# AGENDA WORK SESSION MEETING BOROUGH OF MONTVALE

Mayor and Council Meeting January 26, 2021

## Budget Meeting to Commence 6:00 P.M. Meeting to Commence 7:30 P.M.

(No Closed/Executive Session)

#### **ROLL CALL:**

Councilmember Arendacs
Councilmember Curry

Councilmember Lane Councilmember Roche

Councilmember Koelling

Councilmember Russo-Vogelsang

#### **ORDINANCES:**

None.

#### **MINUTES:**

January 12, 2021

#### **CLOSED/EXECUTIVE MINUTES:**

January 12, 2021

#### RESOLUTIONS: (CONSENT AGENDA\*)

\*All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

48-2021 Amending Resolution No. 204-2020 To Establish Recreational Fees for Year 2021 49-2021 Emergency Temporary Appropriations

#### BILLS:

#### **ENGINEER'S REPORT:**

Andrew Hipolit

Report/Update

a. Proposal/Professional Services/Quiet Zone Feasibility Study/Use of Locomotive Horns @ Highway Rail Grade Crossings

#### **ATTORNEY REPORT:**

Joseph Voytus, Esq. Report/Update

#### **UNFINISHED BUSINESS:**

None.

#### **NEW BUSINESS:**

a. Borough of Montvale Accounting Manual

#### **COMMUNICATION CORRESPONDENCE:**

None.

#### **MEETING OPEN TO THE PUBLIC:**

#### HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

#### MEETING CLOSED TO THE PUBLIC:

#### ADJOURNMENT:

The next Meeting of the Mayor and Council will be held February 9, 2021 at 7:30 p.m.

Budget Meeting Dates/Times: February 9, 2021@ 6:00 p.m. February 23, 2021 @ 6:00 p.m.

#### **ZOOM** information is as follows:

Topic: M&C Meeting

https://us02web.zoom.us/j/88491084325?pwd=L2U5RVpYMGIMeFdaNzdGcFFWUTd3UT09

Passcode: 222775

By phone

1 929 436 2866

Webinar ID: 884 9108 4325

Passcode: 222775

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#### **JANUARY 12, 2021**

## PUBLIC MEETING MINUTES

The Public Meeting of the Mayor and Council was held virtually by Zoom and called to order at 7:32PM. Adequate notification was published in the official newspaper of the Borough of Montvale. Master Sergeant Dieter Koelling led the Pledge of Allegiance to the Flag, and roll call was taken.

#### OPEN PUBLIC MEETING STATEMENT

Adequate notice of this meeting was provided to The Bergen Record informing the public of the time and place according to the provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

Also Present: Mayor Mike Ghassali; Borough Attorney, Joe Voytus; Administrator/Municipal Clerk, Maureen Iarossi-Alwan; and Deputy Municipal Clerk, Fran Scordo

#### **ROLL CALL:**

Councilmember Arendacs
Councilmember Curry
Councilmember Koelling

Councilmember Lane Councilmember Roche

Councilmember Russo-Vogelsang

#### **ORDINANCES:**

None

#### **MEETING OPEN TO PUBLIC:**

Agenda Items Only

Motion to open meeting to the public by Councilmember Lane; seconded by Councilmember Russo-Vogelsang – all ayes

#### NO PUBLIC COMMENT

Motion to close meeting to the public by Councilmember Lane; seconded by Councilmember Russo-Vogelsang - all ayes

#### **MEETING CLOSED TO PUBLIC:**

Agenda Items Only

#### MINUTES:

#### December 29, 2020

A motion to accept minutes by Councilmember Koelling; seconded by Councilmember Lane – all ayes Sine Die January 4, 2021

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Roche - all ayes Re-Organization January 4, 2021

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Roche - all ayes

#### **CLOSED/EXECUTIVE MINUTES:**

#### **December 8, 2020**

A motion to accept closed session minutes by Councilmember Lane; seconded by Councilmember Roche – all ayes

#### RESOLUTIONS: (CONSENT AGENDA\*)

\*All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

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#### BOROUGH OF MONTVALE

## 21-2021 Authorizing Refund of Redemption of Tax Sale Certificate #19-00003 for Block 2412; Lot 3 / 10 Birch Terrace

**WHEREAS**, at the Municipal Tax Sale held on October 22, 2020, a lien was sold on Block 2412, Lot 3, also known as 10 Birch Terrace 2019 property taxes; and,

**WHEREAS**, this lien, known as Tax Sale Certificate #19-00003, was sold to MGRP TL Capital at 0% interest rate and a premium in the amount of \$30,500.00; and

**WHEREAS**, Lereta, LLC (the mortgage company) has effected redemption of Tax Sale Certificate #19-00003 in the amount of \$15,217.31; and

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey, that the Tax Collector be and is hereby authorized to Redeem Certificate #19-00003 and send payment of \$45,717.31 to MGRP TL Capital, 12-24 River Road, FairLawn, NJ 07410

#### 22-2021 Cancellation of Outstanding Checks / Prior Years / Pascack Joint Municipal Court

WHEREAS, there exists various outstanding checks from prior years drawn against certain accounts; and

**WHEREAS**, the Municipal Court Administrator provided a listing of outstanding checks that require cancellation (listing attached) from prior years.

**BE IT RESOLVED**, the Chief Financial Officer is hereby authorized to deposit these funds to the respective reserve or surplus account;

**BE IT FURTHER RESOLVED,** the Municipal Court Administrator shall receive a copy of this resolution for record keeping; and

**NOW THEREFORE BE IT RESOLVED,** by the Mayor and Council of the Borough of Montvale that the attached list of outstanding checks from prior years be cancelled;

#### 23-2021 Authorize Appointment / Sherri D'Alessandro / Acting Municipal Court Administrator

**WHEREAS**, pursuant to N.J.S.A. 2B:12-10 the Municipality of Upper Saddle River and the Municipality of Montvale, acting as lead agency for the Pascack Joint Municipal Court, are required to provide for a Municipal Court Administrator; and

**WHEREAS**, pursuant to N.J.S.A. 40A:65-1 et. Seq., any municipality of the State of New Jersey may contract with any other municipality or municipalities to share services that any party to the agreement is empowered to provide within its own jurisdiction; and

WHEREAS, in accordance with N.J.S.A. 2B:12-1(c) the Municipality of Upper Saddle River and the Municipality of Montvale, acting as lead agency for the Pascack Joint Municipal Court, consent and agree to share the professional services of their respective Municipal Court Administrators on a provisional basis in the event of the absence of the Municipal Court Administrator and Deputy Court Administrator, to undertake the duties of the absent Municipal Court Administrator during scheduled and/or unscheduled leaves, within the two respective municipalities; and

WHEREAS, the rate of pay shall be \$30 per hour. Pay rate established by N.J.S.A. 2B:12-10(b). NOW THEREFORE BE IT RESOLVED, this 12th day of January 2021, that the Municipality of Upper Saddle River and the Municipality of Montvale consent to the attached agreement.

## 24-2021 Amending Resolution 216-2020 / Authorizing The Purchase of Two (2) Storage Containers Montvale Fire Department

**WHEREAS**, the Borough of Montvale's Fire Department is in need purchasing storage containers located behind the firehouse on Memorial Drive due to the installation of the new salt shed which longer fits in that area; and

WHEREAS, the original quote received by the vendor Pac Van, New Brunswick, 113 How Lane, New Brunswick, NJ 08901 has expired and a new quote is attached to this resolution; and NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Montvale that the purchase by Pac Van, for two (2) new containers for a total price of \$9,550.00 be approved for purchase; and

**NOW, THEREFORE, BE IT FUTHER RESOLVED**, Borough's Chief Financial Officer has certified that funds are available for this purpose.

## <u>25-2021 Award Professional Service Contract / Borough Attorney / Boggia, Boggia, Betesh</u> <u>& Voytus, LLC</u>

**WHEREAS**, the Borough of Montvale has a need to acquire Attorney Services through the alternate process pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

WHEREAS, Boggia, Boggia, Betesh & Voytus, LLC, 71 Mt. Vernon Street, Ridgefield Park, NJ 07660 were appointed at the Re-organization Meeting of the Governing Body on January 4, 2021; and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

**WHEREAS**, Joseph Voytus, Esq. has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will prohibit Philip Boggia, Esq. from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law (<u>N.J.S.A. 40A:111 et seq.</u>) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection:

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute the attached Contract with Boggia, Boggia, Betesh & Voytus, LLC
- 2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.
- 3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
- 4. A Notice of this action shall be printed once in the official newspaper of the Borough.

#### 26-2021 Award Professional Service Contract / Borough Auditor / Lerch, Vinci & Higgins

**WHEREAS**, the Borough of Montvale has a need to acquire Auditor Services through the alternate process pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

WHEREAS, Lerch, Vinci & Higgins, LLP, 17-17 Route 208, Fair Lawn, NJ 07410 were appointed at the Re-organization Meeting of the Governing Body on January 4, 2021; and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

WHEREAS, Lerch, Vinci & Higgins, LLP has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will prohibit Lerch, Vinci & Higgins, LLP from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:111 et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute the attached Contract with Lerch, Vinci & Higgins
- 2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with  $N.J.S.A.\ 40A:11-5(1)(a)$  of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.

- 3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
- 4. A Notice of this action shall be printed once in the official newspaper of the Borough of Montvale.

## 27-2021 Award Professional Service Contract / Engineering Services / Maser Consulting (Colliers Engineering & Design, Inc.) Andrew R. Hipolit, P.E., PP., C.M.E.

**WHEREAS**, the Borough of Montvale has a need to acquire Engineering Services through the alternate process pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and.

WHEREAS, Maser Consulting will be known as, Colliers Engineering & Design, Inc. 400 Valley Road, Suite 304, Mount Arlington, NJ 07856 were appointed at the Re-organization Meeting of the Governing Body on January 4, 2021; and

WHEREAS, Andrew R. Hipolit, shall be designated as Principal in Charge for all services provided to the Borough of Montvale, and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

WHEREAS, Maser Consulting (Colliers Engineering & Design, Inc.), has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one year, and that the contract will prohibit Maser Consulting(Colliers Engineering & Design, Inc.), from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:111 et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute the attached Contract with Maser Consulting.
- 2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.
- 3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
  - 4. A Notice of this action shall be printed once in the official newspaper of the Borough.

## 28-2021 Award Professional Service Contract / Borough Planner / Maser Consulting (Colliers Engineering & Design, Inc.) / Darlene Green

**WHEREAS**, the Borough of Montvale has a need to acquire Municipal Planner through the alternate process pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

WHEREAS, Maser Consulting will be known as, Colliers Engineering & Design, Inc. was appointed at the Re-Organization Meeting of the Governing Body on January 4, 2021; and

WHEREAS, it is the desire of the Mayor and Borough Council to appoint Darlene Green, P.P., AICP/Associate/Senior Project Planner of Maser Consulting, P.A., Perryville III Corporate Park, 53 Frontage Road, Suite 120, Clinton, NJ 08809 for planning services for the Borough for this period; and

WHEREAS, the anticipated term of this contract is for 1 year; and

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and,

WHEREAS, Maser Consulting (Colliers Engineering & Design, Inc.), has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee in the Borough of Montvale in the previous one

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year, and that the contract will prohibit Maser Consulting (Colliers Engineering & Design, Inc.), from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:111 et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and the Contract itself must be available for public inspection;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Montvale as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Montvale are hereby authorized and directed to execute the attached Contract with Maser Consulting.
- 2. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with  $N.J.S.A.\ 40A:11-5(1)(a)$  of the Local Public Contracts Law because the services are to be performed by a person authorized by law to practice a recognized profession.
- 3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
  - 4. A Notice of this action shall be printed once in the official newspaper of the Borough.

## 29-2021 Awarding Service Contract / Agreement Tri-State Technical Services / Computers & Peripherals

**WHEREAS**, the Borough of Montvale requires professional computer services and an extended service agreement for the computers and peripherals for the period January 1, 2021 through December 31, 2021; and

**WHEREAS**, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding.

**NOW, THEREFORE BE IT RESOLVED** by the Borough of Montvale as follows: That a contract for professional computer services for an Service Agreement for Computers and Peripherals proposal which is attached and made part of this resolution be awarded to Tri-State Technical Computer Services, Inc., of 442 Lafayette Avenue, Hawthorne, New Jersey 07506 in the amount of \$9,050.00 for the period January 1, 2021 through December 31, 2021 for the service contract, and \$80.00 for labor rate as described in the Service Agreement;

WHEREAS, the Certified Municipal Finance Officer has certified the availability of funds; and BE IT FURTHER RESOLVED that a copy of this resolution be published in an Official Newspaper, be on file, available for public inspection, in the office of the Municipal Clerk, 12 Mercedes Drive, Montvale, NJ 07645.

# 30-2021 Appointment of A Risk Management Consultant In Accordance With The Requirements Set Forth By The Bergen County Municipal Joint Insurance Fund (BCMJIF) For The Borough Commencing January 1, 2021/Professional Insurance Associates, (P.I.A) A Division of World Insurance Associates,

WHEREAS, the Borough Of Montvale (hereinafter, the Municipality) is a member of the Bergen County Municipal Joint Insurance Fund (BCMJIF) and the Municipal Excess Liability Joint Insurance Fund (MEL) collectively referred to as, the Funds, for property and casualty coverage's, which include property, general liability, crime, environmental, employee benefits liability, excess liability and workers compensation; and

WHEREAS, the bylaws of said Funds require the Municipality appoint a RISK MANAGEMENT CONSULTANT to perform the various functions and professional services integral to the effective operation of the Municipality's Insurance Program and Loss Control efforts; and

**WHEREAS**, the Board of Fund Commissioners for the BCMJIF established a fee for such services equal to six percent (6%) of the Municipality's assessment, which expenditure represents reasonable compensation for the services required and is a part of the Municipal Assessment promulgated by the Fund's; and

**WHEREAS**, the Municipality has conducted a solicitation process to review and evaluate the credentials, services, performance and integrity of several professional firms experienced in these types of services; and

**WHEREAS**, the judgmental nature of the Risk Management Consultant's duties renders comparative bidding impractical;

NOW THEREFORE BE IT RESOLVED, that the Mayor and Council does hereby appoint Professional Insurance Associates Inc. (P.I.A.) A Division of World Insurance Associates, LLC as its Risk Management Consultant in accordance with the Fund's bylaws; and

BE IT FURTHER RESOLVED, that the Mayor and Borough Clerk are hereby authorized and directed to execute a Risk Management Consultant's Agreement attached and to advertised in the official newspaper in accordance with NJSA 40A:11-5 (1) (a) (i).

**BE IT FURTHER RESOLVED,** that a certified copy of this Resolution shall be forwarded to Professional Insurance Associates, (P.I.A.) A Division of World Insurance Associates, LLC, 429 Hackensack Street, Carlstadt, New Jersey 07072.

## 31-2021 A Resolution To Appoint A Health Benefits Consultant Relative To The Borough's Membership In The Bergen Municipal Employee Benefits Fund (BMED) Commencing January 1, 2021 / PIA, A Division of World Insurance Associates, LLC

WHEREAS, the BOROUGH OF MONTVALE (hereinafter, the Municipality) is a member of the Bergen Municipal Employee Benefits Fund (BMED) and the Municipal Reinsurance Health Insurance Fund (MRHIF) collectively referred to as, the Funds, for the Borough's Employee Health Benefits Program, which includes medical, prescription and dental coverage's; and

WHEREAS, the bylaws of said Funds require the Municipality appoint a HEALTH BENEFITS CONSULTANT to perform the various functions and professional services integral to the effective operation of the Municipality's Employee Health Benefits Program; and

WHEREAS, the Board of Fund Commissioners for the BMED established a fee for such services based upon the Municipality's assessment, which expenditure represents reasonable compensation for the services required and is a part of the Municipal Assessment promulgated by the Fund's; and

**WHEREAS**, the Municipality has conducted a solicitation process to review and evaluate the credentials, services, performance and integrity of several professional firms experienced in these types of services; and

**WHEREAS**, the judgmental nature of the Health Benefits Consulting duties and the fact the service will be performed by personnel authorized by law to practice a recognized profession that is regulated by law, renders comparative bidding impractical;

NOW THEREFORE BE IT RESOLVED, that the Mayor and Council does hereby appoint PIA Security Programs Inc., A Division of World Insurance Associates, LLC as its Health Benefits Consultant in accordance with the Fund's bylaws; and

**BE IT FURTHER RESOLVED**, that in accordance the HEALTH BENEFITS CONSULTANT shall receive as compensation as outlined as indicated the attached agreement; and

**BE IT FURTHER RESOLVED**, that the Mayor and Borough Clerk are hereby authorized and directed to execute the Health Benefits Consultant's Agreement attached to the original of this resolution and to cause a notice of this decision to be published in accordance with NJSA 40A:11-5 (1) (a) (i).

BE IT FURTHER RESOLVED, that a certified copy of this Resolution shall be forwarded to PIA, 429 Hackensack Street, Carlstadt, New Jersey 07072.

# 33-2021 Award Professional Service Contract Administrative Agent for the Borough consistent with N.J.A.C. 5:80-26.14 and to coordinate the affirmative marketing, review and approval of the sale and rental of affordable units in the Borough of Montvale/Piazza & Associates, Inc.

**WHEREAS,** the Borough of Montvale requires the services of an experienced, qualified agency to serve as Administrative Agent for the Borough consistent with N.J.A.C. 5:80-26.14 and to coordinate the affirmative marketing, review and approval of the sale and rental of affordable units in the

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Borough of Montvale, and the income qualification of the applicants who seek to reside in such units; and

WHEREAS, such services have previously been provided to the Borough by the Bergen County Housing Authority, which has advised the Borough that it will no longer be providing such services in connection with affordable rental units in the Borough and future sale units; and

WHEREAS, the Borough is in receipt of a proposal from Piazza & Associates, Inc., 216 Rockingham Row, Princeton Forrestal Village, Princeton, New Jersey 08540 to perform such services as is more particularly detailed in a document entitled, "Proposal Submitted To The Borough of Montvale, Bergen County, New Jersey, which is hereto attached to the original of this resolution; and WHEREAS, said services constitute a professional service under the Local Public Contracts Law; and

**WHEREAS**, the Chief Financial Officer of the Borough has certified that funding is available for such services.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Montvale that it does hereby approve the aforesaid proposal with Piazza & Associates, Inc. for a one (1) year period in accordance with the draft Contract, provided that Piazza & Associates, Inc. submits documentation consistent with N.J.S.A. 19:44A-8 and 16 that it has not made a reportable contribution to any candidate for local office in Montvale or any political committee in the Borough; and **BE IT FURTHER RESOLVED** that Mayor Michael Ghassali and Borough Clerk/Administrator Maureen larossi-Alwan be and are hereby authorized to execute the Contract on behalf of the Borough.

## 34-2021 A Resolution of the Borough of Montvale Awarding a Contract To Flanagan Productions, LLC, as an Extraordinary Unspecifiable Service for Montvale Graphic Design Borough Newsletter

**WHEREAS**, the Borough of Montvale is desirous of continuing the services of a professional company for the graphic design of the Borough newsletter to better service the Borough's residents and visitors of the Borough; and

**WHEREAS**, such services are exempt from public bidding requirements pursuant to *N.J.S.A.* 40A:11-5(a)(ii) and N.J.A.C. 5:34-2.1 as "extraordinary unspecifiable services"; and

**WHEREAS,** the Borough has received a proposal for the year 2021 to provide such services from John Flanagan of Flanagan Productions, LLC, said proposal is attached to the original of this resolution: and

**WHEREAS**, the Council is therefore desirous of awarding a contract to Flanagan Productions to perform the above-referenced services for the price and on the terms set forth in the Flanagan Productions Proposal; and

**WHEREAS**, because the value of this contract exceeds the Borough's applicable pay-to-play threshold, it shall be awarded pursuant to the "alternative" provisions of *N.J.S.A.* 19:44A-20.4, et seq., and Flanagan Productions has provided a Business Entity Disclosure Certification and all other appropriate documentation pertaining to same.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Montvale that a contract is hereby awarded to Flanagan Productions, for the price and on the terms set forth in the Proposal submitted by Flanagan Productions; and

**BE IT FURTHER RESOLVED** that the pricing for this contract shall be as set forth in the Flanagan Productions proposal but shall not exceed \$1,140.00 without further authorization of the Borough Council, and shall be for a term of one (1) year.

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk, and all other appropriate officials, shall be and are hereby authorized to execute all contract documents necessary to effectuate the purposes of this resolution, subject to approval as to form by the Borough Attorney.

**BE IT FURTHER RESOLVED** that pursuant to *N.J.S.A.* 40A:11-5(1)(a)(ii), a brief notice stating the nature, duration, service and amount of this contract shall be printed once in the official newspaper of

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Borough of Montvale, and said notice shall also advise the public that a copy of the final contract shall be on file and available for public inspection at the office of the Municipal Clerk.

## 35-2021 A Resolution of the Borough of Montvale Awarding a Contract to Spatial Data Logic, Inc. (formally GovSites) as an Extraordinary Unspecifiable Service for Website Design, Web Manage, Hosting and Support and Related Services

WHEREAS, the Borough of Montvale is desirous of continuing the services of a professional company to redesign, host and support the Borough's website and related web applications and social media in order to better service the Borough's residents and visitors to the Borough's website; and

**WHEREAS,** such services are exempt from public bidding requirements pursuant to *N.J.S.A.* 40A:11-5(a)(ii) and N.J.A.C. 5:34-2.1 as "extraordinary unspecifiable services"; and

**WHEREAS**, the Borough has received a proposal for the year 2021 to provide such services from Spatial Data Logic, Inc. (formally GovSites), said proposal is attached to the original of this resolution; and

**WHEREAS**, the Council is therefore desirous of awarding a contract to Spatial Data Logic Inc. to perform the above-referenced services for the prices and on the terms set forth in the attached proposal; and

**WHEREAS**, because the value of this contract exceeds the Borough's applicable pay-to-play threshold, it shall be awarded pursuant to the "alternative" provisions of *N.J.S.A.* 19:44A-20.4, et seq., and Spatial Data Logic, Inc. has provided a Business Entity Disclosure Certification and all other appropriate documentation pertaining to same.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Montvale that a contract is hereby awarded to Spatial Data Logic Inc. for website design, managing, hosting and support, and related services, for the prices and on the terms set forth in the Proposal submitted by Spatial Data Logic, Inc.; and

**BE IT FURTHER RESOLVED** that the pricing for this contract shall be as set forth in the Spatial Data Logic, Inc. proposal but shall not exceed \$17,644 without further authorization of the Borough Council, and shall be for a term of one (1) year.

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk, and all other appropriate officials, shall be and are hereby authorized to execute all contract documents necessary to effectuate the purposes of this resolution, subject to approval as to form by the Borough Attorney.

**BE IT FURTHER RESOLVED** that pursuant to *N.J.S.A.* 40A:11-5(1)(a)(ii), a brief notice stating the nature, duration, service and amount of this contract shall be printed once in the official newspaper of Borough of Montvale, and said notice shall also advise the public that a copy of the final contract shall be on file and available for public inspection at the office of the Municipal Clerk.

## 36-2021 A Resolution Awarding a Professional Services Contract to Jeffrey R. Surenian and Associates, LLC to Serve as Special Counsel in Connection with the Borough's Affordable Housing

**WHEREAS**, the Governing Body is desirous of hiring Special Counsel to represent the Borough in connection with the Borough's affordable housing; and

**WHEREAS**, the Borough has received a proposal from Jeffrey R. Surenian, Esq. of Jeffrey R. Surenian & Associates, LLC, 707 Union Avenue, Suite 301, Brielle, New Jersey 08730, to perform all services necessary and appropriate in connection with same; and

WHEREAS, Mr. Surenian's proposal sets forth the following rates:

- (a) \$200.00 per hour for all time spent by Jeffrey R. Surenian (over 30 years of experience);
- (b) \$185.00 per hour for all time spent by an attorney with at least fifteen years of experience as a lawyer;
- (c) \$175.00 per hour for all time spent by an attorney with at least ten years of experience as a lawyer:

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- (d) \$165.00 per hour for all time spent by an attorney with less than ten years of experience as a lawyer;
- (e) \$90.00 per hour for all paralegal work; and

**WHEREAS**, the Governing Body is satisfied that Mr. Surenian and his firm possess the requisite experience pertaining to such matters; and

**WHEREAS**, pursuant to *N.J.S.A.* 40A:11-5(a)(i), a professional services contract is exempt from public bidding requirements; and

**WHEREAS,** because the value of this contract is anticipated to be in excess of \$15,000 (the Borough's local pay-to-play limit), this contract has been awarded under the "alternative process" pursuant to *N.J.S.A.* 19:44A-20.4 et seq. (the "Pay-to-Play Law"), and has been awarded to the contractor based upon the merits and abilities of the contractor to provide the services necessary; and

WHEREAS, because this contract has been awarded under the "alternative process," Mr. Surenian has completed and submitted a Business Entity Disclosure Certification which certifies that neither he nor his firm has made any reportable contributions (\$300 or more) to a political or candidate committee in the Borough of Montvale with the elected officials in the previous one year, and that the contract will prohibit said persons and entities from making any reportable contributions (\$300 or more) through the term of the contract; and

**WHEREAS**, the Governing Body is desirous of awarding a contract to Jeffrey R. Surenian and Associates, LLC, in an amount not to exceed \$15,000.00 without further authorization of the Governing Body, at the hourly rates set forth above; and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

**NOW, THEREFORE, BE IT RESOLVED** that a contract is hereby awarded to Jeffrey R. Surenian and Associates, LLC to serve as Special Counsel in connection with the Borough's Affordable Housing Litigation, pursuant to the terms and conditions set forth herein.

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are hereby authorized and empowered to execute a contract consistent with the provisions and intent of this Resolution, subject to approval of same by the Borough Attorney.

**BE IT FURTHER RESOLVED** that the Borough Clerk shall publish notice of this contract award in the official newspaper of the Borough, in accordance with *N.J.S.A.* 40A:11-5.

## 37-2021 Awarding a Professional Service Contract for the Position of Municipal Prosecutor for the Pascack Joint Municipal Court to Dario, Albert, Metz & Eyerman, LLC

WHEREAS, the Pascack Joint Municipal Court has a need to contract with a licensed attorney or firm to serve as the municipal prosecutor pursuant to N.J.S.A. 2B:24-1, et seq.; and

**WHEREAS**, the Pascack Municipal Court Committee agreed to acquire Attorney Services through the alternate process pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and

**WHEREAS**, it is the desire of the Pascack Joint Municipal Court to appoint the firm of Dario, Albert, Metz & Eyerman, LLC as the municipal prosecutor, with Brian E Eyerman, Esq. serving as the lead attorney; and

**WHEREAS**, it is expected that Brian E. Eyerman Esq. will serve as the primary municipal prosecutor and will handle all matters and attend all sessions of the Pascack Joint Municipal Court barring exceptional circumstances; and

WHEREAS, the compensation of the municipal prosecutor shall be \$27,000 per year; and WHEREAS, said compensation shall be included as part of the Operational Costs for the Pascack Joint Municipal Court as per the agreement between the participating municipalities; and WHEREAS, the term of this contracts shall commence as of the date of this resolution, and shall

WHEREAS, the Certified Municipal Finance Officer has the availability of funds; and,

continue for the remainder of the calendar year 2021; and

**WHEREAS**, the Local Public Contracts Law (<u>N.J.S.A.</u> 40A:11-1, et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and Contracts must be available for public inspection.

BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. This Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law, because the services are to be performed by a person authorized by law to practice a recognized profession.
- 2. The Contracts, including the terms of compensation for each professional, shall be placed on file with this resolution.
- 3. A Notice of this action shall be printed once in the official newspaper of the Borough. **NOW, THEREFORE, BE IT RESOLVED,** that the Mayor and Council of the Borough of Montvale confirm these appointments

### 38-2021 Award Professional Service Contract/Public Defender/Alternate Public Defender/Pascack Joint Municipal Court

**WHEREAS**, the Pascack Joint Municipal Court has a need to contract for the services of various professionals to serve as the municipal public defender or alternate public defender, pursuant to N.J.S.A. 2B:24-1, et seq.; and

**WHEREAS,** the Pascack Municipal Court Committee agreed to acquire Public Defender Services through the alternate process pursuant to the provisions of *N.J.S.A.* 19:44A-20.4 or 20.5; and,

**WHEREAS,** there are occasions when the appointed municipal public defender may have a conflict of interest, thus creating a need for an alternate public defender; and

**WHEREAS**, it is the desire of the Pascack Joint Municipal Court to appoint the following individuals to the positions set forth below:

Public Defender: Gerald R. Salerno, Esq.

Alternate Public Defender: Salvadore Sclafani, Esq.

WHEREAS, the salary of the Public Defender shall be \$10,000; and

**WHEREAS**, said salaries shall be included as part of the Operational Costs for the Pascack Joint Municipal Court as per the agreement between the participating municipalities; and

**WHEREAS**, any compensation to be paid to the Alternate Public Defender shall be paid by the Public Defender, as appropriate; and

**WHEREAS**, the term of these contracts shall commence on January 1, 2021, and shall continue for the remainder of the calendar year 2021; and

WHEREAS, the Certified Municipal Finance Officer has the availability of funds; and,

**WHEREAS**, the Local Public Contracts Law (<u>N.J.S.A. 40A:11-1</u>, et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids and Contracts must be available for public inspection.

BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale as follows:

- 1. These Contracts are awarded without competitive bidding as "Professional Services" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law, because the services are to be performed by a person authorized by law to practice a recognized profession.
- A Notice of this action shall be printed once in the official newspaper of the Borough.
   NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Montvale confirm these appointments

#### 39-2021 Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement

WHEREAS, the police departments in Bergen County have a day-to-day responsibility to provide for the security of lives and property, for the maintenance and preservation of the public peace and order; and

**WHEREAS**, Law Enforcement Officials also have a responsibility to provide for preparedness against natural emergencies, such as floods, hurricanes, earthquakes, major storms, etc., manmade causes, civil unrest, and civil disobedience such as riots, strikes, jail or prison riots, train wrecks, aircraft

crashes, major fires, ethnic disorders, riots, terrorist incidents and bombings, state and national emergencies; and

**WHEREAS**, the Bergen County Police Chiefs Association has proposed a Mutual Aid Plan and Rapid Deployment Force to deal with these emergencies; and,

**WHEREAS**, this Plan is adopted in accordance with the provisions of N.J.S.A. 40A:14-156, N.J.S.A. 40A:14-156.1, N.J.S.A.40A:14-156.4 AND N.J.S.A. App A:9-40.6; and

**WHEREAS**, this Plan will provide a uniform procedure for the coordination of the requesting, dispatching, and utilization of law enforcement personnel and equipment whenever a local law enforcement agency requires mutual aid assistance from any other jurisdiction, both contiguous and non-contiguous, in the event of an emergency, riot or disorder, in order to protect life and property; and

**WHEREAS**, it is the desire of the Mayor and Council of the Borough of Montvale to participate in a Mutual Aid Plan and Rapid Deployment Force in accordance with the plan submitted by the Bergen County Police Chiefs Association.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Montvale that the Police Department of the Borough of Montvale, under the direction of the Chief of Police, cooperate with the Bergen County Police Chiefs Association to create an Interlocal Services Agreement with all municipalities in the County of Bergen in order to put into place the Mutual Aid Plan and Rapid Deployment Force; a

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the County Executive, the Board of Chosen Freeholders, the County Prosecutor, the County Chief of Police, and all Bergen County Municipalities.

## 40-2021 A Resolution Authorizing the Execution of an Interlocal Services Agreement with Northwest Bergen Central Dispatch for Emergency Dispatch Services

**WHEREAS**, N.J.S.A. 52:17C-6 requires all New Jersey municipalities to provide telephonic access to an appropriate Public Safety Answering Point (PSAP) serving the municipality; and

**WHEREAS**, regionalized provision of such services is a concept specifically endorsed by N.J.S.A. 52:17C-7; and

**WHEREAS**, Northwest Bergen Central Dispatch (hereafter referred to as "NWBCD") is a joint meeting established by the Borough of Glen Rock and the Village of Ridgewood pursuant to N.J.S.A. 40:48B-1, et seq. to provide, among other things, regional PSAP and dispatch services; and

**WHEREAS**, the Borough of Montvale is a New Jersey municipality with its offices at 12 Mercedes Drive, Montvale, New Jersey; and

**WHEREAS**, due to increasing costs of operations, capital improvements and maintenance, the Borough of Montvale has determined that it is in the public interest of the communities it serves to have its duties and responsibilities performed by NWBCD; and

**WHEREAS**, each of the parties is a governmental entity authorized to provide jointly for PSAP and dispatch services pursuant to the provisions of the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 et seq.); and

**WHEREAS**, each of the parties has independently concluded that implementation of the New Jersey mandated Emergency Enhanced 9-1-1 Telephone System program on a shared basis is in the best interests of the taxpayers of the respective entities; and

WHEREAS, Montvale and NWBCD have negotiated the terms of an Interlocal Services Agreement entitled "INTERLOCAL SERVICES AGREEMENT FOR ENHANCED 9-1-1

SERVICE BETWEEN NORTHWEST BERGEN CENTRAL DISPATCH, A Joint Meeting AND THE BOROUGH OF MONTVALE," a copy of which is on file with the Borough Clerk and which is expressly incorporated herein by reference pursuant to N.J.S.A. 40A:65-5(b); and

WHEREAS, the Uniform Shared Services and Consolidation Act requires that the Shared Services Agreement be approved by resolution of the governing body of each participating municipality; and WHEREAS, the Borough of Montvale is desirous of approving this Agreement and authorizing the Mayor to execute same.

**NOW, THEREFORE**, **BE IT RESOLVED** by the Governing Body of the Borough of Montvale as follows:

- 1. The Interlocal Services Agreement referenced herein between the Borough of Montvale and NWBCD is hereby approved.
- 2. The Mayor and Borough Clerk are hereby directed, authorized and empowered to execute the Interlocal Services Agreement on behalf of the Borough of Montvale.
- All other appropriate officials, officers and employees are hereby directed, authorized and empowered to take all steps reasonably necessary to effectuate the provisions and purposes of this resolution including compliance with the Uniform Shared Services and Consolidation Act requirements.
- Upon its execution, a copy of the Shared Services Agreement shall be filed with the Division of Local Government Services in the Department of Community Affairs, as required by N.J.S.A. 40A:65-4.
- 5. This resolution shall take effect immediately.

## 41-2021 A Resolution Approving Amendments to the Existing Contracts with the Chief of Police and Captain of Police to Revise the Employee Contribution for Health Benefits

**WHEREAS**, Chief of Police Joseph Sanfilippo did previously execute a contract with the Borough of Montvale that runs through the end of 2021; and

**WHEREAS**, Captain of Police Douglas McDowell did previously execute a contract with the Borough of Montvale that runs through the end of 2021; and

**WHEREAS**, the Borough of Montvale has recently made changes to the structure of employee contributions towards health benefits throughout the Borough; and

WHEREAS, the Governing Body believes it is fair and equitable to amend the contribution percentages for the Chief and Captain to be consistent with the remainder of the Borough.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Borough Clerk are hereby directed, authorized and empowered to execute amendments to the contracts with the Chief of Police and Captain of Police in order to reduce the employee contribution percentages for health benefits to be consistent with those previously approved for all other employees in the Borough, subject to approval as to form by the Borough Attorney.

### 42-2021 Authorize Execution of Agreement with Katy Homeowners Association/ Municipal Service Agreement

**WHEREAS**, the Condo Services Act provides for a phase in schedule for municipal reimbursement payment at the municipal cost for certain enumerated municipal services or the providing of such services by the municipality in lieu of such reimbursement; and

**WHEREAS**, an agreement has been negotiated between the Borough of Montvale and Katy Homeowners Association to satisfy the obligation of the Borough as provided by the Condo Service Act, which agreement is attached and made part of this resolution; and

**WHEREAS,** this agreement shall remain in effect for a five-year period to commence on January 1, 2021 and terminating on December 31, 2025; and

**NOW THEREFORE BE IT RESOLVED,** that the Mayor and Council of the Borough of Montvale hereby authorize the execution of the attached Agreement on behalf of the municipality by the appropriate municipal officials.

### 43-2021 A Resolution Extending the Contract with D&L Paving Contractors for On-Call Roadway Maintenance Services

WHEREAS, the Borough of Montvale has a need for On-Call Roadway Maintenance Services; and WHEREAS, consistent with the New Jersey Local Public Contract Law, N.J.S.A. 40A:11-1, et seq., the Borough of Montvale did previously award a contract to D&L Paving Contractors ("D&L") in 2019, after a public solicitation; and

#### **JANUARY 12, 2021**

WHEREAS, pursuant to the terms of the Contract and N.J.S.A. 40A:11-15, the Borough and D&L are entitled to and desire to extend the Contract for an additional one (1) year; and

WHEREAS, the Borough has determined that D&L has been performing its services in an effective and efficient manner; and

WHEREAS, the fees in the Contract with D&L shall remain the same for this one-year extension; and WHEREAS, all other terms and conditions of the Contract shall remain the same.

**NOW, THEREFORE**, **BE IT RESOLVED** by the Governing Body of the Borough of Montvale as follows:

#### Duration

The duration of the Contract with D&L shall be extended by mutual agreement of the parties for one (1) additional year, or until February 12, 2022.

#### Compensation

The fees to be charged shall remain the same as is set forth in the parties' original agreement. Other Provisions

All other provisions of the Agreement shall remain the same.

#### Authorization

The Mayor and Borough Clerk are hereby directed, authorized and empowered to execute all documents necessary to effectuate the provisions and purposes of this Resolution, subject to approval as to form by the Borough Attorney.

## 44-2021 A Resolution Extending the Contract with Colonnelli Brothers, Inc. for the Emergency Repairs – Sanitary and Storm Sewer Systems Project

**WHEREAS**, the Borough of Montvale has a need for services in connection with the Montvale Emergency Repairs – Sanitary and Storm Sewer Systems Project; and

**WHEREAS**, consistent with the New Jersey *Local Public Contract Law, N.J.S.A.* 40A:11-1, et seq., the Borough of Montvale did previously award a contract to Colonnelli Brothers, Inc. ("Colonnelli") in 2019, after a public solicitation; and

WHEREAS, pursuant to the terms of the Contract and N.J.S.A. 40A:11-15, the Borough and Colonnelli are entitled to and desire to extend the Contract for an additional one (1) year; and WHEREAS, the Borough has determined that Colonnelli has been performing its services in an effective and efficient manner; and

**WHEREAS**, the fees in the Contract with Colonnelli shall remain the same for this one-year extension; and

WHEREAS, all other terms and conditions of the Contract shall remain the same.

**NOW, THEREFORE**, **BE IT RESOLVED** by the Governing Body of the Borough of Montvale as follows:

#### Duration

The duration of the Contract with Colonnelli shall be extended by mutual agreement of the parties for one (1) additional year, or until March 5, 2022.

#### Compensation

The fees to be charged shall remain the same as is set forth in the parties' original agreement. Other Provisions

All other provisions of the Agreement shall remain the same.

#### <u>Authorization</u>

The Mayor and Borough Clerk are hereby directed, authorized and empowered to execute all documents necessary to effectuate the provisions and purposes of this Resolution, subject to approval as to form by the Borough Attorney.

#### 45-2021 Transfer Of 2020 Appropriation Reserves

WHEREAS, certain transfer of funds for 2020 budget appropriation reserves are necessary to cover anticipated expenditures; and

#### **JANUARY 12, 2021**

**WHEREAS**, N.J.S.A. 40A:4-59 provides for transfers from appropriation reserves with an excess over and above the amount deemed to be necessary to fulfill the purpose for such appropriation reserves, to those appropriation reserves deemed to be insufficient;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Montvale, that the transfer be made between the 2020 budget appropriation reserves as follows:

|                                | FROM                | <u>TO</u>           |
|--------------------------------|---------------------|---------------------|
| CURRENT FUND                   |                     |                     |
| GENERAL APPROPRIATIONS         |                     |                     |
| Operations - within "CAPS"     |                     |                     |
| Mayor and Council:             |                     |                     |
| Other Expenses                 | \$10,000.00         |                     |
| Police:                        |                     |                     |
| Salaries and Wages             |                     | \$10,000.00         |
| Borough Clerk:                 |                     |                     |
| Other Expenses                 | 10,000.00           |                     |
| Police:                        |                     |                     |
| Salaries and Wages             |                     | 10,000.00           |
| Tax Assessment Administration: |                     |                     |
| Other Expenses                 | 5,000.00            |                     |
| Police:                        |                     |                     |
| Salaries and Wages             |                     | 5,000.00            |
| Construction Official:         |                     |                     |
| Other Expenses                 | 5,000.00            |                     |
| Police:                        |                     |                     |
| Salaries and Wages             |                     | <u>5,000.00</u>     |
|                                | \$ <u>30,000.00</u> | \$ <u>30,000.00</u> |

## 46-2021 A Resolution Approving a Developer's Agreement with AR Landmark Montvale, LLC, Premises Identified as Block 3302, Lot 1 in the Borough of Montvale

WHEREAS, AR Landmark Montvale ("Developer") owner of the premises known as Block 3302, Lot 1 made an application to the Planning Board for site plan approval; and

WHEREAS, the Planning Board approved the Development by resolution dated August 20, 2019; and WHEREAS, pursuant thereto, the Borough, Planning Board and Developer are desirous of executing a Developer's Agreement setting forth the parties' respective rights and obligations concerning said approval; and

**WHEREAS**, a Developer's Agreement has been negotiated by and between the parties and has been executed by the Developer and the Chairman of the Planning Board.

**NOW, THEREFORE, BE IT RESOLVED** that the Developer's Agreement dated December 22, 2020, between the Borough of Montvale, the Planning Board of the Borough of Montvale, and AR Landmark Montvale, LLC is hereby approved; and

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are hereby directed, authorized and empowered to execute the Developer's Agreement with the Developer and to take all other steps reasonably necessary to effectuate the provisions and purposes of this resolution.

Introduced by: Councilmember Lane; seconded by Councilmember Roche - a roll call was taken - all ayes

#### 32-2021 Authorize Contract Animal Control Services/Tyco

**WHEREAS,** the Board of Health of the Borough of Montvale has received a proposal from Tyco Animal Control Service, 1 Stout Lane, Ho-Ho-Kus, NJ.

WHEREAS, said proposal has been reviewed and approved by the Board of Health; and

#### **JANUARY 12, 2021**

**WHEREAS**, the Board of Health recommends this contract with Tyco Animal Control Service based upon prior services provided; and

WHEREAS, it is the intention of the Mayor and Council to provide funds in the year 2021 Budget for this contract, Other Expense Portion of the Animal Control Services Budget; and

**NOW, THEREFORE BE IT RESOLVED,** by the Mayor and Council of the Borough of Montvale that the contract for Animal Control Services for 2021 be and is hereby awarded to Tyco Animal Control Service, 1 Stout Lane, Ho-Ho-Kus, NJ pursuant to the terms and conditions and rates as outlined in the attached contract effective January 1, 2021, copy of which is attached to this resolution for the base amount of \$10,500.00 annually payable monthly with additional costs charged per the rates as outlined in the attached proposal

Introduced by: Councilmember Lane; seconded by Councilmember Russo-Vogelsang - a roll call was taken - all ayes with the exception of councilmember Roche abstaining

**BILLS:** Municipal Clerk read the Bill Report.

Motion to pay bills by Councilmember Lane; seconded by Councilmember Roche - all ayes

REPORT OF REVENUE: Municipal Clerk read the Report of Revenue - December

#### **COMMITTEE REPORTS:**

#### **Council President Lane**

Fire Dept

24 fire calls; 1 extraction; 1 working fire; total of 256 calls in the 2020 year; will be taking down the decorations in the center of town this week

Finance

Working through the budget process; reminder all budget meetings are open to the public; this year is a tighter budget year.

#### **Councilmember Arendacs**

Once again wanted to wish everyone a Happy and Healthy New Year; thanked the councilmembers, borough employees and friends for their moral support and for reaching out to see he was feeling; DPW

Thanked DPW for their work with cleaning up the last storm; made sure the recycling center was safe for the residents after the storm; urge the residents to call borough hall or email Councilmember Arendacs directly with issues and/or concerns; sweepers have been in the area sweeping every street; potholes are being filled; continuing regular maintenance throughout the borough.

#### Construction

98 permits issued in December; 40 residential certificates issued and 24 CCO's issued; total revenue for the month of December was \$22,153.00

**Engineering** 

Updating the GIS maps, road maps, zoning maps, tax maps and election district maps

#### Councilmember Roche

Chamber of Commerce

Street Fair is scheduled for October 17

Regional BOE

Started winter sports schedule; Mike Weaver was sworn in as a new board member.

**JANUARY 12, 2021** 

#### Special Events/Recreation

Recreation is currently seeking adult or high school volunteers to assist in the planning and coordinating of Montvale's annual events such as Day In The Park, the Halloween Carnival, the Christmas Tree Lighting, the Spring Fling and more! Join the Special Events Committee today to be a part of keeping these events successful, memorable and a tradition for Montvale. Please call 201-391-5700 ext. 251 or email MontvaleRecreation@montvaleboro.org for more information.

The Special Events Committee would like to once again congratulate the 2020 Holiday House Decorating Contest winners:

Best Use of Lights- 7 Surrey Lane

Best Theme- 10 Camron Court

Bes Neighborhood- Cherry Lane Development

The committee is currently working on setting dates for 2021's community events. The committee is tentatively planning for outdoor movie nights, a fishing tournament, Day in the Park, the Halloween Carnival, the Christmas Tree Lighting and the Menorah Lighting Ceremony.

#### Winter Programs

Yoga

Tai Chi

#### Field Use

Applications and Hold Harmless forms must be completed and returned to the Recreation Department, Attn: Lisa Dent, with Liability Insurance and payment. Forms are available online and at the Borough Hall front counter. Permits will be given according to availability and are not finalized until you receive email confirmation of available dates from Lisa Dent.

#### Environmental Commission

Had a meeting with the County DPW to see where the borough can save some money regarding Huff Pond cleanup; hoping to have a completion date of the dredging of the pond but anticipating by mid-May; Ordered the trail signs; the Bayberry fence is currently being installed.

#### Councilmember Curry

#### Planning Board

Had their re-organization meeting on January 7; continuation of the public hearing for Waypoint is scheduled for February  $2^{nd}$ ; Waypoint is 97 - 1 bedrooms and 60 - 2 bedrooms development; Thrive is opening at 295 W Grand Ave;

Seniors

Anxious to get going

Website

The updated website has now launched and wanted to thank Carol Manhart for all her hard work;

#### Councilmember Koelling

Police

Monthly report included in original minutes

#### Councilmember Russo-Vogelsang

#### Local BOE

Excited to be back at school; started the budget process; kindergarten registration is now open; new school board member, Amaka Auer; Health, Wellness and Safety is the top priority for students and staff. Diversity

Had their first meeting of the year; in the process of making up a schedule and working on a budget;

#### **JANUARY 12, 2021**

#### **MAYOR**

COVID update – total positives in 2020 were 240; we have 70 positives currently; any questions about the vaccines please contact Nevene Gayed at borough hall; received a request from the State regarding Stigma-Free initiative, the borough is classified as Stigma-Free; Mayor Ghassali appointed Councilmembers Roche and Russo-Vogelsang as Ambassadors for Stigma-Free; the Mayor's Charity Fund will be helping out a family in need in town; urge residents to register for the vaccine if you want to get it.

#### **ENGINEER'S REPORT:**

Andrew Hipolit Report/Update No Report

#### **ATTORNEY REPORT:**

Joe Voytus, Esq. Report/Update No Report

#### **UNFINISHED BUSINESS:**

None

#### **NEW BUSINESS:**

None

#### **COMMUNICATION CORRESPONDENCE:**

None

#### **MEETING OPEN TO THE PUBLIC:**

#### HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

Motion to open meeting to the public by Councilmember Lane; seconded by Councilmember Russo-Vogelsang - all ayes

#### Amaka Auer, Diversity Committee Chair

Thanked councilmembers for making them a permanent committee; some upcoming events they are planning in February for black history month, would like to work with the library and schools Cindy Pieroni, member Diversity Committee

Would like to celebrate the Lunar New Year in February, thinking about a zoom tutorial on making dumplings.

#### Carolee Adams

The Pascack Valley Regional High School BOE does not allow citizens to send emails to individual board members - only to one central email address. This is unlike what our K-8 BOE allows, and, even unlike what we allow sending emails to our mayor and council. As we previously requested that the PVRHS BOE videotape their meetings in the interest of transparency, and they complied. Would like Mayor Ghassali to request to allow us to send emails to individual board members.

Regarding Tri-Boro ambulance corps, mentioning once again, to well provide for the health of our citizens in these 3 communities considering several thousand new residents expected with all the building. It's particularly important to consider that the 3 towns covered by the ambulance corps pay for a paid ambulance corps. Will bring this to the Pascack Valley Mayor's Association at their upcoming breakfast meeting. Mrs. Adams is encouraging volunteers for, not only the ambulance corps, but for the fire dept. as well.

Lastly, regarding Emergency Management, As the former CEO of IBM recently stated, we cannot depend on homeland security that has not addressed this as they should - and, in fact, its director just resigned. The IBM CEO stated: it's not just if - but when - our telecommunications and infrastructure will be attacked as happened in Nashville that affected 4 states covering 1176 zip codes. A friend from Nashville was at the Kentucky State House today to discuss any emergency ops they may consider to share based upon the loss of AT&T internet, cell phones, land lines, all telecommunications for several days due to the act of \*1\* domestic terrorist. Encouraging more of us to find interest in ham radio, (so that those cell antenna Frank (OEM) discussed are important), and, newly, rely upon portable radios most of us have at home - so that mayors / local governance can communicate directly with their citizens - perhaps via mesh networking or even sharing an emergency am radio station with other local mayors. Will bring this to the Pascack Valley Mayor's Association at their upcoming breakfast meeting. It is the community - not the county, not the state, not the nation that is our best resource for immediately addressing such needs. Each household, each community must be independently stronger than ever before to protect ourselves, our families, our beloved Montvale.

Motion to close meeting to the public by Councilmember Roche; seconded by Councilmember Russo-Vogelsang - all ayes

#### **MEETING CLOSED TO THE PUBLIC:**

#### MOTION TO GO INTO A CLOSED EXECUTIVE/SESSION:

Motion to go into close session by Councilmember Lane; seconded by Councilmember Arendacs - all ayes

#### MEETING OPEN TO THE PUBLIC:

Motion to open the meeting to the public by Councilmember Lane; seconded by Councilmember Roche - all ayes

## 47-2021 A Resolution Authorizing the Execution of a Collectively-Negotiated Agreement with Montvale PBA Local 303

**WHEREAS,** the Borough of Montvale had previously entered into a series of collectively-negotiated agreements with Montvale PBA Local 303 (the "PBA") covering the terms and conditions of employment of the members of the PBA; and

WHEREAS, the most recent agreement covered a period ending December 31, 2020; and

WHEREAS, the parties have engaged in collective negotiations for the purpose of agreeing upon a new agreement; and

**WHEREAS**, the parties have reached a mutual agreement on the terms of a new agreement, a copy of which is on file with the Borough Clerk and which shall be available upon approval of same by the Governing Body (the "PBA Agreement"); and

WHEREAS, it has been represented to the Borough that the PBA has voted to ratify the terms set forth in the PBA Agreement.

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Montvale that the terms of the PBA Agreement on file with the Borough Clerk are hereby approved; and

**BE IT FURTHER RESOLVED** that the PBA Agreement shall be deemed effective from January 1, 2021, through December 31, 2026, or until a successor agreement is agreed upon; and

**JANUARY 12, 2021** 

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are hereby authorized to execute the PBA Agreement in substantially the form on file with the Borough Clerk.

Introduced by: Councilmember Lane; seconded by Councilmember Arendacs - a roll call was taken - all ayes

#### **MEETING CLOSED TO THE PUBLIC:**

Motion to close the meeting to the public by Councilmember Lane; seconded by Councilmember Curry - all ayes

#### ADJOURNMENT:

Motion to adjourn Public Meeting by Councilmember Lane; seconded by Councilmember Curry - all ayes

Meeting was adjourned at 8:19pm

Regular Workshop Meeting of the Mayor & Council to be held at 7:30pm on January 26, 2021

#### **Budget Meeting Dates/Times:**

January 26, 2021 @ 6:00 p.m. February 9, 2021@ 6:00 p.m. February 23, 2021 @ 6:00 p.m.

#### ZOOM information is as follows:

Topic: M&C Meeting

https://us02web.zoom.us/i/88491084325?pwd=L2U5RVpYMGIMeFdaNzdGcFFWUTd3UT09

Passcode: 222775

By phone

1 929 436 2866

Webinar ID: 884 9108 4325

Passcode: 222775

\*\*\*\*\*Disclaimer\*\*\*\*\* Subject to Additions And/Or Deletions

Respectfully submitted, Fran Scordo, Deputy Municipal Clerk

#### BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO. 48-2021

#### RE: Amending Resolution No. 204-2020 To Establish Recreational Fees for Year 2021

WHEREAS, The Recreation Department hereby establishes the programs, times and fees for various programs; and WHEREAS, the Recreation Director has recommended that the following fees, programs, and times be revised as described; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale that the following fees and programs and services be and are hereby established

#### TIME SCHEDULE FOR SKATING RINK:

Weekdays:

8:00AM - 2:00PM F

Pickleball

2:00PM - Dusk Roller/Street Hockey

Weekends:

8:00AM - 10:00AM

Pickleball

10:00AM - 2:00PM

Roller/Street Hockey

2:00PM - 5:00PM

Pickleball

5:00PM - DuskRoller/Street Hockey

| <b>Session Length</b>                                                                                                                                                                                                                                     | Resident Fee                                                                                                                                      | Non-Resident Fee                                                                                                                                                                                                                                                                                                    |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Sept-May                                                                                                                                                                                                                                                  | \$75                                                                                                                                              | \$95                                                                                                                                                                                                                                                                                                                |  |  |
| 10 weeks                                                                                                                                                                                                                                                  | \$15                                                                                                                                              | \$20                                                                                                                                                                                                                                                                                                                |  |  |
| 6 weeks                                                                                                                                                                                                                                                   | \$105                                                                                                                                             | \$125                                                                                                                                                                                                                                                                                                               |  |  |
| 3 weeks                                                                                                                                                                                                                                                   | \$50                                                                                                                                              | \$65                                                                                                                                                                                                                                                                                                                |  |  |
| 1 class                                                                                                                                                                                                                                                   | \$20                                                                                                                                              | \$25                                                                                                                                                                                                                                                                                                                |  |  |
| January-May                                                                                                                                                                                                                                               | \$50                                                                                                                                              | \$75                                                                                                                                                                                                                                                                                                                |  |  |
| 4 weeks                                                                                                                                                                                                                                                   | \$348 per child<br>\$1044 family max                                                                                                              | \$408 per child<br>\$1224 family max                                                                                                                                                                                                                                                                                |  |  |
| 4 weeks                                                                                                                                                                                                                                                   | \$450 per child                                                                                                                                   | \$510 per child                                                                                                                                                                                                                                                                                                     |  |  |
| \$30 Additional Fee after Registration Period. \$25 late charge for e<br>15 minutes a child is left under care after camp dismissal. Payme<br>shall be made directly to the Camp Director or Asst. Director an<br>turned over to the Borough of Montvale. |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                                                                                                                                                                           | Sept-May  10 weeks 6 weeks 3 weeks 1 class January-May 4 weeks  4 weeks  \$30 Additional Fee afte 15 minutes a child is lesshall be made directle | Sept-May \$75  10 weeks \$15  6 weeks \$105  3 weeks \$50  1 class \$20  January-May \$50  4 weeks \$1348 per child \$1044 family max  4 weeks \$450 per child  \$30 Additional Fee after Registration Period. \$2  15 minutes a child is left under care after came shall be made directly to the Camp Director of |  |  |

| <u>Program Name</u>                                               | Session Length       | Resident Fee | Non-Resident Fee |
|-------------------------------------------------------------------|----------------------|--------------|------------------|
| Extended Day Multisport Camp by TGA During Summer Camp Weeks Only | 1 week (2:30-6:30pm) | \$220        | \$250            |

| Multisport Camp by TGA After Summer Camp Weeks Conclude and/or During School Breaks | 1 week (Half Day)                 | \$245              | \$255               |
|-------------------------------------------------------------------------------------|-----------------------------------|--------------------|---------------------|
|                                                                                     | 1 week (Full Day)                 | \$295              | \$305               |
|                                                                                     | 1 week (Full Day + After<br>Care) | \$375              | \$395               |
| TaeKwon-Do                                                                          | 8 weeks (@ 2 classes per<br>week) | \$120              | \$180               |
| Tai Chi                                                                             | 8 weeks                           | \$80               | \$100               |
| Montvale Senior Club Tai Chi<br>Discount:                                           | 8 weeks                           | \$40               | \$40                |
| Tennis Lessons                                                                      | 6 weeks                           | \$80               | \$120               |
|                                                                                     | 5 weeks                           | \$65               | \$100               |
| Tennis Badges                                                                       |                                   |                    |                     |
| Adult (Ages 18-61)                                                                  | March-December                    | \$30               | \$60                |
| Child (Ages 17 & Younger)                                                           | March-December                    | \$10               | \$20                |
| Family Max                                                                          | March-December                    | \$50               | \$100               |
| Seniors (Ages 62 & Up)                                                              | March-December                    | Free               | \$10                |
|                                                                                     |                                   | \$10 Fee for Repla | cement Tennis Badge |
| Ultimate Frisbee by TGA                                                             | 6 weeks                           | \$100              | \$120               |
| Volleyball- Adult                                                                   | January-May                       | \$50               | \$75                |
| Volleyball- Girls                                                                   | 8 weeks                           | \$80               | \$100               |
| Yoga                                                                                | 8 weeks                           | \$80               | \$100               |
| Yoga Mini Session                                                                   | 4 weeks                           | \$40               | \$50                |
| Youth Theater                                                                       | September-December                | \$10               | \$15                |

WHEREAS, Borough Owned Recreational Fields shall be scheduled by the Borough of Montvale Field Coordinator; and WHEREAS, Montvale Athletic League ("MAL"), Montvale Recreation and Pascack Hills High School shall have first priority field scheduling use and shall be provide a schedule to the Field Coordinator no later than February 1st.

WHEREAS, MAL, Recreation, Pascack Hills High School and churches are exempt from payment of fees relating to field use.

| <u>Fields</u>                                                                                                     | <u>Fee</u>                             | Resident<br>Team/Corporation           | Non-Resident Team/Corporation            |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------------|
| Ballfields: Baseball or Softball<br>(Memorial, Fieldstone or LaTrenta)                                            | Per Hour Per Field<br>(2 hour minimum) | \$25                                   | \$50                                     |
| Turf Fields: Soccer or Lacrosse<br>(Fieldstone)                                                                   | Per 2 Hour Time Slot<br>Per Field      | \$75 (full field)<br>\$50 (half field) | \$150 (full field)<br>\$100 (half field) |
| Tennis Court Group Reservation<br>(Memorial or LaTrenta)<br>*Two court maximum reservation at<br>any one location | Per Day                                | \$25                                   | \$25                                     |
| Corporation Event Field Reservation (1 scheduled day plus 2 rain dates)                                           | Per Day                                | \$200                                  | \$400                                    |

MAL endorsed programs in sports that are not offered by MAL, and which have Montvale residents participating, shall be charged the resident fee for field use.

Resident Corporation: Any company that owns or leases commercial within the borough.

Non-Resident Corporation: Any company that does not own or lease commercial space within the borough.

Residential Team: Any athletic team comprised of at least 75% of its roster with Montvale residents.

Non-Residential Team: Any team not having at least 75% of its roster filled with Montvale residents.

Time Slot: An uninterrupted 2 hour time period or any part thereof, that a field is being used by an approved team.

**Corporate Fees:** Corporate fees paid to the borough for field use, whether Resident Corporation or Non-Resident Corporation, will entitle the user to 1 field reservation time slot and up to 2 additional time slots that are designated as "rain dates".

Season: Spring season will begin March 1 and end July 31. Fall season will begin August 1 and end December 31.

Field users who provide 7 days or more notice of changes in their scheduled use can receive a time credit if the scheduled hours are decreased. Any changes in field schedules without 7-day notice will not receive a time credit for unused field time. Time credits are only valid for the existing season and the following season.

Field users applying for 50 or more field hours per season will be billed by their total sum of hours.

Payment is required prior to use on all fields or no field use will be granted.

Once field use requests are received in full by February 1st, field use will be established with the following order of preference:

- 1. Montvale Athletic League, Recreation and Pascack Hills High School
- 2. Resident: Not-For-Profit Entity
- 3. Resident: For Profit Entity
- 4. Non-Resident: Not-For-Profit Entity
- 5. Non-Resident: For-Profit Entity

WHEREAS, it is the Borough of Montvale's intention by the adoption of this resolution that if any prior established fee is in conflict with fee schedule the fees set forth in this fee schedule shall be the fees charged and any conflicting prior fee is hereby superseded, repealed and replaced with the fees adopted pursuant to this resolution.

| Councilmember   | Motion | Second | Yes | No | Absent | Abstain | No Vote                                      |
|-----------------|--------|--------|-----|----|--------|---------|----------------------------------------------|
| Arendacs        |        | *-     |     |    |        |         |                                              |
| Curry           | -      |        |     | ** | -      |         |                                              |
| Koelling        |        |        |     |    | 7-     |         |                                              |
| Lane            |        |        |     |    |        |         | <u>.                                    </u> |
| Roche           |        |        | ·   |    |        |         |                                              |
| Russo-Vogelsang |        |        |     |    |        |         |                                              |

Adopted: January 26, 2021

| ATTEST:                                  | APPROVED:                 |  |
|------------------------------------------|---------------------------|--|
| Maureen Iarossi-Alwan<br>Municipal Clerk | Michael Ghassali<br>Mayor |  |

#### **BOROUGH OF MONTVALE** BERGEN COUNTY, NEW JERSEY **RESOLUTION NO. 49-2021**

#### RE: EMERGENCY TEMPORARY APPROPRIATIONS

WHEREAS, an emergent condition has arisen with respect to certain budget appropriations and no adequate provision has been made in the 2021 temporary budget, and N.J.S.A. 40A:4-20 provides for the creation of emergency temporary appropriations for said purpose; and

WHEREAS, the total emergency temporary resolutions adopted in the year 2021 pursuant to the provisions of N.J.S.A. 40A:4-20 (Chapter 96, P.L. 1951) including this resolution total:

Current Fund

\$52,000.00

NOW, THEREFORE, BE IT RESOLVED (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. An emergency temporary appropriation be and the same is hereby made in the total amount of:

Current Fund

\$52,000.00

- 2. That said emergency temporary appropriation (will be) provided for in the 2021 budget;
- 3. That one certified copy of this resolution be filed with the Director of Local Government Services.

#### CURRENT FUND

General Appropriations Operations - Excluded from "CAPS"

Shared Service Agreements:

Police Dispatch / 911: Other Expenses

\$52,000.00

| Councilmember   | Motion | Second | Yes | No | Absent | Abstain | No Vote     |
|-----------------|--------|--------|-----|----|--------|---------|-------------|
| Arendacs        |        |        |     |    |        |         |             |
| Curry           |        |        |     |    |        |         | <del></del> |
| Koelling        |        |        |     |    |        |         |             |
| Lane            |        |        |     |    |        |         |             |
| Roche           |        |        |     |    | 100    |         |             |
| Russo-Vogelsang |        | ·      |     |    | -      |         |             |

Adopted: January 26, 2021

| ATTEST:                                  | APPROVED:                 |  |
|------------------------------------------|---------------------------|--|
| Maureen Iarossi-Alwan<br>Municipal Clerk | Michael Ghassali<br>Mayor |  |

#### RESOLUTION

BE IT RESOLVED by the Mayor and Council of the Borough of Montvale, N.J., that the following bills, having been referred to the Borough Council and found correct, be and the same hereby be paid:

| <u>FUND</u>        | <b>AMOUNT</b>     | <u>NOTES</u>             |
|--------------------|-------------------|--------------------------|
| Current            | \$208,608.55      | Bill List Wire 1/26/2021 |
|                    | <u>362,112.48</u> | Wires/Manual Checks      |
| Current TOTAL      | 570,721.03        |                          |
| Capital            | 1,805.00          | Bill List Wire 1/26/2021 |
| Escrow             | 15,857.50         | Bill List Wire 1/26/2021 |
| Housing Trust      | 1,945.20          | Bill List Wire 1/26/2021 |
| General Trust      | 481.25            | Bill List Wire 1/26/2021 |
| Unemployment Trust | 3,205.53          | Bill List Wire 1/26/2021 |
| Dog Trust          | 260.00            | Bill List Wire 1/26/2021 |

This resolution was adopted by the Mayor and Council of Montvale at a meeting held on 1/26/21 .

| Introduced by:                         |             | •            |
|----------------------------------------|-------------|--------------|
|                                        | Approved:   | 1/26/21      |
| Seconded by:                           | <del></del> |              |
|                                        |             |              |
|                                        | Michael Gha | ssali, Mayor |
| ATTEST:                                |             |              |
|                                        |             |              |
| Maureen Iarossi-Alwan, Municipal Clerk |             |              |

## MANUAL/VOID CHECKS - WIRES January 26, 2021

| Check # | <u>PO #</u> | <u>Date</u> | Transaction/Vendor       | <u>Amount</u> |
|---------|-------------|-------------|--------------------------|---------------|
| WIRE    |             | 1/15/21     | Payroll Account-Current  | 228,871.86    |
| WIRE    |             | 1/15/21     | Salary Deduction Account | 115,901.40    |
| WIRE    | •           | 1/15/21     | FSA Account              | 337.50        |
| 18774   | 20-00589    | 1/13/21     | Municipal Equipment      | 17,001.72     |
| Total   |             |             |                          | 362,112.48    |

P.O. Type: All

Void: N

Paid: N

Open: N

Range: First Rcvd: Y Held: Y Aprv: N to Last Format: Condensed Bid: Y State: Y Other: Y Exempt: Y Vendor # Name P0 # PO Date Description Void Amount Status Amount Contract PO Type NORTH JERSEY MEDIA GROUP 21-00146 01/19/21 395748 ADV. - DECEMBER 2020 3,020.21 0.00 00046 COUNTY OF BERGEN, TREASURER 21-00034 01/05/21 2020 ADDED/OMITTED TAX BILL 21,256.93 0.00 0pen 21-00035 01/05/21 2020 OPEN SPACE ADDED/OMITTED 840.74 0.00 0pen 22,097.67 00057 ENFORSYS FIRE SYSTEMS, INC. 21-00010 01/04/21 MAINTENANCE COVERAGE 2021 1,075.00 0.00 00071 SUEZ WATER NEW JERSEY 21-00065 01/07/21 10003825412222 SUEZ WATER 15,402.88 0.00 Open. HANRAHAN, ROBERT 21-00008 01/04/21 EXPENSE REIMBURSEMENT 85.15 0.00 0pen 15.94 0.00 21-00084 01/11/21 ENVIRONMENTAL COMM. - WEBEX 0pen 15.94 21-00085 01/11/21 ENVIRONMENTAL COMM. - WEBEX 0pen 0.00117.03 00097 CABLEVISION 230.62 0.00 21-00056 01/06/21 07873-240495-01-5 OPTIMUM Open 0.00 21-00057 01/06/21 07873-218840-01-0 OPTIMUM Open. 21.04 21-00077 01/07/21 07873-218840-01-0 OPTIMUM 7.82 0.00 Open. 21-00097 01/11/21 07873-109890-01-7 CABLEVISION 101.18 0.00Open 135,45 21-00098 01/11/21 07873-204461-01-0 CABLEVISION 0.00 496.11 00102 MGL PRINTING SOLUTIONS 1,592.50 0.00 20-01479 11/23/20 MINUTE BOOKS FOR 2021 Open. 00118 NJ STATE LEAGUE OF 21-00019 01/04/21 2021 MEMBERSHIP DUES NJLM 697.00 0.00 PITNEY BOWES, INC. 00142 0.00 20-00091 01/10/20 2020 POSTAGE MACHINE LEASE 953.28 00146 PSE&G CO. 1,422.77 0.0021-00076 01/07/21 PSE&G - DECEMBER 2020 0pen 00163 STAR PRESS, INC. 100.00 0.00 20-01590 12/15/20 ENVELOPES - MUNICIPAL COURT 00164 STATELINE FIRE & SAFETY, INC. 21-00005 01/04/21 PD FIRE EXT INSPECT AND RETAG Open 50.00 00186 PRIMEPAY, LLC 20-00037 01/07/20 2020 FSA FEES 410.50 0pen

| Vendor # Name<br>PO # PO Date Description                                                                                                                                                                                                                                                                | Status                                       | Amount                                                                     | Void Amount                                  | Contract PO Type                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 00250 FIRE AND SAFETY SERVICES LTD<br>20-01569 12/10/20 M-1 FIRETRUCK REPAIRS                                                                                                                                                                                                                            | Open                                         | 1,683.14                                                                   | 0.00                                         |                                                     |
| 00258 ROCKLAND ELECTRIC COMPANY<br>21-00096 01/11/21 ROCKLAND ELECTRIC - DECEMBER<br>21-00102 01/11/21 ROCKLAND ELECTRIC - DECEMBER                                                                                                                                                                      |                                              | 10,661.47<br>5,820.46<br>16,481.93                                         | 0.00<br>0.00                                 |                                                     |
| 00379 NJ CONFERENCE OF MAYORS<br>21-00021 01/04/21 2021 MEMBERSHIP DUES NJCM                                                                                                                                                                                                                             | 0pen                                         | 395.00                                                                     | 0.00                                         | la e e e e e e e e e e e e e e e e e e e            |
| 00406 RUTGERS, STATE UNIVERSITY NJ<br>20-01217 10/05/20 TRAINING FOR ZONING<br>21-00015 01/04/21 PLANNING/ZONING COURSE -ERICA                                                                                                                                                                           | Open<br>Open                                 | 130.00<br>543.00<br>673.00                                                 | 0.00                                         | engelingen versteel in et tiet zij stêr e           |
| 00426 TREASURER, STATE OF NEW JERSEY<br>21-00067 01/07/21 QRTLY REPORT OCT - DEC 2020                                                                                                                                                                                                                    | Open                                         | 150.00                                                                     | 0.00                                         |                                                     |
| 00430 REGISTRARS' ASSOC. OF NJ<br>21-00068 01/07/21 2021 REGISTRAR MEMBERSHIP                                                                                                                                                                                                                            | 0pen                                         | 25.00                                                                      | 0.00                                         |                                                     |
| 00461 TAX COLLECTORS AND TREASURERS<br>21-00043 01/05/21 2021 DEPUTY TREASURER DUES<br>21-00111 01/12/21 2021 TCTA ASSOC OF NJ                                                                                                                                                                           | Open<br>Open                                 | 100.00<br>100.00<br>200.00                                                 | 0.00                                         |                                                     |
| 00471 ASSOC.OF NJ ENVIRONMENTAL COMM<br>21-00009 01/04/21 2021 MEMBERSHIP DUES ANJEC                                                                                                                                                                                                                     | Open                                         | 450.00                                                                     | 0.00                                         | er di bili di di di TARLA di                        |
| 00656 STATE OF NJ DEPT OF LABOR W/F<br>21-00095 01/11/21 UNEMPLOYMENT BENEFITS- 2ND QTF                                                                                                                                                                                                                  |                                              |                                                                            | 0.00                                         |                                                     |
| 00683 TCTA OF BERGEN COUNTY<br>21-00115 01/13/21 TCTA ASSOC OF BERGEN COUNTY                                                                                                                                                                                                                             | Open                                         | 50.00                                                                      | 0.00                                         |                                                     |
|                                                                                                                                                                                                                                                                                                          | Open<br>Open                                 | 13,651.10<br>450.00<br>14,101.10                                           | 0.00<br>0.00                                 | ja i primer primer pagasan jiga sa<br>B             |
| 00731 MASER CONSULTING P.A. 20-01073 09/02/20 AFFORDABLE HOUSING 2020 SVCS 20-01616 12/18/20 MUNICIPAL ENGINEERING REIVEW 20-01617 12/18/20 MUNICIPAL ENGINEERING REVIEW 20-01618 12/18/20 MUNICIPAL ENGINEERING REVIEW 21-00061 01/06/21 MUNICIPAL ENGINEERING REVIEW 21-00062 01/06/21 ESCROW PAYMENTS | Open<br>Open<br>Open<br>Open<br>Open<br>Open | 340.00<br>4,245.00<br>11,442.50<br>306.25<br>175.00<br>170.00<br>16,678.75 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | agas ett og skille frædskylliget like syggelig<br>B |
| 00769 URBAN AUTO SPA<br>21-00058 01/06/21 CAR WASH AND OIL CHANGE SRVC.                                                                                                                                                                                                                                  | Open                                         | 26.00                                                                      | 0.00                                         |                                                     |

| Vendor # Name<br>PO # PO Date          | Description                                                                | Status         | Amount                         | Void Amount                      | Contract PO              | Туре                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------|----------------------------------------------------------------------------|----------------|--------------------------------|----------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | 2021 NJAPZA MEMBERSHIP DUES                                                | Open           | 100.00                         | 0.00                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                        | STE SERVICES, INC.<br>2020 GARBAGE COLLECTION                              | Open           | 65,833.33                      | 0.00                             | B                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20-01470 11/19/20                      | COURT LLC<br>RENTAL ASSISTANCE PROGRAM<br>RENTAL ASSISTANCE PROGRAM        | Open<br>Open _ | 200.00<br>200.00<br>400.00     | 0.00<br>0.00                     | HE OF L                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                        | TOWNHOUSES CONDO.<br>HOMEOWNER ASSOC FEE ASSISTANCE                        |                | 100.00                         | 0.00                             | 4                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                        | MUNICIP.CLRK.ASSOC.<br>2021 ANNUAL MEMBERSHIP DUES                         |                | 200.00                         | 0.00                             |                          | en alandinan en                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 00896 GIAMMARINO,<br>21-00027 01/04/21 | MICHAEL<br>2021 INTERPRETING SERVICES                                      | Open           | 150.00                         | 0.00                             | В                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 00927 ALL HANDS F<br>20-01538 12/08/20 | IRE EQUIPMENT<br>EFLARE HELICOPTER LANDING KIT                             | 0pen           | 1,019.97                       | 0.00                             |                          | The Contract of the Contract o |
| 01102 POWER DMS,<br>20-01608 12/16/20  | INC.<br>PD POWER DMS 2 NEW OFFICERS                                        | 0pen           | 114.54                         | 0.00                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                        | E COMMUNICATIONS, INC<br>201-391-5700 BORO PHONE 2020                      |                |                                |                                  | В                        | entropy despera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                        | COUNT<br>POSTAGE - ANIMAL LICENSE RENEW                                    |                |                                | 3 já za seriás<br>0.00           | () <del>garti</del> gals |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 21-00089 01/11/21                      | RGY BUSINESS  DIRECT ENERGY - DECEMBER 2020  DIRECT ENERGY - DECEMBER 2020 |                | 2,767.46<br>644.06<br>3,411.52 | 0,00<br>0,00<br>0,00             | Argentonia.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01167 MUNICIPAL (<br>21-00144 01/19/21 | CLKS ASSOC.OF NJ<br>MUNICIPAL CLERKS CONFERENCE                            |                | 125.00                         | 0,00                             |                          | 化二氯甲基代酚甲烷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 01223 ELECTRICAL<br>20-01334 10/28/20  | POWER SYSTEMS INC. GENERATOR CONTRACT 2021                                 | Open           | 4,453.00                       | 0.00                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01310 IIMC 21-00145 01/19/21           | 2021 MEMBERSHIP - IIMC                                                     | 0pen           | 290.00                         | 1,000                            | e gyak ekter             | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 01367 VLADICK, M<br>21-00049 01/06/21  | ATTHEW REIMB CLOTHING ALLOWANCE 2020                                       | 0pen           | 195.58                         | 0.00                             | Red Die                  | ti a pry Asvill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01368 ROBALINO,<br>21-00050 01/06/21   | ERIC<br>REIMB CLOTHING ALLOWANCE 2021                                      | 0pen           | 207.20                         | 194,474,8 4 .816)<br><b>0.00</b> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Vendor # M       |                           | Description                                                          | Status       | Amount                         | Void Amount   | Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | РО Туре               |                        |
|------------------|---------------------------|----------------------------------------------------------------------|--------------|--------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
|                  | , 4144                    | AT MONTVALE COND.<br>HOMEOWNER ASSOC FEE ASSISTANCE                  |              | 150.00                         | 0.00          | . 18 (k)<br>. 10 kV (k) k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                        |
| 20-0145          | 2 11/17/20                | & SONS<br>DISCONNECT 3 WATER FOUNTAINS<br>WATERHEATER AT SENIOR BLDG | Open<br>Open | 223.62<br>1,805.00<br>2,028.62 | 0.00          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | K                     | Des Williams (1964)    |
|                  |                           | NEWELL CLOTHING ALLOWANCE                                            | Open         | 82.96                          | 0.00          | e de la companya de l |                       |                        |
| 01646<br>21-0010 | NJRPA<br>1 01/11/21       | 2021 NJRPA ANNUAL CONF. FEE                                          | Open         | 150.00                         | 0.00          | e i Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | e Maria e Para de Cara |
|                  |                           | HOUSING PROF.OF NJ<br>AHPNJ MEMBERSHIP DUES 2021                     |              | 75.00                          | 0.00          | e, i i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                     |                        |
|                  |                           | ILTANTS LLC<br>MONTVALE STUDIO MANAGEMENT                            | Open         | 10,582.00                      | 0.00          | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | В                     | t# mail of the         |
|                  |                           | CEL SERVICE<br>F047X6 UPS - DECEMBER 2020                            | 0pen         | 95.28                          | 0.00          | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | $t_{i,j} +$            |
|                  | VERIZON<br>3 01/04/21     | 555-569-014-0001-55 VERIZON                                          | Open         | 170.64                         | 0.00          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |
|                  | CGP&H, LLC<br>0 06/18/20  | PROFESSIONAL HOUSING REHAB SVC                                       | . Open       | 505.20                         | 0.00          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | В                     | taka sala mata         |
|                  |                           | THER (PETTY CASH) PD PETTY CASH REIMB                                |              | 261.98                         | 0.00          | In the second of | 1 12 12               | H 08/88/88/99          |
|                  |                           | BROTHERS INC. EMERGENCY REPAIRS-SEWER SYSTEM                         |              |                                | 0.00          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | y**a. √ ;<br><b>B</b> |                        |
| 01968<br>21-0005 | DISPOTO, N<br>4 01/06/21  | ICHOLAS<br>REIMB CLOTHING ALLOWANCE                                  | Open         | 82.99                          | 0.00          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ja egi <sup>tra</sup> |                        |
| 02132<br>21-0010 | NJ ADVANCE<br>07 01/12/21 | MEDIA (STAR LEDGER) ADVERTISING - NOVEMBER 2020                      | Open         | 90.00                          | 0.00          | Programme Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                        |
| 02408<br>21-0005 | MCDOWELL,<br>3 01/06/21   | DOUGLAS REIMB CLOTHING ALLOWANCE                                     | Open         |                                | 0.00          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | gradia desalla         |
| 02426<br>21-0010 | VERIZON WI<br>00 01/11/21 | RELESS<br>242317487-00001 VERIZON                                    | Open         | 1,271.76                       | 0.00          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Para 10               | ·                      |
|                  |                           | ADMINSTRATORS<br>2021 BOROUGH VISION PLAN                            |              | 231.00                         |               | As the part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Might Mager<br>B      |                        |
| 02757<br>20-001  | TYCO ANIMA<br>43 01/23/20 | L CONTROL SERVICES 2020 ANIMAL CONTROL                               | Open         | 970.00                         | 90.00<br>0.00 | Maria de la companya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | В                     | egit orașie            |

| Vendor # Name<br>PO # PO Date Description                                                                                        | Status               | Amount                               | Void Amount          | Contract PO Type                       |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|----------------------|----------------------------------------|
| 02911 TA ASSOCIATION BERG./PASSA.CTY<br>21-00025 01/04/21 2021 MEMBERSHIP DUES                                                   | Open                 | 100.00                               | 0.00                 | 。1947年 - 多数基础 (基础) - 基础的基础 (第5         |
| 03060 TRI-STATE TECHNICAL SERVICES<br>21-00137 01/14/21 ZOOM MONTHLY COURT CHARGE                                                | Open                 | 17.05                                | 0.00                 | \$1,8\$0.00 E. United to the           |
| 03472 AAA EMERGENCY SUPPLY 20-01234 10/07/20 ANNUAL CALIBRATION FOR OHD 20-01235 10/07/20 VENTIS GAS METER & CALIB. STAT         | 0pen                 | 800.25<br>6,770.00<br>7,570.25       | 0.00<br>0.00<br>0.00 |                                        |
| 03590 NATIONAL BUSINESS FURNITURE<br>20-01585 12/15/20 CREDENZA                                                                  | 0pen                 | 502.00                               | 0.00                 |                                        |
| 03632 RR DONNELLEY<br>20-01575 12/14/20 SALARY DEDUCTION ACCT CHECKS                                                             |                      | 66.72                                | 0.00                 |                                        |
| 03727 STAPLES INC<br>20-01290 10/20/20 office supplies<br>20-01309 10/22/20 office supplies<br>20-01599 12/16/20 office supplies | Open<br>Open<br>Open | 138.58<br>152.00<br>322.98<br>613.56 | 0.00<br>0.00<br>0.00 | er er er er en sam verstagen. Er et er |
| 03730 NJ DEPT OF ENVIRON PROTECTION<br>20-01482 11/24/20 U S T REGISTRATION @ DPW                                                | Open                 | 50.00                                | 0.00                 |                                        |
| Total Purchase Orders: 88 Total P.O. Line Ito                                                                                    | ems:                 | O Total List Amo                     | unt: 232,10          | 63.03 Total Void Amount: 0.00          |

| Totals by Year-Fund<br>Fund Description Fund | Budget Rcvd          | Budget Held | Budget Total         | Revenue Total | G/L Total | Total                |
|----------------------------------------------|----------------------|-------------|----------------------|---------------|-----------|----------------------|
| CURRENT FUND 2020 0-01                       | 165,317.92           | 0.00        | 165,317.92           | 0.00          | 0.00      | 165,317.92           |
| CURRENT FUND 2020 1-01                       | 43,290.63            | 0.00        | 43,290.63            | 0.00          | 0.00      | 43,290.63            |
| CAPITAL FUND C-04                            | 1,805.00             | 0.00        | 1,805.00             | 0.00          | 0.00      | 1,805.00             |
| BOA ESCROW ACCOUN E-08                       | 15,857.50            | 0.00        | 15,857.50            | 0.00          | 0.00      | 15,857.50            |
| OTHER TRUST ACCOU T-03                       | 2,426.45             | 0.00        | 2,426.45             | 0.00          | 0.00      | 2,426.45             |
| DOG TRUST ACCOUNT T-12                       | 260.00               | 0.00        | 260.00               | 0.00          | 0.00      | 260.00               |
| UNEMPLOYMENT TRUS T-13<br>Year Total:        | 3,205.53<br>5,891.98 | 0.00        | 3,205.53<br>5,891.98 |               | 0.00      | 3,205.53<br>5,891.98 |
| Total Of All Funds:                          | 232,163.03           | 0.00        | 232,163.03           | 0.00          | 0.00      | 232,163.03           |



Engineers
Planners
Surveyors
Landscape Architects
Environmental Scientists

1000 Waterview Drive, Suite 201 Hamilton, NJ 08691 T: 609.587.8200 F: 609.587.8260 www.maserconsulting.com

January 21, 2021

#### VIA E-MAIL - miarossi@montvaleboro.org

Ms. Maureen Iarossi-Alwan, Clerk Montvale Borough 12 Mercedes Drive Montvale, NJ 07845

Re: Proposal for Professional Services

Quiet Zone Feasibility Study

Montvale Borough, Bergen County, NJ

MC Proposal No. MVB021P

Dear Ms. Iarossi-Alwan:

Colliers Engineering & Design, Inc, DBA Maser Consulting is pleased to submit this proposal to provide professional services.

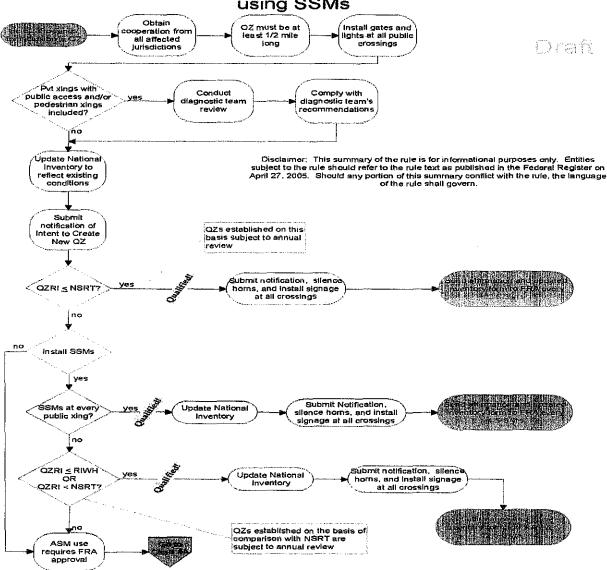
#### PROJECT UNDERSTANDING

On June 24, 2005, the Final Rule entitled "Use of Locomotive Horns at Highway-Rail Grade Crossings," as published by the Federal Railroad Administration, went into effect. The promulgation of this Final Rule placed into effect the following regulations relative to this RFP:

- It required trains to sound a locomotive horn at all public crossings at least 15 seconds, but no more than 20 seconds, before entering the crossing.
- It allowed the creation of a Quiet Zone" pursuant to the installation of safety measures and compliance with a defined regulatory process. The regulatory process is depicted in the following flowchart as published by the FRA:



Chart 3 - Creating a New Quiet Zone or New Partial Quiet Zone using SSMs



To improve the quality of life for residents of Montvale Borough, and to enhance the safety of four highway-rail at-grade crossings within the community, the Borough investigating the feasibility of establishing a Quiet Zone pursuant to Federal Road Administration Title 49 CFR Part 222 and 229.



This proposal is divided into four sections as follows:

Section I – Scope of Services

Section II - Business Terms and Conditions

Section III - Technical Staff Hourly Rate Schedule and Reimbursable Expenses

Section IV – Client Contract Authorization

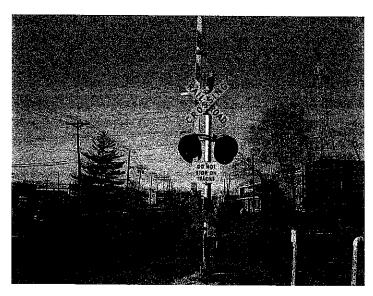
The following scope of services has been separated into phases so that it may be more easily reviewed. The order in which the phases are presented generally follows the sequence in which the project will be accomplished; however, depending on the project, the various authorized services contained in this proposal may be performed in a sequence as deemed appropriate by Maser Consulting to meet project schedules.

#### **SECTION I – SCOPE OF SERVICES**

Based on our conversations and information noted above, we propose to complete the following:

#### PHASE 1.0 FEASIBILITY REPORT

Due to the complexity of this process, and since there are numerous installations that can be utilized to justify the quiet zone, we are suggesting a feasibility report be conducted first. This project has many variables, which need to be addressed, before the FRA, NJDOT and Railroad companies are informed of the proposed Quiet Zone. The two railroad crossings in Montvale Borough along West Grand Avenue and Kinderkamack Road are multi-jurisdictional and may be lacking required rail safety installations. This information will be focused on and expanded upon in the Feasibility Report. Additionally, the Feasibility Report will provide the Borough with a concept plan and a cost estimate for the improvements needed to establish a Quiet Zone in Montvale Borough.





Ms. Maureen Iarossi-Alwan MC Proposal No. MVB021P January 21, 2021 Page 4 of 12

### Deliverables will include:

- Safety index analysis;
- Field investigations at the 2 locations;
- Research of FRA information on the crossings;
- Assessment of various available options to comply with the FRA ruling for Quiet Zone establishment;
- Coordination with NJDOT and FRA;
- Cost estimates;
- · Recommendations; and
- A report outlining the above.

## Phase 1.0 Lump Sum

\$15,000.00

## PHASE 2.0 MEETINGS

<u>Meetings:</u> Attendance at Planning Board or Zoning Board of Adjustment meetings and other public meetings where expert testimony is required will be billed separately at a rate of \$850.00/meeting/Principal or Department Manager and \$750.00/meeting/other professional.

Attendance at agency and project coordination (including with client and other consultants) meetings will be billed hourly in accordance with the Schedule of Hourly Rates in effect at the time the meeting is held. Time spent preparing for meetings will be billed hourly in accordance with the Schedule of Hourly Rates in effect at the time the service is completed.

<u>Communications</u>: The intensity, methods, and frequency of communications required to complete a project varies from client to client, and from project to project, but is essential to expediting the project successfully. As it is not possible to determine the scope of services required for this effort prior to the commencement of services, we will provide these services on a time and material basis as needed. Services under this effort will include, but may not be limited to:

- Telephone and conference calls re: project status and/or follow up with review agencies;
- General email review and generation related to project advancement;
- Status updates and reporting; and
- Correspondence and coordination with governmental agencies having jurisdiction over the project.

Phase 2.0 Fee

As Specified / Hourly



Ms. Maureen Iarossi-Alwan MC Proposal No. MVB021P January 21, 2021 Page 5 of 12

## PHASE 3.0 PLAN REVISIONS AND ADDITIONAL SERVICES

Services accomplished under this phase will be billed hourly in accordance with the Schedule of Hourly Rates in effect at the time the service is accomplished and will include revisions or extra services requested by the various review agencies and/or the client that differ from the original scope of service, or revisions required as conditions of approval that are not an error or omission on the part of Maser Consulting. Additional services will not be advanced without providing notice to you of the need for additional services and obtaining your approval of the additional scope of services and fees.

Phase 3.0 Fee Hourly

## SCHEDULE OF FEES

For your convenience, we have broken down the total estimated cost of the project into the categories identified within the scope of services.

PHASE 1.0 FEASIBILITY REPORT

\$15,000.00

PHASE 2.0 MEETINGS

- Planning/Zoning Board Meetings SPECIFIED FEE \$850.00/meeting/Principal or Department Manager \$750.00/meeting/each other Professional

- Additional Agency/Coordination Meetings

HOURLY

PHASE 3.0 PLAN REVISIONS AND ADDITIONAL SERVICES

HOURLY

This Contract and Fee Schedule are based upon the acceptance of Maser Consulting's Business Terms and Conditions contained in Section II of this Contract. Delivery, mileage, printing and reproduction, overnight mail service and postage costs are not included in the lump sum fees and will be added to each monthly invoice.

#### BOROUGH OF MONTVALE

#### **ACCOUNTING MANUAL**

The Accounting Manual documents and/or references the accounting processes and procedures of the Borough. The internal accounting control processes and procedures are an integral part of the manual and are designed to safeguard assets and limit the risk of loss or misstatement.

The Borough has developed the following accounting policies and procedures:

## **PURCHASING**

The purchasing procedures are attached (Attachment 1). The purchasing procedures are documented in detail and are designed to promote compliance with the appropriate sections of the Local Public Contracts Law (N.J.S.A. 40A:11).

The proper 1099 forms are filed annually by January 31. The required 1096 forms, along with appropriate 1099 forms, are filed with the IRS and the State by January 31.

The fixed asset procedures comply with Technical Accounting Directive 85-2. Local Finance Notice CFO 96-13 is attached (Attachment 2). The fixed asset inventory shall be reviewed each year to determine insurability and usefulness. All fixed assets not needed for public use will be sold or disposed of in accordance with N.J.S.A. 40 A:11-36.

## **CASH MANAGEMENT**

The Cash Management Plan is adopted annually by the Governing Body. The Plan is prepared pursuant to the provisions of N.J.S.A. 40A:5-14 in order to set forth the basis for the deposits and investments of public funds of the Borough, pending the use of such funds for the intended purposes.

Authorization to make deposits shall be limited to employees specifically covered by separate Surety Bond. All moneys collected must be deposited within 48 hours as required by N.J.S.A. 40:A5-15.

Cash receipts journals are to be maintained by each department. A monthly summary of cash receipts shall be submitted to the Treasurer to reconcile to the amounts deposited with the Borough.

## **BUDGET**

The budget process complies with all statutory requirements, including but not limited to, the Local Budget Law (N.J.S.A. 40A:4).

The primary focus of the municipal budget is to appropriate sufficient funds to ensure the health, safety and welfare of the community and its residents while properly maintaining the Borough's assets.

## **SURPLUS**

The Surplus policy of the Borough is attached (Attachment 3). The Policy is intended to provide guidance in determining the level of surplus that should be maintained to support municipal operations.

## **FINANCIAL REPORTING**

Financial reporting procedures of the Borough include:

- a) Maintenance of general ledgers for all Borough accounts on a monthly basis.
- b) Reconciliation of all Borough accounts on a monthly basis.
- c) Proper segregation of duties for all financial transactions, reconciliations and reporting.
- d) An annual independent audit is performed in accordance with N.J.S.A. 40A:5-4.

## PERSONNEL/PAYROLL

Personnel policies are codified in the General Ordinances of the Borough for each department. In addition, the bargaining units negotiate separate contracts with the Borough.

All potential employees must submit completed I-9 and W-4 forms and any other required forms prior to their hire date.

Employees within the municipal building are required to submit time sheets or time cards. Department heads and Administration must review and approve the employees' time sheets or timecards. All time sheets or time cards must be approved and submitted according to the annual payroll schedule distributed by the payroll clerk.

The Police Department has its own time management policy. The payroll vouchers reflecting overtime must be submitted to the payroll clerk according to the annual payroll schedule.

The Borough's payroll is processed by a third party payroll service. The servicer also provides a payroll tax service. Payroll taxes and payroll tax returns are filed with the proper agencies in accordance with the appropriate laws and regulations. The servicer provides the Township with a copy of the payroll tax returns to review for accuracy.

Employees are enrolled in the Public Employees Retirement System, Police and Firemen's Retirement System or Defined Contribution Retirement Plan in accordance with the guidelines as set forth by the Division of Pensions and Benefits.

Pension payments are transmitted to the State on a monthly basis and the Report of Contributions is filed quarterly by the Borough, as required by the Division of Pensions and Benefits.

## **DEBT/CAPITAL**

The debt management process has been developed to comply with the Local Bond Law (N.J.S.A. 40A:2).

Departments are required to provide Administration with a multi-year capital plan as part of the annual budget process. Administration should evaluate the plan based on the anticipated impact on future operations and costs. The financial parameters utilized include:

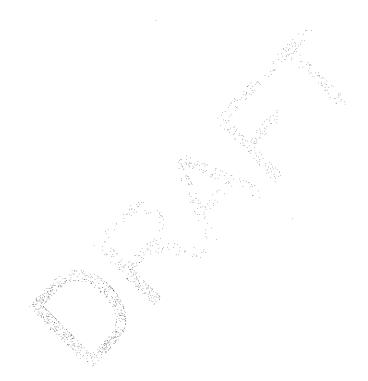
- a) The statutory debt limit (N.J.S.A. 40A:2-6): The Borough should maintain a percentage of less than 1% of net debt to equalized value.
- b) Debt service as a percentage of budget appropriations: The Township should maintain a percentage of approximately 10 % of debt service to budget appropriations.

Administration should also evaluate the capital plan based on the impact on the community (health, safety and welfare).

Based on the results of Administration's evaluation, a capital program is submitted to the Governing Body for approval.

Compliance with Secondary market disclosure requirements is required, as well as any other provision of the Borough's adopted bond ordinances.

The policies should be reviewed periodically and updated based on relevance, compliance and the evaluation of risk assessment. Other policies that are informally communicated and implemented may be added as determined necessary. All policies and procedures, whether formal or informal, comply with the appropriate regulations, statutes and guidelines.



#### PURCHASING PROCEDURES

#### REQUISITIONS:

The Department Head determines that a purchase of goods and/or services is required.

All vendors must have a W-9 and Business Registration Certificate on file with the Borough, when required, prior to requesting a purchase.

If funds are not available, a transfer of funds must be approved by the Governing Body prior to further processing.

If a contract is being utilized, the contract number, resolution number and any other supporting documentation must be provided.

Requests are submitted by the Department Head to the Finance Department for processing. If the request is in excess of \$6,600.00 (15% of the bid threshold), at least two quotes (three if possible) are required to be obtained and submitted. The threshold is based on the aggregate amount anticipated to be purchased on an annual basis.

If the amount anticipated to be purchased on an annual basis is in excess of \$44,000.00 (bid threshold), bids must be solicited and a contract must be awarded by resolution.

If items requested to be purchased are not on the bid list, a minimum of two quotes are required (three if possible) prior to purchase. The department should amend the bid list for the subsequent solicitation of bids.

If the amount anticipated to be purchased from any one vendor will exceed the \$17,500.00 Pay to Play threshold, or a purchase will result in the vendor's total aggregate purchases to exceed \$17,500.00 within the calendar year, Administration must be notified to determine compliance with the existing law and Governing Body approval by resolution.

The Borough must comply with the NJ Prevailing Wage Act N.J.S.A. 34:11-56.25 et seq. for Public Works contracts exceeding \$16,263.00.

Requisitions will be processed daily.

### PURCHASE ORDERS:

Purchase orders are processed and mailed to vendors.

The voucher copy is distributed to the respective department for further processing.

### INVOICE/VOUCHER:

Upon obtaining an original invoice, the department verifies the accuracy of the goods received and/or the services rendered.

If problems exist with the goods received and/or the services rendered, the voucher cannot be approved for further processing.

The department resolves any issues, submits appropriate documentation and enters corrections, if any, on the voucher.

When the information is verified and confirmed, the department approves and submits the voucher together with the invoice and all supporting documentation to the accounts payable clerk for further processing.

The accounts payable clerk verifies the information submitted and enters the corrected information into the financial accounting system. If an obvious question arises, the department will be required to respond.

The accounts payable clerk mails the voucher to the vendor for the claimant's certification.

#### PAYMENTS/CHECKS:

Signed and completed voucher packages are processed for payment.

If the voucher package is determined not to be complete, the department will be informed and expected to resolve any issues prior to further processing.

If the voucher package is determined to be complete and accurate, the voucher package is processed for payment.

The accounts payable clerk prepares the bills list for governing body approval.

The accounts payable clerk prints the checks and mails the checks to the vendors.

### CONFIRMING ORDERS/CHECK REQUESTS:

Confirming orders must be submitted with the proper documentation/justification and approved by the Borough Administrator prior to processing.

Confirming orders will only be processed for goods received and/or services rendered relating to emergency situations. An emergency certification form must be utilized for each occurrence (see attached).

Check requests will be processed for utility bills and progress payments for contracts previously encumbered.

Requisitions must be submitted as required.

#### REIMBURSEMENTS:

When determined absolutely necessary, reimbursements will be processed after approval by the Borough Administrator.

All original supporting documentation must be provided (receipts, invoices etc).

If an original receipt is not submitted, a cancelled check or other form of original proof of payment will be required prior to further processing.

Requisitions must be submitted as required.

#### BLANKET ORDERS:

All contracts awarded for goods and/or services must be encumbered.

Requests must be submitted for all progress payments required.

#### OPEN PURCHASE ORDERS:

Items purchased on a continuous basis from a single vendor may be processed utilizing an open purchase order on a monthly basis.

Quotes are required on an annual basis for the purchasing of goods and/or services that will exceed the quote threshold for that period. Similarly, a contract must be awarded if the bid threshold will be exceeded.

Requisitions must be submitted as required and are subject to approval for each open purchase order requested.

Vendors must be provided with the purchase order number for each and every purchase made from the open order.

The amount of goods and/or services received must not exceed the original amount encumbered. An additional amount must be encumbered prior to subsequent orders being placed.

The vendor must reference the purchase order number on the invoices submitted for payment.

Open purchase orders must be closed out on a monthly basis.

#### STATE CONTRACTS:

State contracts must be awarded by the governing body prior to purchase of goods and/or services.

When utilizing an approved state contract for the purchase of goods and/or services, all necessary state contract information must be included with the submission of the requisition.

## REFUNDS:

As promulgated by the Division of Local Government Services, the following categories may be considered for utilization as refunds:

- 1. Refunds from an insurance company resulting from a claim.
- 2. Receipts of federal or state aid as reimbursement of prior expenditures.
- 3. Refunds from vendors, resulting from overcharges or duplicate payments.

## OTHER ISSUES:

If any issues and/or questions arise that require consultation with the Borough Administrator, Qualified Purchasing Agent, Chief Financial Officer, Treasurer or Governing Body, they must be addressed prior to requesting a purchase.

# CERTIFICATION OF REQUEST FOR EMERGENCY PURCHASES TO BE FILED WITH CONTRACTING AGENT OR DEPUTY

The undersigned department head (or designated agent) certifies as follows: 1. An emergency condition exists in the (\_\_\_\_\_\_\_ 2. This condition constitutes an emergency affecting the immediate health, safety, or welfare of the public. 3. Description of the condition and how is affects the public health, safety, or welfare: 4. This emergency occurred on (Date) \_\_\_\_\_ / at (Location) 5. It is necessary to invoke N.J.S.A. 40A:11-6 (emergency purchases and contracts) in order to obtain the immediate delivery of the materials, supplies, or the performance of the service(s) described in the attached Requisition # \_\_\_\_\_. The estimated cost of furnishing the materials(s), supplies, or service(s) is \$ . 6. It is requested that a Purchase Order be issued without public advertisement for bids, pursuant to the above cited statute. 7. I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment. Department Head Name Printed Department Date For Purchasing Authority use only: 1. Qualified Purchasing Agent / Borough Administrator: Approved \_\_\_\_ Denied \_\_\_\_ 2. If approval is granted, record the purchase order(s) issued pursuant to the emergency: 3. The maximum amount that may be expended under this emergency is \$

CFO-96-13

## New Jersey Department of Community Affairs Division of Local Government Services

10/30/96

CHRISTINE TODD WHITMAN **GOVERNOR** 

JANE M. KENNY **COMMISSIONER**  **BETH GATES** DIRECTOR

## ATTACHMENT 2

## REVISION TO TECHNICAL ACCOUNTING DIRECTIVE NO. 85-2 THRESHOLD FOR NONEXPENDABLE, TANGIBLE PERSONAL PROPERTY

The threshold for "nonexpendable, tangible personal property," as defined in Technical Accounting Directive Number 85-2, "Accounting for Governmental Fixed Assets," has been revised from \$1,000 to \$5,000 for both municipalities and counties. This change takes effect January 1, 1997. This brings our threshold to that established by the federal government.

A local unit may establish a capitalization level other than the revised threshold, provided it does not exceed \$5,000 per unit, regardless of whether or not such assets were acquired with federal funds. Nonexpendable, tangible personal property is to have a useful life of at least five years at least one year.

Federal OMB Circular No. A-87 Cost Principles for State, Local and Indian Tribal Governments has defined equipment and other capital expenditures for the purpose of grant reporting and reimbursement. If a local unit's capitalization policy differs from federal guidelines, it may be necessary to maintain separate records (worksheets, ledgers, etc.) for a particular grant(s).

Chief Financial Officers are asked to share this Notice with the Chief Administrative Officer, risk managers, and any other appropriate local officials. If you have any questions regarding this matter, please call the Bureau of Financial Regulation and Assistance at (609) 292-4806.

Beth Gates, Director

Division of Local Government Services

Distribution:

Municipal and County Chief Financial Officers Registered Municipal Accountants

Note: Change above in <u>strikeout</u> and italic made after publication of original Notice.

Director's Office

(609) 292-6613

**Local Government** Research

(609) 292-6110

**Financial Regulation** and Assistance (609) 292-4806

Local Finance Board (609) 292-4537 Local Management Services (609) 292-7842

**Authority Regulation** (609) 984-0133

Fax (609) 984-7388

### **BOROUGH OF MONTVALE**

#### **SURPLUS POLICY**

The Surplus Policy of the Borough is intended to provide guidance in determining the level of surplus that should be maintained to support municipal operations.

In general, the Borough should not utilize/anticipate more surplus, for the support of municipal operations, than can be reasonably expected to be replenished/regenerated.

Specifically, the Borough will employ the following policies to aid in the maintenance of surplus annually:

- 1. The Reserve for Uncollected Taxes should be calculated based on a collection percentage at least 1.75 less than the prior year actual collection percentage.
- 2. A historical analysis of surplus will be maintained to provide data to help determine the factors involved in the annual increase or decrease of the ending balance.
- 3. The status of grant reimbursements will be monitored throughout the year.
- 4. Old reserve/liability balances will be reviewed annually for cancellation.
- 5. Non-recurring revenues should not be used to support on-going operating expenses. The non-recurring revenues should be limited to one-time expenditures or utilized to the extent that replacement revenue will available.

Based on the policies in place, the Borough's goals are as follows:

- 1. The surplus utilized should be replenished annually.
- 2. The surplus utilized should be approximately 15% 20% of the succeeding year's adopted budget.
- 3. The Borough should maintain a surplus balance as follows:
  - a) The ending surplus balance should be between 20% and 25% of the succeeding year's projected budget, but not less than \$4,000,000.
  - b) The ending surplus balance should be between 8% and 10% of the succeeding year's projected tax levy, but not less than \$4,000,000.

This policy should be reviewed periodically and revised, if and when it is determined necessary, based on the multitude of factors that contribute to the Borough's financial position.