BE IT FURTHER RESOLVED, the Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute a contract with Boggia, Boggia & Betesh; and

#### **JANUARY 30, 2024**

**BE IT FURTHER RESOLVED**, that William Betesh, Esq., shall complete and submit a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract shall prohibit William Betesh, Esq from making any reportable contributions through the term of this contract; and

**BE IT FURTHER RESOLVED**, that this Contract is awarded without competitive bidding as a "Professional Service" in accordance with the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession and **BE IT FURTHER RESOLVED**, that the Business Entity Disclosure Certification and the Determination of Value shall be on file with this Resolution; and

**BE IT FURTHER RESOLVED**, that David S. Lafferty, Esq. will represent the Borough of Montvale in any tax appeal matters filed on and after January 1, 2024.

#### 56-2024 Authorize Release of Escrow - Mario Jacovino - 31 Terkuile Road - Block 505, Lot 3

**WHEREAS,** Mario Jacovino has requested release of escrow posted for 31 Terkuile Road, Block 505, Lot 3; and

WHEREAS, the Borough Engineer and other Borough professionals take no exception to the release; and

**NOW THERFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Montvale hereby release escrow to Mario Jacovino in the amount of \$3,380.05; and

BE IT FURHTER RESOLVED, the Treasurer shall receive a copy of this resolution for processing.

### 57-2024 Authorize Change Order #1 and #2 for the NJDOT FY2022 – Summit Ave Roadway Project

WHEREAS, the Borough of Montvale awarded a contract via Resolution No.151-2023 to American Asphalt & Trucking, LLC with offices located at 818 Summer Avenue, Floor 1, Newark, NJ 07104, for NJDOT FY2022 Summit Ave Roadway Improvements Project; and WHEREAS, the original contract amount including Alternate A was \$223,099.49; and WHEREAS, the Borough Engineer, in a letter dated January 16, 2024, which is attached to the original of this resolution has been monitoring the project and recommends in full detail the proposed

Change Order #1 and #2 in the amount of \$(-28,759.25) and \$3,157.80; and WHEREAS, Change Order #1 and #2 will result in a reduction of the original bid amount: and Contractor

| Total Contract Amount Base Bid | \$<br>173,782.42  |
|--------------------------------|-------------------|
| Alternate A                    | \$<br>49,317.07   |
| Change Order #1                | \$<br>(28,759.25) |
| Change Order #2                | \$<br>3,157.80    |
| Adjusted Total Contract Amount | \$<br>197,498.04  |

**NOW THEREFORE BE IT RESOLVED**, By the Governing Body of the Borough of Montvale authorize Change Order #1 as a reduction (\$28,759.25) and Change Order #2 as an increase in the amount of \$3,157.80; and

**WHERERS**, the Chief Financial Officer of the Borough has certified that funds have been appropriated and are available for this purpose, a copy of said certification attached to the original copy of this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Montvale that the above reference Change Order #1 and #2 is hereby approved:

58-2024 Authorizing to enter into Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund Grant Program for Memorial Field, New Synthetic Turf Field Including Drainage and New Fencing

#### **JANUARY 30, 2024**

BE IT RESOLVED, that the Mayor and Council of the Borough of Montvale wish to enter into a Bergen County Trust Fund Project Contract ("Contract") with the County of Bergen for the purpose of using a \$60,111.00 matching grant award from the 2023 Funding Round of the Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund ("Trust Fund") for the municipal park project entitled Memorial Park: New Synthetic Turf Field including Drainage and New Fencing, located in the Borough of Montvale; and BE IT FURTHER RESOLVED, that the Mayor and Council hereby authorize Michael Ghassali, Mayor to be a signatory to the aforesaid Contract; and

BE IT FURTHER RESOLVED, that the Mayor and Council hereby acknowledge that, in general, the use of this Trust Fund grant towards this approved park project must be completed by or about December 13, 2025; and

**BE IT FURTHER RESOLVED**, that the Mayor and Council acknowledge that the grant will be disbursed to the municipality as a reimbursement upon submittal of certified Trust Fund payment and project completion documents and municipal vouchers, invoices, proofs of payment, and other such documents as may be required by the County in accordance with the Trust Fund's requirements; and

BE IT FURTHER RESOLVED, that the Mayor and Council acknowledge that the grant disbursement to the municipality will be equivalent to fifty (50) percent of the eligible construction costs incurred (not to exceed total grant award) applied towards only the approved park improvements identified in the aforesaid Contract in accordance with the Trust Fund's requirements. Professional Services Costs may be reimbursed from grant award's unexpended balance, should there be a balance.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - a roll call was taken - all ayes

# 59-2024 Resolution Approving Municipal Court Judge for The Pascack Joint Municipal Court

WHEREAS, the Pascack Joint Municipal Court is in need of a Municipal Court Judge; and WHEREAS, the Pascack Joint Municipal Court Advisory Committee recommends the appointment of Anthony S. Bocci, Esq. as Municipal Court Judge for the Pascack Joint Municipal Court effective upon his appointment by the Governor and confirmation by the Senate; and WHEREAS, the Municipal Court Judge shall be paid an annual salary of \$41,000.00 for 2024 (prorated) and increases for the following year as determined by the Pascack Joint Municipal Court Committee; and

WHEREAS, said compensation shall be included as part of the Operational Costs of the Pascack Joint Municipal Court as per the agreement between the participating municipalities; and WHEREAS, the Mayor and the Borough Clerk are authorized to hire Anthony S. Bocci as Municipal Court Judge, effective upon his appointment and confirmation.

**NOW THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Montvale, County of Bergen and State of New Jersey hereby authorize the appointment and hiring of Anthony S. Bocci, Esq. as Municipal Court Judge effective upon his appointment by the Governor and confirmation by the Senate; and

**BE IT FURTHER RESOLVED**, the Boroughs of Woodcliff Lake and Park Ridge concur with the appointment of Anthony S. Bocci as Municipal Court Judge for the Pascack Joint Municipal Court; and

**BE IT FURTHER RESOLVED**, that the Borough Clerk is hereby authorized and directed to forward a copy of this resolution to Anthony S. Bocci, Esq. immediately upon the passage of same.

#### **JANUARY 30, 2024**

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - a roll call was taken - all ayes Councilmember Lane asked for clarification regarding the three year term. The court administrator found out from the State that the Judge position is in fact a 3-year appointment not a lifetime appointment.

#### BILLS: Administrator read the Bill Report

Motion to pay bills by Councilmember Lane; seconded by Councilmember Roche - all ayes

#### **ENGINEER'S REPORT:**

Andrew Hipolit Report/Update No Report

#### **ATTORNEY REPORT:**

Dave Lafferty, Esq. Report/Update

March 15th is the proposed closing date on 127 Summit Ave with Veolia

#### ADMINISTRATOR REPORT:

Joe Voytus

Report/Update

Veolia will be on site next week to inspect the site for design work

#### **UNFINISHED BUSINESS:**

None

#### **NEW BUSINESS:**

a. Discussion - Draft Pet Sales Ordinance

After a brief discussion, it was decided to introduce this ordinance at the next meeting

b. Military Policy - Active Duty

Councilmember Koelling mentioned that currently, the policy states an emplyee will be paid for 90 working days, he would like to discuss if the policy can be changed. After a brief, discussion, it was decided to speak with the PBA for further discussion.

c. Police Chiefs Contract

The contract stated he would receive a 3% increase for the next 3 years; all councilmembers agreed.

#### **COMMUNICATION CORRESPONDENCE:**

None

#### **MEETING OPEN TO THE PUBLIC:**

#### HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

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**JANUARY 30, 2024** 

A motion to open meeting to the public by Councilmember Lane; seconded by Councilmember Roche – all ayes

#### Carolee Adams

NJ National Guard just deployed 15,000 to the Middle East; thanked Councilmember Roche for contacting the principal for volunteers for snow angels; thanked everyone for going ahead with the Veteran Banners. Wanted to mention to add additional activities around the playground at Huff Park, more climbing gear, mini splash pad or mini golf. Joe Voytus mentioned about the drainage issue at Memorial School and stated it will be worked on this week.

A motion to close meeting to the public by Councilmember Lane; seconded by Councilmember Roche – all ayes

#### ADJOURNMENT:

Motion to adjourn by Councilmember Lane; seconded by Councilmember Cudequest — all ayes Meeting adjourned at 8:20pm

Regular Meeting of the Mayor & Council will be held at 7:30pm on Thursday, February 8, 2024

Respectfully submitted, Frances Scordo, Municipal Clerk

#### **JANUARY 30, 2024**

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - a roll call was taken - all ayes Councilmember Lane asked for clarification regarding the three year term. The court administrator found out from the State that the Judge position is in fact a 3-year appointment not a lifetime appointment.

#### BILLS: Administrator read the Bill Report

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#### **ENGINEER'S REPORT:**

Andrew Hipolit Report/Update No Report

#### **ATTORNEY REPORT:**

Dave Lafferty, Esq.

Report/Update

March 15th is the proposed closing date on 127 Summit Ave with Veolia

#### **ADMINISTRATOR REPORT:**

Joe Voytus

Report/Update

Veolia will be on site next week to inspect the site for design work

#### **UNFINISHED BUSINESS:**

None

#### **NEW BUSINESS:**

a. Discussion - Draft Pet Sales Ordinance

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#### **COMMUNICATION CORRESPONDENCE:**

None

#### MEETING OPEN TO THE PUBLIC:

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#### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 60-2024

RE: Resolution Of The Borough of Montvale, County Of Bergen, Opposing Assembly Bill No. 4/Senate Bill No. 50, Which Proposes To Overhaul The Fair Housing Act ("FHA") In A Way That Imposes Unrealistic Obligations With Unrealistic Deadlines Based Upon Onerous Standards.

WHEREAS, in 1983, the Supreme Court decided a landmark case, commonly referred to as Mount Laurel II, wherein it created an easy standard for developers to satisfy to secure a "builder's remedy" and also established standards to provide general guidance to the newly appointed Mount Laurel judges as to an appropriate fair share formula; and

WHEREAS, the State exploded with builder's remedy lawsuits in the wake of <u>Mount Laurel II</u> seriously depriving many municipalities of their home rule power to zone and control their destiny; and

WHEREAS, in 1984, Judge Serpentelli decided the <u>AMG</u> case in which he established a fair share formula that generated high fair share responsibilities that were widely regarded as grossly excessive; and

WHEREAS, the combination of the avalanche of builder's remedy lawsuits precipitated by Mount Laurel II and the grossly excessive fair share responsibilities generated by the AMG formula fueled a movement for a legislative response to the Mount Laurel doctrine; and

#### The Fair Housing Act of 1985

**WHEREAS,** a week after Judge Serpentelli issued the <u>AMG</u> decision, committees of the Legislature started to meet to develop affordable housing legislation; and

WHEREAS, the legislators on both sides of the aisle recognized that any legislation had to be bi-partisan to work; and

WHEREAS, those efforts culminated in the adoption of the Fair Housing Act ("FHA") by both houses early in 1985; and

WHEREAS, on July 2, 1985 -- less than a year after Judge Serpentelli decided the <u>AMG</u> case -- former Governor Kean signed the New Jersey Fair Housing Act ("FHA") into law to curb the excesses caused by <u>Mount Laurel II</u> and to restore balance to legitimate public purposes; and

**WHEREAS**, more specifically, the Legislature enacted the FHA to restore home rule, to bring the fair share numbers back to reality and to reduce the burdens of <u>Mount Laurel</u> compliance; and

WHEREAS, more specifically, the FHA sought to restore home rule by imposing a moratorium on the builder's remedy and by providing an administrative process that municipalities could voluntarily pursue wherein they would be insulated from developers seeking builder's remedies to try to compel them to capitulate their zoning demands; and

WHEREAS, the FHA sought to bring the fair share numbers back to reality by among other things defining the prospective need as the need "based on development and growth which is reasonably likely to occur" and by calling for the fair share to be adjusted to a number lower than the fair share formula generated if the municipality lacked sufficient land to satisfy the obligation generated by the fair share formula; and

WHEREAS, the FHA sought to reduce the burdens on municipalities by prohibiting any requirement for municipalities to expend their own resources to comply; and

#### The New Jersey Council on Affordable Housing

WHEREAS, the FHA created COAH and conferred "primary jurisdiction" on COAH to administer the FHA and to implement the affordable housing policies of our State; and

WHEREAS, FSHC argued "that COAH's enabling legislation established such a delicate balance of control, as evidenced not only by its use of the phrase "in but not of," but also by its detailed attention to the composition of its Council. Accordingly, the Legislature could not have intended to allow the Governor to unilaterally disrupt that balance" *In re Plan for Abolition of Council on Affordable Hous.*, 424 N.J. Super. 410, 419-420(App.Div.2012) 419-420; and

WHEREAS, COAH adopted regulations for Round 1 in 1986 and for Round 2 in 1994 to implement the FHA and processed applications by municipalities for approval of their affordable housing plans in accordance with the regulations it adopted; and

WHEREAS, all acknowledged -- even Fair Share Housing Center ("FSHC") -- that COAH functioned just fine in Rounds 1 and 2; and

WHEREAS, the regulations COAH adopted in Round 2 made the obligations for Rounds 1 and 2 cumulative and adjusted the cumulative number downwards because the State did not grow as much as was anticipated in Round 1; and

WHEREAS, COAH's new construction obligation for Rounds 1 and 2 averaged 5,034.5 units per year, or 50,345 units for every 10 years as noted in 36 N.J.R. 5748(a) (November 22, 2004), COAH's comment regarding 5:94: Appendix A; and

WHEREAS, COAH's Round 1 and/or 2 regulations permitted a 1-for-1 rental bonus credit for up to 25% of the obligations and provided flexible standards for adjustments predicated upon lack of adequate vacant developable land; and

WHEREAS, the same expert who calculated the Round 2 obligations provided a technical appendix in 2014 when COAH proposed regulations for Round 3; and

WHEREAS, COAH's expert in 2014 calculated a prospective need obligation (then 2014-2024) of less than 40,000 units for the 10-year cycle, plus roughly an additional 23,000 units for the "gap" which were to be phased in between 2014-2034 due to concerns over what could be reasonably anticipated as a result of market absorption; and

WHEREAS, housing advocates attacked the regulations COAH adopted for Round 3 the first time it adopted them in 2004, the second time it adopted them in 2008 and the third time it proposed them in 2014, thereby crippling COAH's ability to certify the plans that municipalities

petitioned COAH to approve because the FHA required that COAH only certify municipalities consistent with its regulations; and

WHEREAS, COAH's inability to certify Round 3 plans severely limited the production of affordable housing in Round 3 because COAH found itself fending off attacks instead of certifying affordable housing plans that municipalities could implement; and

#### **Mount Laurel IV**

WHEREAS, in 2015, the Supreme Court issued a decision, commonly referred to as Mount Laurel IV, in response to a motion to transfer the responsibilities of COAH back to the courts; and

WHEREAS, in Mount Laurel IV, the Supreme Court returned the task of implementing the doctrine back to the Courts because COAH had failed to do its job; and

WHEREAS, notwithstanding the foregoing, the Court emphasized that it preferred the administrative remedy created by the FHA to a judicial one and hoped that one day COAH would be effective so that towns could comply once again through the administrative process created by the FHA; and

WHEREAS, transferring the implementation of the doctrine from COAH back to the courts deprived the citizens of our State of an evenly balanced administrative body with four representatives of municipalities and four representatives of low- and moderate-income ("LMI") households adopting regulations consistent with the FHA and processing petitions for substantive certification; and

WHEREAS, the Court process proved to be far more expensive than the COAH process and was ill-suited for resolving comprehensive planning disputes over affordable housing; and

WHEREAS, even municipalities that complied voluntarily in the newly minted court process were subject to intervention from developers, who were then able to leverage the process, litigate the municipalities into the ground, and often obtain site-specific rezoning contrary to one of the overriding public purposes of the FHA; and

WHEREAS, the judicial process the Supreme Court fashioned in <u>Mount Laurel IV</u> required municipalities to spend municipal resources not only on their own attorneys and planners, but also on Court appointed masters in a litigation process that was much more expensive than the administrative process the legislature established in the FHA; and

WHEREAS, as if that was not bad enough, FSHC routinely demanded that municipalities make a payment to them; and

WHEREAS, the Round 3 process was a disaster with judges pressing municipalities to comply before even establishing the obligations with which they must comply; and

WHEREAS, ultimately, on March 8, 2018, after a 41-day trial in Mercer County, Judge Jacobson issued an opinion in which she set forth a fair share methodology; and

WHEREAS, in that trial and in various other instances throughout the state, FSHC took the position that the Statewide obligation should exceed 300,000 affordable units to be produced between 2015 and 2025; and

WHEREAS, municipalities, through Dr. Robert Powell, presented evidence that the State could only absorb less than 40,000 affordable units, in a best case scenario, and thus argued that FSHC's calculations was not grounded in reality whatsoever; and

WHEREAS, the Court, having been constrained by the Supreme Court to prescriptively utilize a formula from 1993, ultimately concluded that the Statewide obligation to be constructed between 2015-2025 was roughly 153,000 units; and

#### The 354 Settlements with FSHC

WHEREAS, FSHC reports that it entered 354 settlements in Round 3; and

WHEREAS, many municipalities are reeling under the burden of satisfying their obligations under those settlements entered between 2015 and 2023; and

WHEREAS, Round 4 is set to begin in 2025 and there is no comprehensive analysis on the impacts of the 354 Round 3 settlements and over-zoning described above; and

WHEREAS, indeed, the A4/S50 Bill fails to consider the impact from affordable housing projects that were approved during the Third Round, but are still not yet under construction, as said projects, as well as additional future projects, will impact legitimate public concerns like infrastructure, the environment, schools, traffic, parking and open space; and

WHEREAS, the Round 3 process destroyed the balance achieved by the Fair Housing Act in 1985; and

#### A-4/S-50

WHEREAS, against the above backdrop, on December 19, 2023, the Housing Committee of the Assembly unveiled the Legislation (A-4) that it stated it had been working on for a long time and scheduled the bill for a vote at a hearing scheduled less than 24 hours later; and

WHEREAS, on December 19, 2023, the Administrative Office of the Courts wrote to the Legislature and made clear that it could not structure the bill in the manner set forth in the proposed legislation; and

WHEREAS, notwithstanding the foregoing, the Housing Committee of the Assembly voted the bill out of Committee and announced that the bill needed to be ready for signing by the Governor before the end of the lame duck session on January 8, 2024; and

WHEREAS, the bill was not rammed through in the lame duck session and on January 16, 2024, the Legislature released a new version of the bill, Assembly Bill No. 4/Senate Bill No. 50 (hereinafter the "A4/S50" or "the Bill"); and

WHEREAS, A4/S50 Bill seeks to abolish the Council on Affordable Housing ("COAH") and purports to reform municipal responsibilities concerning the provision of affordable housing and

WHEREAS, the Bill would purportedly reduce litigation and municipal expenses; and

WHEREAS, A4/S50 details the methodology to be used for determining the fair share numbers of municipalities in Round 4 and in subsequent rounds; and

**WHEREAS**, the Bill is premised on the proposition that 40 percent of all households qualify as low or moderate; and

WHEREAS, A4/S50 calls for the determination of the prospective need by subtracting the number of households reported in the 2010 Decennial Census from the number of households reported in the 2020 Decennial Census and multiplying that figure by 40 percent; and'

WHEREAS, we calculate that number to be 84,690;

WHEREAS, A4/S50 calls for that number to be adjusted by the number of conversions and demolitions; and

WHEREAS, the statewide fair share would be increased from 84,690 to 96,780, if we assume the same number of demolitions and conversions used by Judge Jacobson in her formula for Round 3; and

WHEREAS, the 96,780 fair share compares to the roughly 211,000 COs issued between 2010 and 2020; and

WHEREAS, the 96,780 fair number divided by 211,000 COs equals roughly 46 percent (45.867 percent to be more precise); and

WHEREAS, all municipalities should be able to cure any violations of the prohibition against exclusionary zoning with inclusionary zoning; and

WHEREAS, traditional inclusionary zoning ordinances generally require no more than 20 percent of the units to be affordable; and

WHEREAS, it is mathematically impossible to satisfy a 46 percent problem with a 20 percent solution and, therefore, the number generated by the statutory formula is patently excessive; and

WHEREAS, while this mathematical error conceptually may have existed at COAH, COAH utilized its discretion to reduce the statewide number to roughly 5,000 units per year in Rounds 1-2 (or lower for prospective need in its attempted regulations in 2014); and

WHEREAS, in addition, COAH's Round 2 regulations had flexible standards, Regional Contribution Agreements (RCAs), an achievable bonus structure, waivers and other flexible standards to further mitigate the problem; and

WHEREAS, had COAH not mitigated the problem, it is likely that the regulations would have been challenged by municipalities; and

WHEREAS, A4/S50 also, systemically, calcifies the Court process and indeed makes critical changes which severely prejudice municipal interests and undercut the incentive to comply voluntarily; and

WHEREAS, in stark contrast to current laws that preserve a municipality's immunity in the absence of proof that the municipality is "determined to be constitutionally noncompliant", A4/S50 creates multiple opportunities to strip municipalities of immunity and expose them to litigation; and

WHEREAS A4/S50 subjects municipalities to litigation not only as they seek approval of their Housing Element and Fair Share Plans, but also even after they secure approval of those plans; and

WHEREAS, more specifically, while A4/S50 provides municipalities a "compliance certification" if the municipality secures approval of its affordable housing plan, that certification only protects municipalities from builder's remedy lawsuits-not from exclusionary zoning lawsuits by FSHC or anyone else who is not seeking a builder's remedy; and

WHEREAS, in stark contrast to the goal of A4/S50 to reduce litigation, A4/S50 dramatically proliferates litigation by providing many opportunities to sue the subject municipality and through other means; and

WHEREAS, even if a municipality, via the adoption of a resolution, accepts the Fourth Round affordable housing obligation numbers that will be promulgated by the Department of Community Affairs (the "DCA") under the A4/S50 Bill, there is still a risk that the affordable housing obligation numbers will increase during the subsequent process required by the bill, as both housing advocates like FSHC and developers can subsequently challenge the fair share number the municipality accepts; and

WHEREAS, the A4/S50 Bill creates a judicial entity made up of 3-7 retired Mount Laurel judges called "The Program", which, unlike COAH, is not comprised of an equal number of municipal and housing representatives, and is not made up of an equal number of Republicans and Democrats, thereby depriving the citizens of our State of the carefully crafted COAH Board that included a diversity of interests and that was the centerpiece of the FHA adopted in 1985; and

WHEREAS, the A4/S50 Bill does not require the promulgation of affordable housing obligations, or the adoption of substantive regulations, in a way that utilizes an open and transparent process that COAH used and that gave all interested parties an opportunity to comment and receive COAH's response to their comments; and

WHEREAS, the A4/S50 Bill reduces, and in some cases completely eliminates affordable housing bonus credits, and creates an overcomplicated and difficult process to obtain the bonus credits that are still available under the bill; and

WHEREAS, the initial version of the A4/S50 Bill allowed for municipalities to utilize age restricted affordable units to satisfy up to thirty-three percent (33%) of its Fourth Round obligation in recognition that roughly 33 percent of the demand for affordable housing came from this age group; however, the current version of A4/S50 unfairly and unceremoniously reduced the cap on age-restricted housing down to twenty-five (25%); and

WHEREAS, the Legislature previously capped the fair share of any municipality down to 1,000 in recognition that any obligation above 1,000 would be "onerous"; A4/S50 applies the 1,000-unit cap only to a component of the municipality's fair share -- the prospective need — and authorizes the imposition of an obligation that is onerous; and

WHEREAS, the A4/S50 Bill creates unfair requirements and ambiguity when it comes to the Vacant Land Adjustment process, which could lead to municipalities that lack sufficient vacant land being required to produce more affordable housing units than is practical; and

WHEREAS, the A4/S50 Bill includes many other provisions and changes to the FHA that are impractical and devoid of any consideration of the burdens created by the statute; and

**WHEREAS**, the Office of Legislative Services (OLS) has not evaluated the formula required by the A4/S50 Bill for calculating a municipality's Fourth Round or Prospective Need Obligation for its magnitude or reasonableness; and

**NOW, THEREFORE, BE IT RESOLVED,** that for all of the above reasons, the Mayor and Council of the Borough of Montvale, objects to and opposes Assembly Bill No. 4/Senate Bill No. 50, and requests that the bill be tabled, re-written and re-introduced in way that imposes achievable obligations and facilitates the ability of the municipality to satisfy its obligations.

A certified copy of this resolution shall be sent to the Legislators in the State Assembly and Senate representing our District.

| Councilmember   | Motion | Second | Yes | No | Absent | Abstain | No Vote |
|-----------------|--------|--------|-----|----|--------|---------|---------|
| Arendacs        |        |        |     |    |        |         |         |
| Cudequest       |        |        |     |    |        |         |         |
| Koelling        |        |        |     |    |        |         |         |
| Lane            |        |        |     |    |        |         |         |
| Roche           |        |        |     |    |        |         |         |
| Russo-Vogelsang |        |        |     |    |        |         |         |

Adopted: February 8, 2024

| ATTEST:         | APPROVED:        |  |
|-----------------|------------------|--|
|                 |                  |  |
| Frances Scordo  | Michael Ghassali |  |
| Municipal Clerk | Mayor            |  |
|                 |                  |  |

#### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 61-2024

RE: Authorize Change Order No. 2 - 2023 Road Improvement Program - DLS Contracting, Inc.

WHEREAS, the Borough of Montvale awarded a contract via Resolution No.178-2023 to DLS Contracting, Inc. 36 Montesano Road, Fairfield, New Jersey 07004 for the 2023 Road Improvement Program; and

WHEREAS, the original contract amount including Alternates A, B, C and D was \$709,416.67; and

WHEREAS, the Borough Engineer, in a letter dated January 31, 2024, which is attached to the original of this resolution has been monitoring the project and recommends in full detail the proposed Change Order #2 as a decrease in the amount of (\$132,518.83); and

#### **Contract Amount**

| Contract Amount |                |
|-----------------|----------------|
| Base:           | \$488,152.02   |
| Alternate "A":  | \$ 36,850.00   |
| Alternate "B":  | \$ 26,055.50   |
| Alternate "C":  | \$ 57,936.65   |
| Alternate "D":  | \$100,422.50   |
| Change Order #1 | \$113,117.75   |
| Change Order #2 | (\$132,518.83) |
| Adjusted Total: | \$690,015.59   |
| <b>₹</b>        |                |

**NOW THEREFORE BE IT RESOLVED,** by the Governing Body of the Borough of Montvale authorize Change Order #2 in the amount of a decrease (\$132,518.83); and

WHERERS, the Chief Financial Officer of the Borough has certified that funds have been appropriated and are available for this purpose, a copy of said certification attached to the original copy of this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale that the above reference change order #2 is hereby approved:

| Councilmember   | Motion | Second | Yes | No | Absent | Abstain | No Vote |
|-----------------|--------|--------|-----|----|--------|---------|---------|
| Arendacs        |        |        |     |    |        |         |         |
| Cudequest       |        |        |     |    |        |         |         |
| Koelling        |        |        |     |    |        |         |         |
| Lane            |        |        |     |    |        |         |         |
| Roche           |        |        |     |    |        |         |         |
| Russo-Vogelsang |        |        |     |    |        |         |         |

Adopted: February 8, 2024

| ATTEST:         | APPROVED:        |   |
|-----------------|------------------|---|
|                 |                  | _ |
| Frances Scordo  | Michael Ghassali |   |
| Municipal Clerk | Mayor            |   |

300 Tice Blvd Suite 101 Woodcliff Lake, NJ 07677 Main: 877 627 3772



January 31, 2024

Borough of Montvale 12 DePiero Drive Montvale, New Jersey 07645 Attn: Joseph Voytus, Borough Administrator

2023 Roadway Improvement Program
Borough of Montvale Bergen County, NJ
Contract Change Order #2 (Final)
Colliers Engineering & Design Project No. MVB0062

Dear Mr. Voytus,

DLS Contracting, Inc. is the Contractor for the above-referenced project. The project has been completed and the total completed to date amount is \$684,147.93.

| Original Contract Amount                    | \$ 709,416.67          |
|---|------------------------|
| Change Order 1: Amount for additional roads | \$ 113,117.75          |
| Change Order 2 (Final)                      | <u>\$ (132,518.83)</u> |
| Adjusted Contract Amount                    | \$ 690,015.5 <u>9</u>  |

Change Order No. 2 represents a 3.56% decrease in the total contract cost. Therefore, the revised contract amount is adjusted to \$684,147.93. Our office recommends approval of Change Order No. 2 in the amount of **-\$132,518.83**.

Thank you for your kind attention to this matter. Please contact me if you have any questions.

Sincerely,

Colliers Engineering & Design, Inc. (DBA Maser Consulting)

Jamie Giurintano, PE, PP, CME Geographic Discipline Leader

JG/ka

Cc: Mayor and Council (via Borough Clerk)
Fran Scordo, Borough Clerk
Christine Kalafut, Borough Treasurer
Dave Lafferty, Esq., Borough Attorney
DLS Contracting

#### Form SA-1 6/86

#### CHANGE ORDER NUMBER - 2

Project:

2023 ROADWAY IMPROVEMENTS PROGRAM

Project No.:

MVB0062

Date:

1/29/2024

Municipality:

Borough of Montvale

County:

Bergen County

Contractor:

DLS CONTRACTING INC

In accordance with the project Supplementary Specification, the following are changes in the contract.

Change order reflects the Base Bid as-built quantities except as listed listed on the attached:

#### CHANGE ORDER No. 2 Final

#### EXTRAS

| <u>ITEM.</u>     | DESCRIPTION   | <u>DESCRIPTION</u> <u>QUANTITY</u> <u>UNIT</u> <u>UNIT PRICE</u> |        | IT PRICE | AMOUNT   |                  |
|------------------|---|--|--------|----------|----------|------------------|
| BASE BID         |   |  |        |          |          |                  |
| 4                | FUEL PRICE ADJUSTMENT                                       | 9801.05  | DOLLAR | \$       | 1.00     | \$<br>9,801.05   |
| 5                | ASPHALT PRICE ADJUSTMENT                                    | 2,086.18   | DOLLAR | \$       | 1.00     | \$<br>2,086.18   |
| 10               | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK             | 716.81   | TON    | \$       | 93.00    | \$<br>66,663.33  |
| 13               | BICYCLE SAFE GRATE (PHASE II STORMWATER<br>COMPLIANT GRATE) | 2  | UNIT   | \$       | 300.00   | \$<br>600.00     |
| 14               | CURB PIECE (NIDEP TYPE 'N' ECO)                             | 3  | UNIT   | \$       | 300.00   | \$<br>900.00     |
| 19               | 9" X 18" CONCRETE VERTICAL CURB                             | 69   | LF     | \$       | 37.00    | \$<br>2,553.00   |
| 23               | TRAFFIC MARKING LINES, 24"                                  | 57   | LF     | \$       | 4.65     | \$<br>265.05     |
| ALTERNATE BID B  |   |  |        |          |          |                  |
| 18               | HMA MILLING, 3" OR LESS                                     | 7,647  | SY     | \$       | 4.25     | \$<br>32,499.75  |
| 98               | DETECTABLE WARNING SURFACE                                  | 2  | SY     | \$       | 200.00   | \$<br>400.00     |
| ALTERNATE BID 'C |   |  |        |          |          |                  |
| 10C              | TRAFFIC MARKING LINES, 12"                                  | 521  | LF     | \$       | 4.75     | \$<br>2,474.75   |
| 12C              | SCHEDULE 40, 6" PVC CONDUIT                                 | 155  | LF     | \$       | 50.00    | \$<br>7,750.00   |
|                  | •   |  |        | TOTA     | L EXTRAS | \$<br>125,993.11 |

#### CHANGE ORDER NUMBER - 2

#### REDUCTIONS

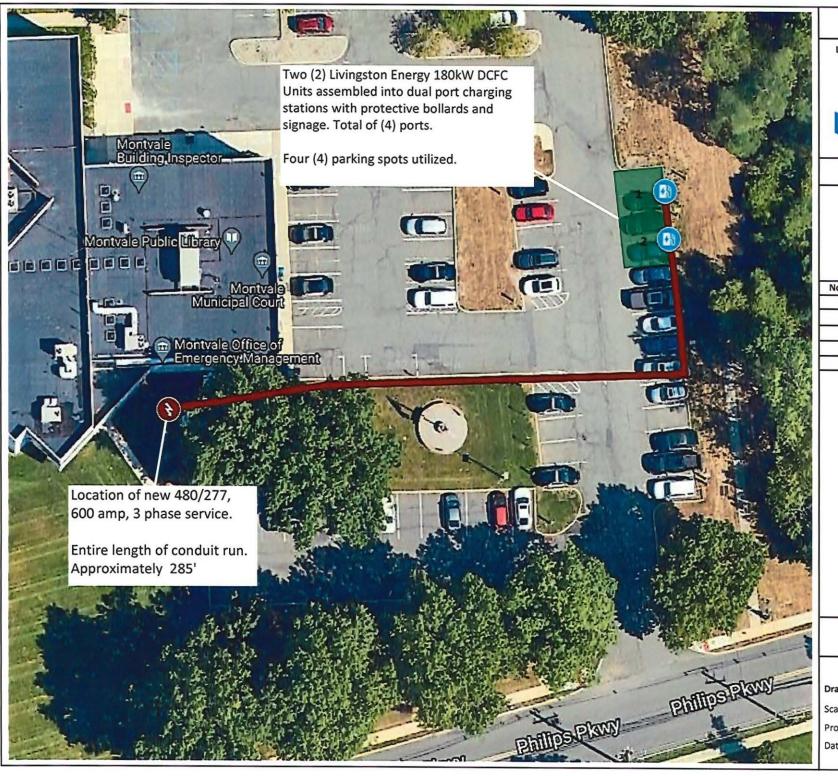
| <u>ITEM</u>      | DESCRIPTION  | QUANTITY | TIKU       | <u>U</u> | NIT PRICE | ŧ  | AMOUNT    |
|------------------|--|----------|------------|----------|-----------|----|-----------|
| BASE BID         |  |          |            |          |           |    |           |
| 2                | POLICE TRAFFIC DIRECTOR  | 59,67    | HOUR       | \$       | 225.00    | \$ | 13,424.37 |
| 7                | HMA MILLING, 3" OR LESS  | 677      | SY         | \$       | 4.25      | \$ | 2,877.25  |
| 8                | HOT MIX ASPHALT PAVEMENT REPAIR  | 2412     | 2Y         | \$       | 0.01      | \$ | 24.12     |
| 9                | TACK COAT  | 3697     | GAL        | \$       | 1.00      | \$ | 3,697.00  |
| 11               | RESET EXISTING CASTING (IF/WHERE)  | 2        | UNIT       | \$       | 1.00      | \$ | 2.00      |
| 12               | RECONSTRUCTED INLET, TYPE B, USING NEW CASTING   | 4        | UNIT       | \$       | 1,500.00  | \$ | 6,000.00  |
| 15               | REPAIR OF INTERIOR OF DRAINAGE STRUCTURE   | 27       | UNIT       | \$       | 500.00    | \$ | 13,500.00 |
| 16               | REPLACE INLET FRAME AND GRATE  | 1        | UNIT       | \$       | 600.00    | \$ | 600,00    |
| 17               | HOT MIX ASPHALT DRIVEWAY, 6" THICK   | 29       | SY         | \$       | 35.00     | \$ | 1,015.00  |
| 18               | RESET PAVER DRIVEWAY   | 11       | SY         | \$       | 40.00     | \$ | 440.00    |
| 20               | ROLLED ASPHALT CURB  | 1000     | LF         | \$       | 10.00     | \$ | 10,000.00 |
| 21               | TRAFFIC STRIPES, 4"  | 205      | LF         | \$       | 0.80      | \$ | 154.00    |
| - 22             | TRAFFIC MARKING LINES, 6"  | 96       | LF         | \$       | 1.20      | \$ | 115.20    |
| 24               | REGULATORY AND WARNING SIGNS   | 36       | SF         | \$       | 50.00     | 5  | 1,800.00  |
|                  | RECONSTRUCTED MANHOLE, SANITARY SEWER, USING   |          |            |          |           |    |           |
| 25               | NEW CASTING (IF/WHERE)   | 2        | UNIT       | \$       | 750.00    | 5  | 1,500.00  |
|                  | RESET MANHOLE, SANITARY SEWER, USING NEW   |          |            |          |           |    |           |
| 26               | CASTING (IF/WHERE)   | 2        | UNIT       | \$       | 750.00    | \$ | 1,500.00  |
| ALTERNATE BID 'A | !  |          |            |          |           |    |           |
| 1A               | CONCETE SIDEWALK, 4" THICK   | 17       | SY         | \$       | 90.00     | \$ | 1,530,00  |
| 2A               | 9" X 18" CONCRETE VERTICAL CURB  | 750      | <u>L</u> F | \$       | 37.00     | \$ | 27,750.00 |
| 3A               | GRANITE BLOCK CURB   | 100      | lf.        | \$       | 37.00     | \$ | 3,700.00  |
| ALTERNATE BID 'B | <u>.</u>   |          |            |          |           |    |           |
| 2B               | HOT MIX ASPHALT PAVEMENT REPAIR  | 116      | SY         | \$       | 1.00      | \$ | 116.00    |
| 3B               | TACK COAT  | 166      | GAL.       | \$       | 1.00      | \$ | 166.00    |
| 48               | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK<br>BICYCLE SAFE GRATE (PHASE II STORMWATER | 166      | TON        | \$       | 93.00     | \$ | 15,438.00 |
| 58               | COMPLIANTE GRATE)  | 2        | UNIT       | 5        | 300.00    | 5  | 600.00    |
| 68               | CURB PIECE (NIDEP TYPE 'N' ECO)  | 2        | UNIT       | \$       | 300.00    | \$ | 600.00    |
| 7B               | REPAIR OF INTERIOR OF DRAINAGE STRUCTURE   | 2        | UNIT       | \$       | 500.00    | \$ | 1,000.00  |
| 88               | CONCRETE SIDEWALK, 4" THICK  | 14       | SY         | \$       | 90.00     | \$ | 1,260.00  |
| 10B              | 9" X 18" CONCRETE VERTICAL CURB  | 18       | LF         | \$       | 37.00     | \$ | 666.00    |

#### CHANGE ORDER NUMBER - 2

#### REDUCTIONS (con't)

| ALTERNATE BID | <u>'C</u>                                       |           |      |          |                |         |                              |
|---------------|---|-----------|------|----------|----------------|---------|------------------------------|
| 1C            | HMA MILLING, 3" OR LESS                         | 2868      | SY   | \$       | 4.25           | \$      | 12,189.00                    |
| 2C            | HOT MIX ASPHALT PAVEMENT REPAIR                 | 374       | SY   | 5        | 1.00           | \$      | 374.00                       |
| 3C            | TACK COAT                                       | 374       | GAL  | \$       | 1.00           | \$      | 374.00                       |
| 4C            | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK | 374       | TON  | \$       | 93.00          | \$      | 34,782.00                    |
| 5C            | BICYCLE SAFE GRATE (PHASE II STORMWATER         | 3         | UNIT | \$       | 300.00         | \$      | 900.00                       |
| 6C            | CURB PIECE (NJDEP TYPE 'N' ECO)                 | 2         | UNIT | \$       | 300.00         | \$      | 600.00                       |
| 7C            | REPAIR OF INTERIOR OF DRAINAGE STRUCTURE        | 3         | UNIT | \$       | 500.00         | \$      | 1,500.00                     |
| 8C            | 9" X 18" CONCRETE VERTICAL CURB                 | 20        | LF   | \$       | 37.00          | \$      | 740.00                       |
| ALTERNATE BID | <u>'0'</u>                                      |           |      |          |                |         |                              |
| 1D            | HMA MILUNG, 3° OR LESS                          | 4938      | SY   | \$       | 4.25           | \$      | 20,986.50                    |
| 2D            | HOT MIX ASPHALT PAVEMENT REPAIR                 | 650       | SY   | \$       | 1.00           | 5       | 650.00                       |
| 3D            | TACK COAT                                       | 645       | GAL  | \$       | 1.00           | \$      | 645.00                       |
| 4D            | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK | 645       | TON  | \$       | 93.00          | \$      | 59,985.00                    |
| 5D            | BICYCLE SAFE GRATE (PHASE II STORMWATER         | 2         | UNIT | \$       | 300.00         | \$      | 600.00                       |
| 6D            | CURB PIECE (NJDEP TYPE 'N' ECO)                 | 2         | UNIT | \$       | 300.00         | \$      | 600,00                       |
| 7D            | REPAIR OF INTERIOR OF DRAINAGE STRUCTURE        | 2         | UNIT | 5        | 500.00         | \$      | 1,000.00                     |
| 8D            | CONCRETE SIDEWALK, 4" THICK                     | 22        | SY   | \$       | 90.00          | \$      | 1,980.00                     |
| 9D            | DETECTABLE WARNING SURFACE                      | 2         | SY   | \$       | 200.00         | \$      | 400.00                       |
| 10D           | 9"X 18"CONCRETE VERTICAL CURB                   | 48        | LF   | \$       | 37.00          | \$      | 1,776.00                     |
| 110           | TRAFFIC STRIPES, 4"                             | 101       | ĹF   | 5        | 1.75           | \$      | 176.75                       |
| 12D           | TRAFFIC MARKING LINES, 12"                      | 25        | LF   | \$       | 4.75           | \$      | 118,75                       |
| 13D           | TRAFFIC MARKING SYMBOLS                         | 240       | SF   | \$       | 10.00          | \$      | 2,400.00                     |
| 17D           | SCHEDULE 40, 5" PVC CONDUIT                     | 125       | LF   | \$       | 50.00          | \$      | 6,250.00                     |
|               |   |           | Te   | OTAL RED | UCTIONS        | \$      | 258,511.94                   |
|               |   |           |      |          | EXTRAS =       | s       | 125,993.11                   |
|               |   |           |      | neni     | ictions =      |         |                              |
|               |   |           |      |          | HANGE =        | \$ 5    | (258,511.94)<br>(132,518.83) |
|               |   |           |      | IOIAL    | .nange ~       | -       | (132,318.63)                 |
|               |   |           | Tota |          | Contract Amo   |         | 709,416.67                   |
|               |   |           |      |          | ange Order No  |         | 113,117.75                   |
|               |   |           |      |          | ange Order N   |         | (132,518,83)                 |
|               |   | 1-20 2    |      | Adjusted | Contract Amor  | unt: \$ | 690,015.59                   |
| ONTRACTOR     |   | 1-29-2024 |      | % (I     | hange in Contr | acc     | -2.73%                       |

#### PROJECT APPROVAL PROJECT NAME AND ADDRESS Borough of Montvale Livings And representative signature: Site contact signature: Montvale PD 12 Depiero Dr. Name/Title: Nick Coveney/Senior PM Name/Title: Montvale, NJ 07645 Date: 2/5/2024 **ELECTRICAL INFORMATION** SCOPE OF WORK AND GENERAL NOTES REQUESTED SERVICE: New 600amp 277/480V 3phase service. SCOPE OF WORK: Electrical: 1. Furnish all trenching necessary for conduit runs. Backfilling in grass 1. Furnish and install all conduit necessary for REQUESTED EV CHARGERS: (2) Livingston Energy 180kW DCFC completion of project (PVC, EMT, Rigid where to be done with native soil unless otherwise noted. NOTE: If applicable per NEC Code). trenching occurs in blacktop surfaces, blacktop will be replaced in Units. Total of (4) ports. 2. Furnish and install all electrical components for kind (no seal coating of key way cut). interconnection (wire, breakers). If a new service is 2. Furnish and install concrete bases (pedestal mount only) and bollards. applicable to the project, panel, disconnect and 3. Rake off all area(s) disturbed by trenching. meter sockets to be supplied and installed per NEC 4. Furnish and install grass seed and hay where trenching was completed (Watering and maintenance of new grass seed is the 3. Supply all testing and commissioning of EV charging responsibility of the customer). 5. Clean up and removal of all job-site debris. **OVERHEAD VIEW** 4. Clean up and removal of all job-site debris **GENERAL NOTES:** ALL ELECTRICAL MATERIAL SHALL BE NEW AND LISTED BY RECOGNIZED ELECTRICAL TESTING LABORATORY. CUSTOM MADE EQUIPMENT SHALL HAVE COMPLETE TEST DATA SUBMITTED BY THE MANUFACTURER ATTESTING TO ITS SAFETY. ALL METALLIC EQUIPMENT SHALL BE GROUNDED. ALL SPECIFIC WIRING IS BASED ON THE USE OF COPPER CONTRACTOR SHALL OBTAIN ELECTRICAL PERMITS PRIOR TO INSTALLATION AND SHALL COORDINATE ALL INSPECTIONS, TESTING, COMMISSIONING AND ACCEPTANCE WITH THE CLIENT, UTILITY COMPANY AND CITY INSPECTORS AS NEEDED. THE ELECTRICAL CONTRACTOR SHALL VERIFY THE EXACT LOCATIONS OF SERVICE POINTS AND SERVICE SIZES WITH THE SERVING UTILITY COMPANY AND COMPLY WITH ALL UTILITY COMPANY REQUIREMENTS. DRAWING ARE DIAGRAMMATIC ONLY; ROUTING OF RACEWAYS SHALL BE OPTION OF THE CONTRACTOR UNLESS OTHERWISE NOTED AND SHALL BE COORDINATED WITH IF THE DISTANCES FOR CABLE RUNS ARE DIFFERENT THAN SHOWN, THE CONTRACTOR SHALL NOTIFY THE ELECTRICAL ENGINEER TO VALIDATE THE WIRE SIZE. FINAL DRAWINGS WILL BE RED-LINED AND UPDATED AS APPROPRIATE. WHENEVER A DISCREPANCY IN QUALITY OF EQUIPMENT ARISES ON THE DRAWING OR SPECIFICATIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING ALL MATERIAL AND SERVICES REQUIRED BY THE STRICTEST CONDITIONS NOTED ON THE DRAWINGS OR IN THE SPECIFICATIONS TO ENSURE COMPLETE COMPLIANCE AND LONGEVITY OF THE OPERABLE SYSTEM REQUIRED BY THE ARCHITECT/ENGINEERS. ALL BROCHURES, OPERATION MANUALS, CATALOGS, SHOP DRAWINGS, ETC. SHALL BE HANDED OVER TO Owner'S REPRESENTATIVE AT THE COMPLETION OF WORK. CONTRACTOR SHEET INDEX AREA MAP LIVINGSTON ENERGY GROUP LLC 1. SCOPE OF WORK 2345 MAXON ROAD EXT, SUITE 1, SCHENECTADY NY, 12308 www.solution.energy 2. SITE PLAN 3. LOCATION Park Acq AMETEK Coining Inc Montvale Public Librar Sheet Number **Revision Notes** Date Drawn by: Scale: As Indicated Project: EV Charger Date:



#### CONTRACTOR

#### LIVINGSTON ENERGY GROUP LLC

2345 MAXON ROAD EXT, SUITE 1, SCHENECTADY NY, 12308 www.solution.energy



#### CLIENT

Borough of Montvale Montvale PD 12 Depiero Dr. Montvale, NJ 07645

| No. | Revision Notes | Date |
|-----|----------------|------|
|     |                |      |
|     |                |      |
|     |                |      |
|     |                |      |

#### GPS Coords.

1. 41.04817, -74.0603 2. 41.04812, -74.06029

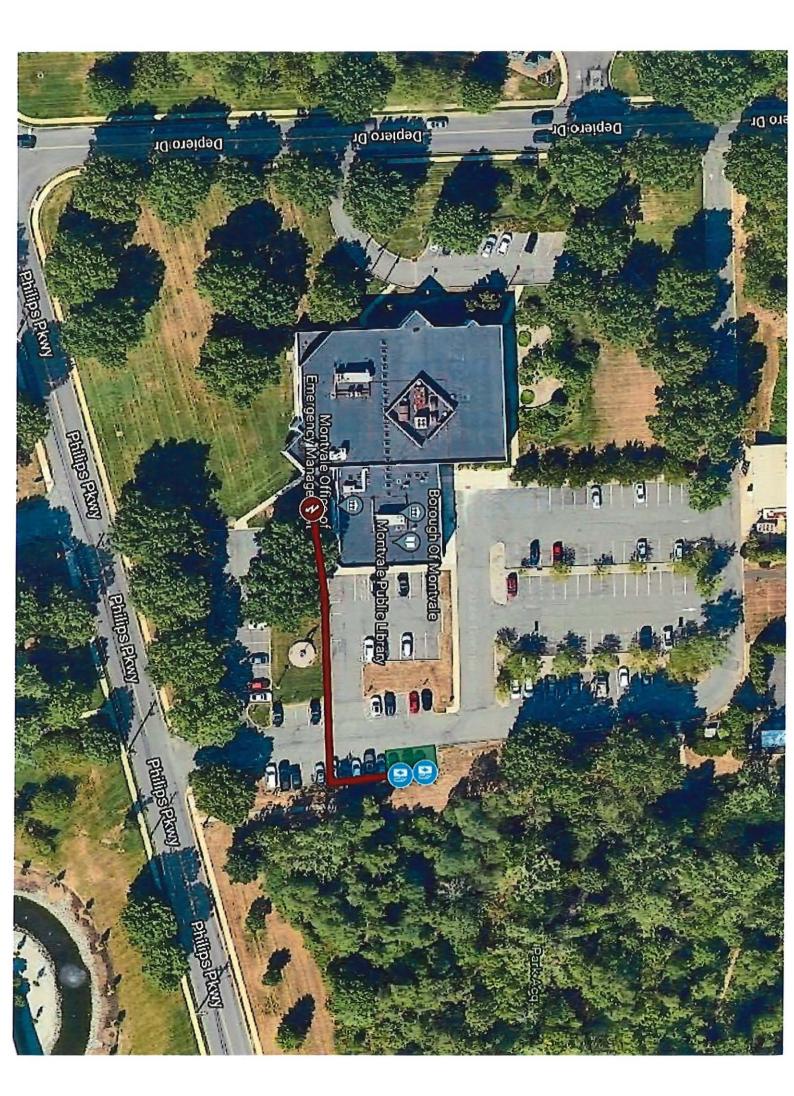
#### **DRAWING TITLE:** SITE PLAN

#### Drawn by:

Scale: As Indicated Project: EV Chargers

Date:

Sheet Number



#### RESOLUTION

BE IT RESOLVED by the Mayor and Council of the Borough of Montvale, N.J., that the following bills, having been referred to the Borough Council and found correct, be and the same hereby be paid:

| <u>FUND</u>  | <b>AMOUNT</b>     | NOTES                   |
|--|-------------------|-------------------------|
| Current  | \$1,900,535.94    | Bill List Wire 2/8/2024 |
|  | <u>300,505.16</u> | Wires/Manual Checks     |
| Current TOTAL  | 2,201,041.10      |                         |
| Capital  | 308.75            | Bill List Wire 2/8/2024 |
| Escrow   | 2,544.25          | Bill List Wire 2/8/2024 |
| Housing Trust  | 651.25            | Bill List Wire 2/8/2024 |
| Open Space Trust   | 3,926.18          | Bill List Wire 2/8/2024 |
| Recreation Trust   | 7,935.00          | Bill List Wire 2/8/2024 |
| Dog Trust  | 274.68            | Bill List Wire 2/8/2024 |
| This resolution was adopted at a meeting held on  Introduced by: | 2/8/24            | •                       |
|  |                   | Approved: 2/8/24        |
| Seconded by:   |                   |                         |
|  |                   | Michael Ghassali, Mayor |
| ATTEST:  |                   |                         |
|  |                   |                         |

Frances Scordo, Municipal Clerk

#### MANUAL/VOID CHECKS - WIRES February 8, 2024

| Check #<br>WIRE<br>WIRE<br>WIRE | <u>PO #</u> | <u>Date</u><br>1/26/24<br>1/26/24<br>1/26/24 | Vendor/Transaction Payroll Account-Current Salary Deduction Account FSA Account | <u>Amount</u><br>\$193,710.58<br>\$106,719.58<br>\$75.00 |
|---------------------------------|-------------|--|---|--|
| Total                           |             |  |   | \$300,505.16   |

Exempt: Y

Void: N Aprv: N Other: Y

Paid: N Held: Y

State: Y

Open: N Rcvd: Y

Bid: Y

P.O. Type: All
Range: First
Format: Condensed
Vendors: All to Last

| Vendors: All Include Rcvd Batch Id Range: First to Last   | Non-Budg     | eted: Y                    |             |                  |
|---|--------------|----------------------------|-------------|------------------|
| Vendor # Name<br>PO # PO Date Description   | Status       | Amount                     | Void Amount | Contract PO Type |
| 00019 MUNICIPAL CAPITAL CORPORATION 23-01539 11/15/23 COPY MACHINE LEASE 24-00122 01/19/24 COPY MACHINE LEASE   | Open<br>Open | 199.00<br>369.00<br>568.00 | 0.00        | B<br>B           |
| 00047 D & E UNIFORM 23-01667 12/11/23 FOLEY CLOTHING ALLOWANCE 23-01699 12/13/23 PD CLOTHING ALLOWANCE          | Open<br>Open | 394.00<br>427.95<br>821.95 | 0.00        |                  |
| 00057 ENFORSYS FIRE SYSTEMS, INC. 24-00114 01/18/24 ENFORSYS, INC   | 0pen         | 2,200.00                   | 0.00        |                  |
| 00092 RIDGE SUPPLY CORP<br>23-01735 12/28/23 LUMBER ENVIRONMENTAL COMISSION                                     | l Open       | 245.08                     | 0.00        |                  |
| 00095 HANRAHAN, ROBERT<br>24-00094 01/17/24 POSTERS EPC   | Open         | 23.46                      | 0.00        |                  |
| 00097 CABLEVISION<br>24-00218 02/05/24 07873-218840-01-0 OPTIMUM<br>24-00219 02/05/24 07873-240495-01-5 OPTIMUM | Open<br>Open | 25.48<br>235.64<br>261.12  | 0.00        |                  |
| 00104 MONTVALE BOARD OF EDUCATION 24-00022 01/03/24 2024 LOCAL SCHOOL TAXES                                     | Open         | 1,503,812.00               | 0.00        | 8                |
| 00114 CORBI PRINTING CO. INC. 23-01670 12/11/23 Case Jackets  | Open         | 1,288.00                   | 0.00        |                  |
| 00125 NORTHWEST BERGEN REGIONAL<br>24-00050 01/08/24 2024 HEALTH SERVICES                                       | 0pen         | 5,342.00                   | 0.00        | 8                |
| 00128 ARROW TREE SERVICE INC.<br>23-01671 12/11/23 HUFF PARK TREE REMOVAL                                       | Open         | 7,040.00                   | 0.00        |                  |
| 00146 PSE&G CO.<br>24-00217 02/05/24 PSE&G DECEMBER 2024  | Open         | 2,999.12                   | 0.00        |                  |
| 00151 LAMENDOLA, BRIAN<br>24-00088 01/16/24 REIMB LAMENDOLA CLTHG ALLOW   | Open         | 245.86                     | 0.00        |                  |
| 00215 TOWNSHIP OF RIVER VALE<br>24-00023 01/04/24 2024 PASCACK VALLEY DPW                                       | Open         | 162,020.07                 | 0.00        | В                |
| 00258 ROCKLAND ELECTRIC COMPANY<br>24-00220 02/05/24 ROCKLAND ELECTRIC JANUARY 2024                             | Open         | 12,566.60                  | 0,00        |                  |

| Vendor #<br>PO #   |  | Description   | Status       | Amount  | Void Amount                                  | Contract | РО Туре       |
|--|--|---|--------------|---|--|----------|---------------|
| 00375<br>24-0005   |  | PARK RIDGE<br>TRI-BORO RADIO EXPENSES   | 0pen         | 4,365.08  | 0.00   |          |               |
| 00400<br>23-0141   |  | MAINTENANCE, INC.<br>2024 MONTHLY UST INSPECTIONS   | 0pen         | 440.00  | 0.00   |          | В             |
| 00406<br>24-0015   |  | TATE UNIVERSITY NJ<br>PROFESSIONAL DEVELOPMENT CLASS  | 0pen         | 653.00  | 0.00   |          | er de Lotte a |
| 00409<br>24-0004   |  | RODUCTIONS, LLC<br>NEWSLETTER & FLICKR HOSTING  | 0pen         | 1,599.00  | 0.00   |          | 94.           |
| 00412<br>24-0006   | SCHULTZ F0<br>5 01/11/24   |   | 0pen         | 380.29  | 0.00   |          | a trayen      |
| 00554<br>24-0002   |  | I.EMPL.BENEFITS FUND<br>2024 HEALTH BENEFITS  | 0pen         | 72,241.00   | 0.00   |          | В             |
| 00578<br>24-00046  |  | STATE OF NJ DCA<br>4th Quarter state fees   | 0pen         | 15,229.00   | 0.00   |          |               |
|  |  | MENT<br>3 DOCKING STATIONS-CONSTR.DEPT<br>CYBERSECURITY   | Open<br>Open | 478.17<br>1,725.57<br>2,203.74  | 0.00<br>0.00                                 |          |               |
| 00660<br>23-01003  |  | SPHALT & TRUCKING<br>EMERGENCY ROADWAY REPAIRS  | 0pen         | 34,475.20   | 0.00   |          |               |
|  | BOGGIA,BOG<br>5 03/03/23   | GIA,BETESH<br>2023 LEGAL FEES   | Open         | 3,503.00  | 0.00   |          | B             |
| 23-00149<br>23-00737<br>23-01721<br>24-00160<br>24-00162 | 01/19/23<br>7 05/24/23<br>1 12/15/23<br>0 01/24/24<br>2 01/24/24 | ENGINEERING & DESIGN 2023 GENERAL ENGINEERING SVCS. 2023 ROADWAY IMPROVEMENT PROG. STORM SEWER OUTFALL INSPECTION MUNICIPAL ENGINEERING REVIEW MUNICIPAL ENGINEERING REVIEW MUNICIPAL PLANNING REVIEW | Open         | 3,687.50<br>308.75<br>4,026.25<br>576.25<br>833.75<br>46.25<br>9,478.75 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          | B<br>B        |
|  | NJAPZA<br>8 01/24/24 1   | NJAPZA 2024 MEMBERSHIP DUES   | Open         | 100.00  | 0.00   |          |               |
|  |  | COMMUNICATIONS, INC<br>ZOOM VIDEO COMMUNICATIONS  | Open         | 1,469.80  | 0.00   |          |               |
|  | ESI EQUIPMI<br>12/15/23 (  |   | Open         | 4,148.00  | 0.00   |          |               |
|  |  | CLEANING SERVICES<br>CLEANING OF FIRE HOUSE   | 0pen         | 285.00  | 0.00   |          |               |

| Vendor #<br>PO #  |                            | Description   | Status       | Amount                         | Void Amount  | Contract PO Type         |
|-------------------|----------------------------|---|--------------|--------------------------------|--------------|--------------------------|
| 01151<br>23-0172  | GILL ID SV<br>9 12/28/23   | YSTEMS<br>2024 VALIDATING LABELS                      | 0pen         | 50.00                          | 0.00         |                          |
| 01188<br>24-0015  | MUNCO OF 1<br>0 01/24/24   | NEW JERSEY<br>2024 MEMBERSHIP                         | 0pen         | 75.00                          | 0.00         |                          |
| 01191<br>24-0018  | BROADMAN,<br>5 01/29/24    | DEBRA<br>2024 MONTVALE WELLNESS                       | 0pen         | 50.00                          | 0.00         | t Amerikanski stavosti i |
| 01278<br>24-0009  |                            | & ASSOCIATES,INC<br>PROFESSIONAL SERVICES RENDERED    | 0pen         | 550.00                         | 0.00         |                          |
| 01355<br>24-0008  | NJPSAC<br>2 01/16/24       | MEMBERSHIP ANNUAL DUES                                | 0pen         | 400.00                         | 0.00         |                          |
| 01367<br>24-0008  | VLADICK, N<br>5 01/16/24   | MATTHEW<br>REIMB CLOTHING & MEALS                     | Open         | 243.67                         | 0.00         | and the legal of         |
| 01453<br>24-0008  |                            | RESH BAGEL INC.<br>PD BREAKFAST MTG 1/5/2024          | Open .       | 140.93                         | 0.00         | the second second second |
| 01464<br>23-0035  |                            | EDWARDS,BUZAK & NOLAN<br>2023 SPECIAL COUNSEL         | Open         | 1,427.03                       | 0.00         | В                        |
| 01488<br>24-0014  |                            | SSOCIATES,INC.<br>PROFESSIONAL SERVICES RENDERED      | 0pen         | 75.00                          | 0.00         |                          |
| 01497<br>23-0136  | SALERNO, 6<br>4 10/10/23   | GERALD<br>2023 PUBLIC DEFENDER                        | Open         | 3,000.00                       | 0.00         | 8 .                      |
| 01542<br>24-0002  | WICKERSHEI<br>0 01/03/24   | M & SONS<br>TOILET ISSUES BORO HALL                   | Open         | 1,471.09                       | 0.00         |                          |
| 01558<br>24-0014  | GPANJ, INC<br>6 01/23/24   | :<br>2024 MEMBERSHIP - C. KALAFUT                     | Open         | 100.00                         | 0.00         |                          |
| 01576<br>24-0014  |                            | BUILDING OFFICIALS NJBOA 2024 RENEWAL                 | 0pen         | 100.00                         | 0.00         |                          |
|                   |                            | REFILL POSTAGE METER<br>POSTAGE: PET LICENSE RENEWALS | Open<br>Open | 1,000.00<br>274.68<br>1,274.68 | 0.00<br>0.00 | В                        |
| 01747<br>24-00081 |                            | CORPORATION<br>ANNUAL SOFTWARE SUPPORT                | 0pen         | 1,130.00                       | 0.00         |                          |
| 01752<br>24-00128 | DILAURI, R<br>3 01/22/24 ( |   | Open         | 200.00                         | 0.00         |                          |
|                   |                            | ECURITY SYSTEMS INC.<br>FIRE ALARM ZONE 54 TROUBLE    | 0pen         | 525.00                         | 0.00         |                          |

#### Borough of Montvale Bill List By Vendor Id

| Vendor # Name<br>PO # PO Date Description   | Status               | Amount                              | Void Amount          | Contract PO Type   |
|---|----------------------|-------------------------------------|----------------------|--|
| 01788 TIGHE, RAYMOND<br>24-00063 01/10/24 NJ APPRAISER LICENSE RENEWAL  | Open                 | 630.00                              | 0.00                 |  |
| 01856 MONTVALE FLORIST<br>24-00080 01/16/24 PD BEREAVEMENT FLOWERS FOLEY  | 0pen                 | 79.95                               | 0.00                 |  |
| 01882 PRESTIGE BUSINESS PRODUCTS, INC 24-00076 01/16/24 toners 24-00157 01/24/24 TONER FIRE DEPARTMENT                                    | Open<br>Open _       | 490.00<br>145.00<br>635.00          | 0.00<br>0.00         |  |
| 01895 INSTITUTE FOR PROFESSIONAL 24-00107 01/18/24 Webinars: AI & Budget Wkshop   | Open                 | 100.00                              | 0.00                 | e di serveralija da servita inistinte d  |
| 01915 TGA OF BERGEN COUNTY<br>24-00078 01/16/24 SPRING '23 TENNIS PROGRAM<br>24-00079 01/16/24 SPRING '23 GOLF PROGRAM                    | Open<br>Open _       | 5,750.00<br>2,185.00<br>7,935.00    | 0.00                 | e de la companya de l |
| 01946 HEARTSMART.COM<br>23-01064 08/02/23 PD DEFIB BATTERY  | 0pen                 | 196.70                              | 0,00                 |  |
| 01959 COLONNELLI BROTHERS INC.<br>24-00142 01/23/24 EMERG. SANITARY SEWER REPAIRS   | 0pen                 | 8,000.00                            | 0.00                 | В  |
| 01968 DISPOTO, NICHOLAS<br>24-00129 01/22/24 PD DB MEMBERSHIP DUES  | 0pen                 | 75.00                               | 0.00                 |  |
| 02051 BNS CONSTRUCTION<br>23-01278 09/21/23 PD STORAGE ROOM CONVERSION  | 0pen                 | 5,650.00                            | 0.00                 |  |
| 02081 HARBRO<br>24-00135 01/22/24 ROBE FOR JUDGE  | Open                 | 159.00                              | 0.00                 |  |
| 02083 PETTARIS, MICHAEL<br>24-00214 02/05/24 REFUND PARKING PERMIT  | Open                 | 50.00                               | 0.00                 | 5.44<br>   |
| 02084 RAZA, SYED HUSSAIN<br>24-00215 02/05/24 REFUND PARKING PERMIT   | 0pen                 | 50.00                               | 0.00                 |  |
| 02141 REGAN, ROBERT T., ESQ.<br>24-00045 01/05/24 ESCROW PAYMENT<br>24-00161 01/24/24 ESCROW PAYMENT<br>24-00170 01/25/24 ESCROW PAYMENTS | Open<br>Open<br>Open | 702.00<br>97.50<br>117.00<br>916.50 | 0.00<br>0.00<br>0.00 |  |
| 02679 EDMUNDS GOVTECH 24-00042 01/04/24 CLOUD HOSTING LEVEL 1 24-00174 01/25/24 2024 SOFTWARE MAINTENANCE                                 | Open<br>Open         | 4,326.40<br>15,159.93<br>19,486.33  | 0.00                 |  |
| )2757 TYCO ANIMAL CONTROL SERVICES<br>23-00255 02/08/23 2023 GEESE CONTROL SERVICES   | Open                 | 400.00                              | 0.00                 | В  |

#### Borough of Montvale Bill List By Vendor Id

| Vendor #<br>PO # | Name<br>PO Date          | Description  | Status | Amount               | Void Amount   | Contract PO Type        |      |
|------------------|--------------------------|--|--------|----------------------|---------------|-------------------------|------|
| 02757            | TYCO ANIMA               | L CONTROL SERVICES Contin                              | ued    |                      |               |                         |      |
| 23-0025          | 6 02/08/23               | 2023 ANIMAL CONTROL SERVICES                           | Open _ | 980.00<br>1,380.00   | 0.00          | В                       |      |
| 02911<br>24-0014 |                          | TION BERG./PASSA.CTY<br>2024 TA ASSOCIATION MEMBERSHIP | 0pen   | 50.00                | 0.00          |                         |      |
| 02987<br>24-0010 |                          | RK SOLUTIONS<br>2024 BORO PHONE LINES                  | 0pen   | 2,136.60             | 0.00          | В                       |      |
| 03007<br>24-0018 | DEEPLY ROO<br>9 01/30/24 | TED<br>2024 MONTVALE WELLNESS                          | 0pen   | 135.00               | 0.00          | to the total parameter. |      |
| 03009<br>24-0007 | FRALER, JA<br>5 01/12/24 | SON<br>ESCROW REFUND (1301/24.09)                      | Open   | 747.75               | 0.00          | Service States          |      |
| 03060            | TRI-STATE                | TECHNICAL SERVICES                                     |        |                      |               |                         | ÷    |
|                  |                          | 2024 MICROSOFT WEB EXCHANGE                            | 0pen   | 452.00               | 0.00          | В                       |      |
|                  |                          | 2024 COMPUTER MAITENANCE                               | 0pen   | 814.17               | 0.00          | В                       |      |
| 24-0009          | 5 01/17/24               | COMPUTER MAITENANCE                                    | Open _ | 1,840.00<br>3,106.17 | 0.00          |                         |      |
| 03589            | DELL MARKE               | TING IP  |        |                      |               |                         |      |
|                  |                          | 3 DESKTOPS-CONSTRUCTION DEPT.                          | Open   | 3,605.76             | 0.00          |                         |      |
| 03666            | VERIZON -3               | 070534   |        | •                    |               |                         |      |
| 24-0013          | 7 01/22/24               | 450-001-742-001-13 VERIZON                             | 0pen   | 12.23                | 0.00          |                         |      |
| 03991            |                          | I, KRYSTIAN  |        | ÷                    |               |                         |      |
| 24-0009          | 3 01/17/24               | REIMB CLOTHING ALLOWANCE                               | Open   | 222.54               | 0.00          |                         |      |
|                  | chase Order:             | s: 87 Total P.O. Line Iter                             |        | O Total List Amour   | nt: 1,916,176 | .05 Total Void Amount:  | 0.00 |

Borough of Montvale Bill List By Vendor Id

February 6, 2024 11:57 AM

| Totals by Year-Fund<br>Fund Description Fund | Budget Rcvd           | Budget Held  | Budget Total          | Revenue Total | G/L Total | Total                 |
|--|-----------------------|--------------|-----------------------|---------------|-----------|-----------------------|
| CURRENT FUND 2023 3-01                       | 79,859.45             | 0.00         | 79,859.45             | 0.00          | 0.00      | 79,859.45             |
| CURRENT FUND 2024 4-01                       | 1,820,676.49          | 0.00         | 1,820,676.49          | 0.00          | 0.00      | 1,820,676.49          |
| CAPITAL FUND C-04                            | 308.75                | 0.00         | 308.75                | 0.00          | 0.00      | 308.75                |
| BOA ESCROW ACCOUN E-08                       | 2,544.25              | 0.00         | 2,544.25              | 0.00          | 0.00      | 2,544.25              |
| OTHER TRUST ACCOU T-03                       | 651.25                | 0.00         | 651.25                | 0.00          | 0.00      | 651.25                |
| DOG TRUST ACCOUNT T-12                       | 274.68                | 0.00         | 274.68                | 0.00          | 0.00      | 274.68                |
| OPEN SPACE TRUST T-14                        | 3,926.18              | 0.00         | 3,926.18              | 0.00          | 0.00      | 3,926.18              |
| RECREATION TRUST T-19<br>Year Total:         | 7,935.00<br>12,787.11 | 0.00<br>0.00 | 7,935.00<br>12,787.11 |               | 0.00      | 7,935.00<br>12,787.11 |
| Total Of All Funds:                          | 1,916,176.05          | 0.00         | 1,916,176.05          | 0.00          | 0.00      | 1,916,176.05          |